



Organized Feb. 9, 1949

# SABINE-NECHES CHIEFS ASSOCIATION

~ P.O. Box 2257 Nederland, Texas 77627 ~

Phone: (409) 985-0237, Fax: (409) 985-0540

Email: HYPERLINK "mailto:snca@ih2000.net" [snca@ih2000.net](mailto:snca@ih2000.net) Web:

HYPERLINK "http://www.snchiefs.com" [www.snchiefs.com](http://www.snchiefs.com)

24-Hour Activation Phone: **409-838-6371**

## 2016 Board of Directors

**Dale Jackson**  
President 15-16

**Tim Ocnaschek**  
Vice-President 15-16

**Charlie Kosh**  
Secretary/Treasurer 15-16

**Carman Apple**  
Sergeant-at-Arms 15-16

**Bryant Champagne**  
Fire Director 16-17

**Larry Richard**  
Fire Director 15-16

**Tommy Wells**  
Industry Director 16-17

**Chris Gonzales**  
Industry Director 15-16

**John Owens**  
Police Director 16-17

**Aleta Cappen**  
Police Director 15-16

## CORRESPONDENCE Continued:

Reminder for Salute to Real American Heroes Event at Wesley United Methodist Church on September 8<sup>th</sup> at 6 P.M. and eight tickets received for SNCA members.

Reminder of President Jackson's letter showing the association's support for Law Enforcement in response to the multiple recent line of duty officer deaths.

Invite for Jefferson County WCID No. 10 Volunteer Fire Station Grand Opening on Tuesday, August 9<sup>th</sup>, from 6-8 P.M. (Attached)

## AUGUST 2016 MINUTES

### Quorum is (10) Voting Members at Regular Meeting

The 803<sup>rd</sup> Sabine Neches Chiefs Association meeting was called to order by President Dale Jackson, at 10:10 a.m. Wednesday, August 3, 2016, at Rockin A Café – 3520 W. Cardinal Dr, Beaumont TX. The meeting was sponsored by Martin Midstream Partners, L.P.

Brad Penisson gave the invocation.

Tim Ocnaschek led the Pledge of Allegiance.

Host Welcome: The host welcome was by Shane Merriman with Martin Midstream Partners, L.P.

Board members Charlie Kosh, John Owens and Tommy Wells were excused from the meeting.

Self Introductions were made by those present.

### READING OF THE MINUTES

President Jackson asked for "Approval" of the previous month's minutes as e-mailed:

**A motion was made by Stephanie Garsea and seconded by Aleta Cappen to approve the minutes. Motion carried.**

### CORRESPONDENCE:

**Wiggle a sock on the rear of pants or pants from States Onset for the donation to LIT and one from Anne Huff for the donation to the Fire Safety/Prevention festival and one from Chief Singletary for the Cops and You program. (Attached)**

**President Jackson read an application request and sponsorship letter from TGLO to the membership for Texas Commission on Environmental Quality (TCEQ). (Attached)**

**Providing Mutual Aid for Over 65 Years** Page 1 of 12

## TREASURERS REPORT:

Financials as of 7/29/2016:

\$40,396.31  
\$ 4,967.86  
\$ 5,154.20  
\$50,518.37

Checking  
CD  
CD #2  
Total

Tim Ocnaschek gave the financial report. Bryant Champagne made a motion that was seconded by Stephanie Garsea to approve the financial report. The motion passed.

### **OLD BUSINESS:**

None

### **NEW BUSINESS:**

- A. President Jackson informed membership that on July 28, 2016, the Board voted to recommend to membership that the Beaumont IT Department be accepted as a Government Agency and Voting member in the Association. Membership Committee, Chair Bryant Champagne, read the recommendation letter and noted the first reading of the membership request and sponsorship letter occurred at the last membership meeting, July 6. Aleta Cappen made a motion that was seconded by Cindy Powers to approve the Board's recommendation. The motion passed.
  
- B. President Jackson informed membership that on July 28, 2016, the Board voted to recommend to membership that the Foster Enterprises be accepted as a Vendor/Sales

Company and Non-Voting member in the Association. Membership Committee, Chair Bryant Champagne, read the recommendation letter and noted the first reading of the membership request and sponsorship letter occurred at the June 1<sup>st</sup> membership meeting. Aleta Cappen made a motion that was seconded by Bryan Markland to approve the Board's recommendation. The motion passed.

