

## SABINE-NECHES CHIEFS ASSOCIATION

~ P.O. Box 2257 Nederland, Texas 77627 ~ Phone: (409) 985-0237, Fax: (409) 985-0540 Email: <u>snca@ih2000.net</u> Web: <u>www.snchiefs.com</u> 24-Hour Activation Phone: 409-838-6371

Organized Feb. 9, 1949

#### **2018 Board of Directors**

Tim Ocnaschek President 17-18

Charlie Kosh Vice-President 17-18

Robert L. Havens Secretary/Treasurer Sept – Dec 2018

Carman Apple Sergeant-at-Arms 17-18

Matt Dulaney Fire Director 18-19

Dale Jackson Fire Director Sept – Dec 2018

Tommy Wells Industry Director 18-19

Tommy Shelton Industry Director 17-18

John Owens Police Director 18-19

Aleta Cappen Police Director 17-18

David Frenzel At-Large Director 17-18

Stephanie Garsea EMS Director 17-18

Sharon Whitley Health Director 17-18

# **JANUARY 2019 MINUTES**

Quorum is (10) Voting Members at Regular Meeting

1) The 832<sup>st</sup> meeting was held on January 9, 2019 at Courville's located off Hwy 90 at 1744 Rose Ln, Beaumont, TX 77713.

The meeting was hosted by Southeast Texas Air Rescue

Matt Dulaney gave the invocation.

Louie Havens led the Pledge of Allegiance.

Host Welcome and Program: Alyson Nickum-Smith of Southeast Texas Air Rescue

Board members Paul Nelson and Sharon Whitley were excused from the meeting.

Self Introductions were made by those present.

### **READING OF THE MINUTES**

Charlie Kosh asked for "Approval" of the previous month's minutes as emailed:

A motion was made by John Owens and seconded by Stephanie Garsea to approve the minutes. Motion carried.

#### **CORRESPONDENCE:**

- a) Dues invoices have been emailed to all dues paying primary members. Payments are starting to roll in.
  - All dues are due by 1/31/19
  - Some have had problems with PayPal. Problems should be resolved
- b) Thank You letter from Pat Calhoun, LIT Foundation Executive Director
- c) USPS: PO Box Rental Fee \$102.00 Paid
- d) Juxtapose: Invoices for October, November, and December web hosting fees -\$30.00 total – Paid
- e) Juxtapose: Invoice for January web hosting fees and server software security updates \$110.00 Payment pending
- f) BBVA Compass Statement ending November 30, 2018

#### E-vote: NONE

The correspondence is attached.

As of 01/03/2019:

#### **E-Vote:** None

#### **TREASURERS REPORT:**

AS 01 01/03/2019.			
Checking		\$ 45,262.43	
CD		\$ 4,967.86	
CD #2		\$ 5,169.69	
Total		\$ 55,399.98	
Current checkbook balance: <b>2018 Bosses Night Expenses</b>	10/5/2018:	\$ 45,019.94	
	¢ 2 402 75		
Moncla's Catering – Meal	\$ 3,403.75		
BFD Firehouse Band	\$ 250.00		
Red's Liquor – Beverages	\$ 302.23		
David Frenzel – Gift Cards	\$ 3,210.70		
David Frenzel – Decorations	\$ 2,235.73		
Groves Community Center Rental	\$ 250.00		
Awards	\$ 854.7 <u>2</u>		
Total Expense	\$10,507.13		

#### **Providing Mutual Aid for Over 65 Years**

Charlie Kosh asked for a motion to approve the Treasurer's report. Shaqueena Nobles made the motion to accept and John Owens seconded. Motion carried.

#### **OLD BUSINESS:**

- 1. The Membership Committee's recommendation that Iron Horse Terminals be considered for approval as a Non-Voting Member (Industrial Facility/Utility) will be reviewed at the January 31st, 2019 SNCA Executive Board meeting.
- 2. The membership vote on their induction into the organization will take place at the February 6th, 2019 meeting.

