

### SABINE-NECHES CHIEFS ASSOCIATION

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24-Hour Activation Phone: 409-838-6371

Organized Feb. 9, 1949

#### 2019 Board of Directors

Charlie Kosh President 19-20

Robert L. Havens Vice-President 19-20

Aleta Cappen Secretary/Treasurer 19-20

Shaqueena Nobles Sergeant-at-Arms 19-20

Matt Dulaney Fire Director 18-19

Paul Nelson Fire Director 19-20

Tommy Wells Industry Director 18-19

Tommy Shelton Industry Director 19-20

John Owens Police Director 18-19

Sparky Robinson Police Director 19-20

David Frenzel At-Large Director 19-20

Stephanie Garsea EMS Director 19-20

Sharon Whitley Health Director 19-20

## **JULY 2019 MINUTES**

Quorum is (10) Voting Members at Regular Meeting

1) The 838<sup>th</sup> Sabine Neches Chiefs Association meeting was called to order by President Charlie Kosh, at 10:15 a.m., July 3rd, 2019, at Robert's Meat Market & Steak House at 3720 West Park Ave, Orange 77630 The meeting was sponsored by Chevron/Phillips Chemical Co. - Orange.

Rodney Johnson gave the invocation.

Aleta Cappen led the Pledge of Allegiance.

Host Welcome: Paton Willis, Chevron/Phillips Chemical Co. - Orange

Board member Louie Havens, Matt Dulaney, Paul Nelson, Tommy Wells, Tommy Shelton, John Owens, Sparky Robinson and David Frenzel were excused from the meeting.

Self-Introductions were made by those present.

#### **READING OF THE MINUTES**

President Kosh asked for "Approval" of the previous month's minutes as e-mailed:

A motion was made by Stephanie Garsea and seconded by Brian Markland to approve the minutes. Motion carried.

### **CORRESPONDENCE:**

a) BBVA Compass Statement ending June 30, 2019

## TREASURERS REPORT:

As of 6/30/2019:

	June 2019		
6/26/19	Brickman Group	SNCA Data Base Site	\$1,000
6/24/19	Deposit - checks		1,690.00
6/17/19	BBVA May bank statement		5.00
6/05/19	Paypal deposit		2,182.65
6/04/19	Deposit – checks		4,420.00

As of 06/30/2019:

Checking	\$ 67,639.45
CD	\$ 4,967.86
CD #2	\$ 5,169.69
Total	\$ 77,777.00

President Kosh asked for a motion to approve the Treasurer's report. Stephanie Garsea made the motion to accept and Donta Miller seconded. Motion carried.

## **OLD BUSINESS:**

a) Southeast Texas Plant Managers Forum – Presentation on SNCA to the plant managers forum, Charlie Kosh, Louie Havens, and Tommy Wells to present. Thursday June 27, 2019, 7:30 AM ISTC main conference room, 3749 Hwy 69, N, Beaumont TX. Louie Havens will be asked to present in the absence of Charlie Kosh. Has been postponed until August 22, 2019

## **NEW BUSINESS:**

a) None

### **SPECIAL ANNOUNCEMENTS:**

President Kosh advised emails being sent out by him requesting help with money are phising and are not being sent by him. Please delete

## **RECENT EMERGENCIES/ ISSUES:**

SNCA There were 0 activation for May.

#### SNCA Activations YTD 1

**Industry:** None

Municipal Fire: Jeremy Hansen, Fire Chief of JC ESD#4, reported an 18 wheeler

rollover, this was a very difficult extracation. Very good mutual

aide response.

Law Enforcement: None

EMS: None Health: None

#### STANDING COMMITTEE REPORTS

# NOMINATING COMMITTEE – MATT DULANEY, CHAIRPERSON

Absent - No report

# **MEMBERSHIP COMMITTEE:** BRIAN MARKLAND, CHAIRPERSON

1 prospective member to submit paperwork for membership (GT Logistics)

# CONSTITUTION AND BY-LAWS: STEVE CURRAN, CHAIRPERSON

No report

# **WEBSITE:** BRIAN SHAJARI, CHAIRPERSON

Absent - No report

# MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: LOUIS

HAVENS, CHAIRPERSON

Absent - No report

# **COMMUNICATIONS:** BRIAN HEBERT, CHAIRPERSON

Weekly radio test is on Tuesdays at 9am

# **INVENTORY:** PAT GRIMES, CHAIRPERSON

Absent, sent word the inventory is good

# TRAINING & EDUCATION: SHAQUEENA NOBLES, CHAIRPERSON

Members need to check https://www.preparingtexas.org/index.aspx?