- C. President Jackson informed membership that on July 28, 2016, the Board voted to recommend to membership that travel costs be covered for Pat Grimes to attend the State ETN and STEAR committee meetings scheduled for August 2, 2016. He has continued to represent the association's membership region on these two State committees since honorably retiring and continues to serve as the Inventory Committee Chair and representing South East Texas interests in these areas. In retirement, he needs association support to cover expenses which previously were covered by his employer. Stephanie Garsea made a motion that was seconded by Aleta Cappen to approve the Board's recommendation. The motion passed.

## **SPECIAL ANNOUNCEMENTS**

President Jackson advised the proposed date for the final 2016 SNCA Board of Directors meeting is October 27.

2017 dues statements should be emailed during the first week of September to the Primary member and any other specific address coordinated previously for billing.

New Motorola Senior Account Manager Lloyd Waugh ([lloyd.a.waugh@motorolasolutions.com](mailto:lloyd.a.waugh@motorolasolutions.com)) was introduced to the membership.

Assistant Chief Louie Havens presented Stephanie Garsea with a recognition plaque from the City of Port Arthur in honor of her valued service.

Reminder of the Salute to Real American Heroes Event at Wesley United Methodist Church on September 8th at 6 P.M.

## **RECENT EMERGENCIES/ ISSUES:**

SNCA There were no activations in July.

SNCA Activations YTD 3 (1/28/16, 3/12/16, 6/2/2016)

Industry  
Municipal Fire  
Law Enforcement  
EMS

## **STANDING COMMITTEE REPORTS**

### **NOMINATING COMMITTEE – MATT DULANEY, CHAIRPERSON**

Absent. Send Board Nominations to Matt Dulaney.

### **MEMBERSHIP COMMITTEE: BRYANT CHAMPAGNE, CHAIRPERSON**

See “New Business” and “Correspondence”.

### **CONSTITUTION AND BY-LAWS: STEVE CURRAN, CHAIRPERSON**

Up to date

### **WEBSITE: STEVE CURRAN, CHAIRPERSON**

Up to date

### **MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: LOUIS HAVENS, CHAIRPERSON**

Updates provided. Three Train-the-Trainer now. Working with the Port of Houston. Flyer coming out soon for Marine Fire fighting training class. Goal is to have 50-80 trained personnel regionally.

### **COMMUNICATIONS and INVENTORY: PAT GRIMES, CHAIRPERSON (Absent)**

No Report.

### **TRAINING & EDUCATION: LOUIS HAVENS, CHAIRPERSON (Absent)**

Shaqueena Nobles has additional information if needed. A PIO course is scheduled 9-11 August that is one slot from full, a critical infrastructure awareness course 16 August, and a Threat and Risk assessment course on 26 October. Check on PreparingTexas.Org for sign-up. Beaumont EM will host ICS 300 and 400 courses the last week of September- sign up for these through Snobles@beaumonttexas.gov.

### **HOMELAND SECURITY: JEREMY HANSEN, CHAIRPERSON**

2016 Port Security Grant awards should be received soon. \$3,57,301 awarded to 11 regional applications which covers 25 projects. A new grant, Countering Violent Extremism, is open for application for projects ranging from \$20,000 to \$2M. See Attached flyer for grant opportunity.

### **AWARDS COMMITTEE: STEPHANIE GARSEA, CHAIRPERSON**

Awards nomination forms were provided and requested by the first of October so they are ready for Board review at the 4<sup>th</sup> quarter meeting prior to Bosses Night, December 5<sup>th</sup>.

### **GOLF TOURNAMENT: STEPHANIE GARSEA, CHAIRPERSON**

Save the DATE for the 2017 golf tournament --Friday, April 28, 2017.

### **PUBLIC RELATIONS: STEPHANIE GARSEA, CHAIRPERSON**

No Report

### **BOSSSES NIGHT: DAVID FRENZEL, CHAIRPERSON**

RSVPs should be sent to Chief Frenzel. Members are responsible for invites. Event will be December 5<sup>th</sup> at the Groves Community Center just like the previous several years.

**PROGRAMS: ALETA CAPPEN, CHAIRPERSON**

Same report. Hosts are responsible for the program. Tell us something about YOU.

**DRILLS/EXERCISES: BOB STEGALL, CHAIRPERSON (Absent)**

No Report.

**OIL SPILL: TOMMY WELLS, CHAIRPERSON (Absent)**

Tommy will introduce the meeting's program speaker from the United States Coast Guard Strike Team to discuss capabilities and response and request process.