#### 10) NEW BUSINESS -

Office	2 Yr Term	Name	
President	2019-2021	Charlie Kosh	
Vice President	2019-2021	Louie Havens	
Secretary /Treasurer	2019-2021	Aleta Cappen	
Sergeant at Arms	2019-2021	Shaqueena Nobles	
Fire Director	2018-2020	Matt Dulaney	
Fire Director	2019-2021	Paul Nelson	
Police Director	2018-2020	John Owens	
Police Director	2019-2021	Sparky Robinson	
Industry Director	2018-2020	Tommy Wells	
Industry Director	2019-2021	Tommy Shelton	
EMS Director	2019-2021	Stephanie Garsea	
Health Director	2019-2021	Sharon Whitley	
At-Large Director	2019-2021	David Frenzel	

Introduction of the 2019-2010 SNCA Board of Directors

#### **SPECIAL ANNOUNCEMENTS:**

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- 1. Sue Landry:
  - Request for Applications (RFA) for the FY2019 Homeland Security Grant Program have been released on eGrants for the State Homeland Security Program (SHSP) and the Law Enforcement Terrorists Prevent Act (LETPA). All application must be completed, submitted and certified by the Authorized Official by February 28, 2019.
  - There will be a Grants Coordination Meeting immediately following today's meeting. (Cancelled)
  - No other special announcements
- 1st Quarter SNCA Board Meeting scheduled for January 31, 2019, 11:00 am at the Schooner Restaurant – 1506 Hwy 69S, Nederland, TX has been changed to February 5, 2019.

#### **RECENT EMERGENCIES/ ISSUES:**

SNCA There were 0 activation in December. SNCA Activations YTD 0

> Industry: None Municipal Fire: None Law Enforcement: None EMS: None Health: None

#### STANDING COMMITTEE REPORTS

**NOMINATING COMMITTEE** – MATT DULANEY, CHAIRPERSON No report

# **MEMBERSHIP COMMITTEE:** BRIAN MARKLAND, CHAIRPERSON No report

# **CONSTITUTION AND BY-LAWS**: STEVE CURRAN, CHAIRPERSON No Report

#### WEBSITE: BRIAN SHAJARI, CHAIRPERSON

A virus was sent out by a past member email. Be cautious of opening unfamiliar emails. Just delete. VP Louie Havens requested the next meeting location be added to the website.

#### MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: LOUIS HAVENS, CHAIRPERSON

MARAD facility response update given. A series of meetings have been scheduled for Key response partners: Communications/Dispatch meeting – 1/7/19, Preplanning/ Response Protocol Meeting – 1/14/19

#### COMMUNICATIONS: BRIAN HEBERT, CHAIRPERSON

Brian Hebert sent a message to remind the membership about the Tuesday 9am radio checks for the region – approximately 70% participation at this time.

#### **INVENTORY:** PAT GRIMES, CHAIRPERSON

Inventory is up to date.

#### TRAINING & EDUCATION: SHAQUEENA NOBLES, CHAIRPERSON

AWR-167 Sport Event Risk Management 2-day course will be held on January 22-23 from 8am-5pm. The course we be held at the Lamar Institute of Technology – Multi-Purpose Center located at 802 E. Lavaca Street, Beaumont, TX. register through Preparingtexas.org. POC LT. Robert Smith LUPD 409-880-7239 or rsmith4@lamar.edu

Scheduled CCTA training events:

