

### SABINE-NECHES CHIEFS ASSOCIATION

~ P.O. Box 2257 Nederland, Texas 77627 ~ Phone: (409) 985-0237, Fax: (409) 985-0540 Email: <a href="mailto:snca@ih2000.net">snca@ih2000.net</a> Web: <a href="mailto:www.snchiefs.com">www.snchiefs.com</a> 24-Hour Activation Phone: 409-838-6371

Organized Feb. 9, 1949

#### 2015 Board of Directors

Dale Jackson President 15-16

Tim Ocnaschek Vice-President 15-16

Charlie Kosh Secretary/Treasurer 15-16

Carman Apple Sergeant-at-Arms 15-16

**Bryant Champagne Fire Director 14-15** 

Larry Richard Fire Director 15-16

Tommy Wells Industry Director 14-15

Chris Gonzales Industry Director 15-16

Gary Porter Police Director 14-15

Aleta Cappen Police Director 15-16

David Frenzel At-Large Director 15-16

Stephanie Garsea EMS Director 15-16

Cindy Powers Health Director 15-16

# **APRIL 2015 MINUTES**

# Quorum is (10) Voting Members at Regular Meeting

The 787<sup>th</sup> Sabine Neches Chiefs Association meeting was called to order at 10:15a.m. on Wednesday, April 1, 2015, at the Silsbee Fire Department, 490 Payne St. The event was sponsored by Hardin County ESD# 6 – Matt Dulaney.

Fred Raney gave the invocation.

Tim Ocnaschek led the Pledge of Allegiance.

Host Welcome: The host welcome was by Judge McDaniels.

Board members Gary Porter, Bryant Champagne, Larry Richard, Chris Gonzales, and Aleta Cappen were excused from the meeting.

#### **READING OF THE MINUTES**

President Jackson asked for "Approval" of the previous month's minutes as e-mailed. A motion was made by Cindy Powers and seconded by Stephanie Garsea to approve the minutes. Motion carried.

#### **CORRESPONDENCE:**

No Correspondence

#### TREASURERS REPORT:

Financials as of March 26, 2015:

 Checking
 \$46,939.26

 CD
 \$4,967.86

 CD #2
 \$5,126.03

Total \$57,033.15

Secretary/Treasurer Charlie Kosh read the financial report and advised membership there are 3 members still needing to pay membership dues. The three members have been contacted via e-mail that they have not paid. Matt Dulaney made a motion that was seconded by Steve Curran to approve the report. The motion carried.

#### **OLD BUSINESS:**

No Old Business

### **NEW BUSINESS:**

No New Business

### **SPECIAL ANNOUNCEMENTS**

- A. (C. Kosh) Charlie Kosh talked to the group about maintaining the SNCA Blackboard Connect database. At each meeting when members are signing in they will be asked to highlight their names, if they are not receiving e-mails from the association.
- B. (Henrietta Gentry) Henrietta Gentry reminded the group of the upcoming Disaster Relief Expo scheduled for Saturday April 18, 2015 at the First Baptist Church in Nederland.

### **RECENT EMERGENCIES/ ISSUES:**

SNCA – No Activations in March

SNCA Activations YTD 4 1/7/15, 1/12/15, 1/14-21/15, and 2/17/15

Industry

Municipal Fire

Law Enforcement

**EMS** 

Homeland Security

Health

### STANDING COMMITTEE REPORTS

**NOMINATING COMMITTEE** – MATT DULANEY, CHAIRPERSON No Report

**MEMBERSHIP COMMITTEE:** BRYANT CHAMPAGNE, CHAIRPERSON

Absent

### CONSTITUTION AND BY-LAWS: STEVE CURRAN, CHAIRPERSON

Steve advised the group that everything is updated.

**WEBSITE:** STEVE CURRAN, CHAIRPERSON Steve informed the group that everything is updated.

**HOMELAND SECURITY:** JEREMY HANSEN, CHAIRPERSON

Absent

### **COMMUNICATIONS and INVENTORY:** PAT GRIMES, CHAIRPERSON

Pat advised the group that the SNCA database was not completely updated. He asked that everyone take the time and update their information.

### TRAINING & EDUCATION: LOUIS HAVENS, CHAIRPERSON

No Report. Absent

Unconventional Crude Oils Awareness & Hazards April 8<sup>th</sup> 2015, 2pm – 4pm – Lt. Joshua Valdivia Hurricane Readiness for Coastal Communities April 14 – 15 2015 – Beaumont EOC – Tim Ocnaschek

### AWARDS COMMITTEE: STEPHANIE GARSEA, CHAIRPERSON

No Report – Will start in August

### GOLF TOURNAMENT: STEPHANIE GARSEA, CHAIRPERSON

Stephanie advised that the tournament was full. She has (21) hole sponsors and there are (4) vendors that will be cooking. She still needs door prizes.

### PUBLIC RELATIONS: STEPHANIE GARSEA, CHAIRPERSON

No Report.

**BOSSES NIGHT:** DAVID FRENZEL. CHAIRPERSON

No Report

**PROGRAMS:** ALETA CAPPEN, CHAIRPERSON

Absent

#### **DRILLS/EXERCISES:** BOB STEGALL, CHAIRPERSON

No Report - Bob Stegall was absent. There was discussion that we may have conflict with a LNG Exercise and the City of Beaumont exercise scheduled for the week of June 17.

**OIL SPILL:** TOMMY WELLS, CHAIRPERSON (Absent)

No Report

### INCIDENT MANAGEMENT TEAM: TIM OCNASCHEK, CHAIRPERSON

No Report

STRATEGIC PLANNING: CINDY POWERS, CHAIRPERSON

No Report

### PROGRAM:

No Program

Jason Beck from the State's Fire Marshall's office gave a brief overview of his duties and the purpose of his job. A question and answer session followed his announcement.

Steve Curran presented on the status of the Regional Radio System. The system is becoming a strong system for the entire region. The system has been changing from analog to digital in order to be P-25 compliant. Once the cutover is complete analog radios will no longer work on the digital system. In 2015 five (5) additional repeaters were added to the four (4) tower sites in Jefferson County. Two (2) additional IR Tower Sites will be added to the system – one tower site in Port Arthur and one tower site in Sour Lake to improve coverage in those two areas.

**ATTENDEES:** There were 76 attendees at this meeting, 31 Voting; 9 Non-Voting; 0 Honorary Members; 29 Member Agency and 7 guests.

### **ADJOURN:**

A motion was made by Stephanie Garsea and seconded by Cindy Powers to adjourn the 787th meeting at 11:25 am. Motion passed. Meeting adjourned.

Respectfully Submitted,
Charlie Kosh
Secretary/Treasurer

## **NEXT MEETING:**

The 788<sup>th</sup> meeting will be held on May 6, 2015 the meeting will be sponsored by Lucite – Beaumont the location will be announced.