TX-005- RMS	Procurement	Beaumont Emergency Operations Center 700 Orleans Street Beaumont, TX 77701 2 sessions morning & afternoon		07/10/2019	
<u>TX-005-</u> <u>RMS</u>	Procurement	Beaumont EOC 700 Orleans Street Beaumont, TX 77701	07/10/2019	20	View Details

# **CCTA EXERCISE MEETING DATES SUMMARY**

(Revised 6-5-2019)

# SETRPC CCTA Medical Response Tabletop Exercise

- After Action Conference Wednesday, July 10, 2019 – SETRPC Nagel Room 2pm to 5pm

# SETRPC CCTA Executive Leadership Tabletop Exercise

- Exercise Thursday, August 8, 2019 SETRPC Nagel Room 9:00 am to 12:00 noon
- After Action Conference Thursday, September 12, 2019– SETRPC Nagel Room 9am to 12noon 8am to 3pm

# SETRPC CCTA Full-Scale Exercise

- Mid-Term Planning Meeting Thursday, October 24, 2019– SETRPC Nagel Room 9am to 12 noon
- MSEL Meeting Tuesday, February 20, 2020– SETRPC Nagel Room 9am to 12 noon
- Final Planning Conference Wed., March 18, 2020– SETRPC Transportation Room 9am to 12 noon
- Rehearsals Wednesday, May 20, 2020 Orange County Conv. & Expo Ctr., 11475 FM 1442, Orange, TX 77630 2:00pm to 5:00pm
- Exercise Thursday, May 21, 2020 Orange County Conv. & Expo Ctr., 11475 FM 1442, Orange, TX 77630 8am to 5pm
- Draft After Action Report Sunday, June 18, 2020. Time TBD
- After Action Meeting Thursday, June 25, 2020 Orange County Conv. & Expo Ctr., 11475 FM 1442, Orange, TX 77630 Time TBD
- Final AAR/Improvement Plan Monday, July 20, 2020. Time TBD

### **HOMELAND SECURITY:** JEREMY HANSEN, CHAIRPERSON

PSGP over \$5 million in awards. It is time to update the Area Maritime Security Plan. Municipal Agencies must be listed in the plan to be eligible. Due date is August 18.

# AWARDS COMMITTEE: STEPHANIE GARSEA, CHAIRPERSON

August meeting forms will be available.

# **GOLF TOURNAMENT: STEPHANIE GARSEA, CHAIRPERSON**

Next Tournament scheduled for April 26, 2019. Last Check was received today. She will finalize funds and report.

# **PUBLIC RELATIONS: STEPHANIE GARSEA, CHAIRPERSON**

No report

### **BOSSES NIGHT:** DAVID FRENZEL, CHAIRPERSON

2019 Bosses night will be held December 2, 2019 at 6:00 pm at the Groves Activity Building. 151 days away. . . .

# **OIL SPILL: TOMMY WELLS, CHAIRPERSON**

Absent - No report

# INCIDENT MANAGEMENT TEAM: TIM OCNASCHEK, CHAIRPERSON

No report

**PROGRAM:** Chevron/Phillips Chemical Co. - Orange Paton Willis gave and overview of the company.

# **ATTENDEES:**

See attached sign-in sheets.

### **ADJOURN:**

President Charlie Kosh called for motion to adjourn. A motion was made by Stephanie Garsea and seconded by Sharon Whitley to adjourn the 838<sup>th</sup> meeting. Motion carried. Meeting adjourned at 10:46 am.

### **NEXT MEETING:**

The 839<sup>th</sup> meeting will be on August 7, 2019. The meeting will be hosted by Beaumont Fire at Rockin' A Café located at 3520 West Cardinal Dr, Beaumont

Aleta Cappen

Secretary/Treasurer SNCA

# **Up Coming 2019 Meeting Host**

Meeting Host	Meeting Number	Meeting Date	Meeting Location
Beaumont Fire Department	839	August 7, 2019	Rockin' A Cafe
Jefferson County Water District #10 VFD	840	September 4, 2019	Rockin' A Cafe
Colonial Pipeline Company	841	October 2, 2019	Rockin' A Cafe
Energy Transfer (Sunoco Logistics)	842	November 6, 2019	Courville's
Acadian	843	December 4, 2019	Rockin' A Cafe

# **Up Coming 2020 Meeting Host**

2020					
Meeting Host	Meeting Number	Meeting Date	Meeting Location		
Beaumont Information Technologies Depart	844	January 8, 2020			
Port of Port Arthur	845	February 5, 2020			
Valero Pipeline	846	March 4, 2020			
Coastal Caverns	847	April 1, 2020			
Acadian AirMed	848	May 6, 2020			
Iron Horse Terminals	849	June 3, 2020			
Water District #10 VFD	850	July 1, 2020			
Fluor Federal Petroleum	851	August 5, 2020			
Groves Fire Department	852	September 2, 2020			
Hardin County ESD #5 (Sour Lake Fire)	853	October 7, 2020			
Jack Brooks Regional Airport	854	November 4, 2020			
Jefferson County Sheriff Dept.	855	December 2, 2020			