SETRPC CCTA Tactical Response Tabletop Exercise				
- Initial Planning Meeting	January 20, 2019			
- Final Planning Conference	April 2, 2019			
- Exercise	May 14, 2019			
- After Action Conference	June 18, 2019			
SETRPC CCTA Medical Response Tabletop Exercise				
- Initial Planning Meeting	March 7, 2019			
- Final Planning Conference	April 25, 2019			
- Exercise	June 5, 201			
- After Action Conference	July 10, 2019			
SETRPC CCTA Executive Leadership Tabletop Exercise				
- Initial Planning Meeting	May 9, 2019			
- Final Planning Conference	June 26, 2019			
- Exercise	August 8, 2019			
- After Action Conference	September 12, 2019			
SETRPC CCTA Full-Scale Exercise				
- Initial Planning Meeting	June 27, 2019			
- Mid-Term Planning Meeting	October 24, 2019			
- MSFL Meeting	April 7 2019			

- Exercise	May 20, 2020
- After Action Conference	June 25, 2020

Please visit <u>https://www.preparingtexas.org/index.aspx</u>? for the most up to date training opportunities.

Steve Curran spoke about the CCTA exercises and stated there will be a core planning team to pull together those needed at each exercise.

#### HOMELAND SECURITY: JEREMY HANSEN, CHAIRPERSON

It was noted if you have any questions while the Coast Guard staff is on furlough your emails and text will be forwarded to those who are still working

#### AWARDS COMMITTEE: STEPHANIE GARSEA, CHAIRPERSON

If you think of anyone deserving an award Stephanie will take nominations during the year to hold for the awards committee.

#### GOLF TOURNAMENT: STEPHANIE GARSEA, CHAIRPERSON

Next Tournament scheduled for April 26, 2019 Flyers are ready, in need of door prize donations.

### PUBLIC RELATIONS: STEPHANIE GARSEA, CHAIRPERSON

No report

#### BOSSES NIGHT: DAVID FRENZEL, CHAIRPERSON

2019 Bosses night will be held December 2, 2019 at 6:00 pm at the Groves Activity Building.

#### OIL SPILL: TOMMY WELLS, CHAIRPERSON

Please update the contact list at your facilities. He is also trying to set up a meeting with the GLO

#### **INCIDENT MANAGEMENT TEAM:** TIM OCNASCHEK, CHAIRPERSON

The National AH-IMT Conference he attended in December - Good conference, well attended, changes are in the works.

Golden Triangle AH-IMT coordination meeting was held 12/13/18 @ Beaumont EOC The Team is having quarterly meetings, having more various organizations involved. Would like to see more industry participate.

Seeking funding for O-305 - All-Hazards Incident Management Team approx. \$20,000 Possibly LEPCs and SNCA

#### PROGRAM:

Host Alyson Nickum-Smith\_of Southeast Texas Air Rescue made a presentation on the services of the company. See attached flyers.

#### **ATTENDEES:**

See attached sign-in sheets.

#### **ADJOURN:**

Charlie Kosh called for motion to Adjourn. A motion was made by John Owens and seconded by Stephanie Garsea to adjourn the 832<sup>st</sup> meeting at 11:37 am. Motion passed. Meeting adjourned.

**<u>NEXT MEETING</u>**: The 833<sup>nd</sup> meeting will be on February 6, 2019. The meeting will be hosted by Port of Beaumont at the Rockin A Café located at 3520 W Cardinal Dr, Beaumont, TX 77705.

Aleta Cappen

Secretary/Treasurer SNCA

#### **Upcoming Meeting Host:**

Meeting Host	Meeting Number	Meeting Date
Port of Beaumont	833	February 6, 2019
Beaumont Information Technologies Depart	834	March 6, 2019
Lamar University PD	835	April 3, 2019
Natgasoline	836	May 1, 2019
Golden Triangle Baptist Disaster Relief Team	837	June 5, 2019
Acadian Ambulance	838	July 3, 2019
Beaumont Fire Department	839	August 7, 2019
Chevron/Phillips Chemical Co Orange	840	September 4, 2019
Colonial Pipeline Company	841	October 2, 2019
Energy Transfer (Sunoco Logistics)	842	November 6, 2019
Water District #10 VFD	843	December 4, 2019