**INCIDENT MANAGEMENT TEAM: TIM OCNASCHEK, CHAIRPERSON**

No Report

**STRATEGIC PLANNING: CINDY POWERS, CHAIRPERSON**

No Report

**PROGRAM:**

None

**ATTENDEES:** There were 91 attendees at this meeting, 48 Voting; 10 Non-Voting; 4 Honorary Members; 18 Member Agencies and 9 guests.

**ADJOURN:**

A motion was made by Larry Richard and seconded by Aleta Cappen to adjourn the 803<sup>rd</sup> meeting at 11:25 am. Motion passed. Meeting adjourned.

Respectfully Submitted,

**Tim Ocnaschek**

Vice President

**NEXT MEETING:**

The 804<sup>th</sup> meeting will be on September 7, 2016. The location will be the Rockin A Café – 3520 W. Cardinal Dr, Beaumont TX. The meeting will be hosted by Entergy Texas. The meeting will start at 10:00am.

The proposed host list through 2017 is attached.

**Attachment 1 - Proposed Host List**

West Orange Police Department	796	January 4, 2016
Jefferson County Emg. Mgt.	797	February 3, 2016

Texas Gas (Southern Union)	798	March 1, 2016
Total Inc.-Pt. Arthur	799	April 1, 2016
Orange Fire Department	800	May 1, 2016
BASF/Beaumont	801	June 1, 2016
Hardin County Emergency Management	802	July 1, 2016
Martin Midstream Partners L.P.	803	August 1, 2016
Entergy Texas	804	September 1, 2016
Motiva	805	October 1, 2016
Orange County ESD #2	806	November 1, 2016
Jefferson County Sheriff Dept.	807	December 1, 2016
McLewis VFD	808	January 1, 2017
Hardin County ESD #2 (Lumberton Fire)	809	February 1, 2017
ISTC	810	March 1, 2017
Orange Police Dept.	811	April 1, 2017
Chevron/Phillips Chemical Co. P.A.	812	May 1, 2017
Williams/Tyco	813	June 1, 2017
Hardin County Sheriff Dept.	814	July 1, 2017
Port Neches Fire Dept.	815	August 1, 2017
Port Neches Police Dept.	816	September 1, 2017
Jefferson County ESD #4	817	October 1, 2017
Nederland Fire Dept	818	November 1, 2017
Nederland Police Dept.	819	December 1, 2017

Jefferson County WCID No. 10  
Volunteer Fire Station

# Grand Opening

Tuesday, August 9th, 2016  
6:00pm to 8:00pm

2026 Spurlock Road

Tour the New Fire Station  
Children's Activities

Food and Drink Provided by G&G Enterprises Construction Corp







## Awards Nomination Form

If you wish to nominate a Sabine Neches Chiefs Association Member for an Award, Please complete the form below and return to the Awards Committee Chairperson. All Nominations will be kept confidential. The Awards will be given out at the Boss's Night Event in December! Thank you for your participation to help recognize an outstanding member of our Association.

<b>Person Being Nominated</b>	
<b>Business Association:</b>	
<b>Please note the reason(s) why you feel your nominee is noteworthy to receive an Award from the SNCA? (Please attached an additional pages if needed)</b>	
<b>Nominated By:</b>	
<b>Your Contact #:</b>	

**Please check which award you are nominating your member for:**

<b>Outstanding Member:</b> Presented to a member in recognition of exemplary performance relating to emergency management, emergency response, or emergency related duties or program administration.	
<b>Community Service:</b> Presented to any person who has provided leadership, guidance, facilities, equipment, or support to an Emergency Response Program, a Community, or the Profession in the furtherance of emergency response activities.	
<b>Special Awards:</b> The Awards Committee may recommend any Special Awards in recognition of contributions made in the advancement of Emergency Management, Emergency Response, or Public Safety.	

All nominations are to be received by the September General Meeting. You may turn in your completed nomination form to:

Stephanie Garsea  
 Email: [sgarsea@scadian.com](mailto:sgarsea@scadian.com)  
 Fax: 337-521-3685      Cell: 409-284-3026





## Beaumont Fire-Rescue Services

400 Walnut/P.O. Box 3827  
Beaumont, TX 77704-3827  
<http://beaumonttexas.gov/fire/>

Business Office 409.880.3917  
After Hours 409.880.3901  
FAX 409.880.3934

June 23, 2016

Dale Jackson  
Sabine Neches Chiefs' Association  
P O Box 2257  
Nederland, TX 77627

Dear Dale,

On behalf of Beaumont Fire/Rescue Services and the Fire Museum of Texas, I would like to thank you and Sabine Neches Chiefs' Association for the \$1500 "Rescue Me" sponsorship of our 2016 Fire Prevention and Family Safety Festival. Without community support we would be unable to educate thousands of children and their parents on the importance of fire prevention and personal safety.

We hope that you will share the information about our event in the hopes that your employees and their families will join us on October 1, from 10:00 a.m. until 2:00 p.m. We promise a great time!

Thanks, once again, for partnering with us. Please know that we truly appreciate all that you and Sabine Neches Chiefs' Association does within our community.

Sincerely,

BEAUMONT FIRE/RESCUE SERVICES

Anne Huff  
Fire Chief

AH/ds



July 25, 2016

Sabine Neches Chief's Association  
Attn: Chief Dale Jackson  
PO Box 2257  
Nederland, TX 77627

RE: Receipt for Donation to the City of Beaumont Police Department

Dear Chief Jackson,

On behalf of the City of Beaumont, I would like to thank you for your recent donation of \$1,000 to the Beaumont Police Department's Cops & Kids program. Our efforts to engage young people in a positive way is especially important in this day in time. I am extremely proud of this program and believe that we are making a beneficial impact on youth in our community.

Your gift is an important contribution, and so is your friendship and support. Please know how much you are appreciated.

Thank you for supporting the City and the Police Department in this important way.

Sincerely,

A handwritten signature in black ink, appearing to read "James Singletary".

James Singletary  
Chief of Police

City of Beaumont  
EIN: 74-6000278  
801 Main Street  
Beaumont, TX 77701

Donation Amount: \$1,000  
Check No. 1319  
Date Received: 6.1.16

---

Finance Department • (409) 880-3789 • Fax (409) 880-3132  
P.O. Box 3827 • Beaumont, Texas 77704-3827

Chief Jackson,

I want to first recognize the hard work that Stephanie does for SNCA and the golf tournament. The success of the tournament depends on her and the great job she does. I also want to thank SNCA for donating the tournament proceeds to LIT. As president of the Foundation, I am able to see firsthand how your efforts are changing lives of individuals and their families. I know there are many good causes to support and I appreciate your continued support of LIT.



[Back](#) | [Link](#)



**DFIS-16-OCP-132-00-01**  
**FY 2016 Countering Violent Extremism Grants**  
 Department of Homeland Security  
 Department of Homeland Security - FEMA

- [Synopsis](#)
- [Version History](#)
- [Related Documents](#)
- [Package](#)

[Print Synopsis Details](#)

If you would like to receive email notifications of changes to this grant opportunity click [send me change notification emails](#). You only need to provide your email address.

General Information

<b>Document Type:</b>	Grants Notice	<b>Version:</b>	Synopsis 2
<b>Funding Opportunity Number:</b>	DFIS-16-OCP-132-00-01	<b>Posted Date:</b>	Jul 06, 2016
<b>Funding Opportunity Title:</b>	FY 2016 Countering Violent Extremism Grants	<b>Last Updated Date:</b>	Jul 06, 2016
<b>Opportunity Category:</b>	Discretionary	<b>Original Closing Date for Applications:</b>	Sep 06, 2016
<b>Opportunity Category Explanation:</b>		<b>Current Closing Date for Applications:</b>	Sep 06, 2016
<b>Funding Instrument Type:</b>	Grant	<b>Archive Date:</b>	Sep 29, 2016
<b>Category of Funding Activity:</b>	Arts (see "Cultural Affairs" in CFDA) Community Development Education Employment, Labor and Training Health Humanities (see "Cultural Affairs" in CFDA) Information and Statistics Income Security and Social Services Law, Justice and Legal Services Regional Development	<b>Estimated Total Program Funding:</b>	\$10,000,000
<b>Category Explanation:</b>		<b>Award Ceiling:</b>	\$2,000,000
<b>Expected Number of Awards:</b>	60	<b>Award Floor:</b>	\$20,000
<b>CFDA Number(s):</b>	97.132 -- Financial Assistance for Countering Violent Extremism		

**Cost Sharing or Matching Requirement:** No

Eligibility

**Eligible Applicants:** Native American tribal governments (Federally recognized)  
 Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education  
 Public and State-controlled institutions of higher education  
 City or township governments  
 State governments  
 Private institutions of higher education  
 Native American tribal organizations (other than Federally recognized tribal governments)  
 County governments  
 Special district governments  
 Independent school districts

**Additional Information on Eligibility:**

Additional Information

**Agency Name:** Department of Homeland Security - FEMA

<http://www.grants.gov/custom/viewOppDetails.jsp>

8/3/2016