

PRESIDENT

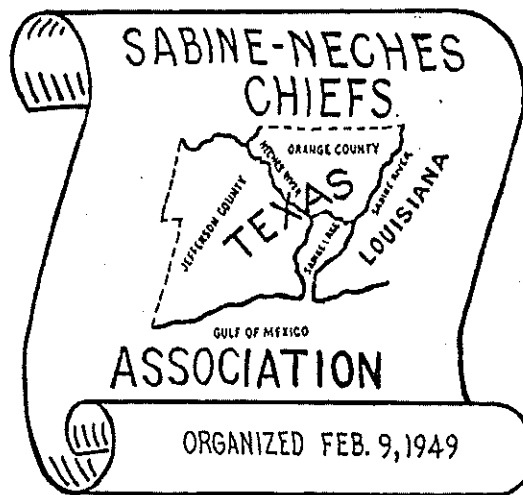
G. G. Baldwin

VICE PRESIDENT

John Judice

SECRETARY TREASURER

Edward Harris, Jr.



MAILING ADDRESS:

Ed Harris  
c/o U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx 77641

The 453rd meeting of the Sabine Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00am on January 7th, 1987 at The Schooner Restaurant in Nederland, Texas.

Invocation was given by Tommy May .

Joe Favre introduced Rick Perdue who welcomed the group on behalf of Explorer Pipeline . He also presented a check for \$500.00 . Joe Francisco gave an overview of Explorer Pipeline operations .

Self-introductions were given .

The minutes were read and approved .

Correspondences were discussed . A motion was made and seconded to pay outstanding bills .

Events from " Bosses Night " were discussed .

The second reading of Olin Corporation's request for admission was discussed . A motion was made and seconded to approve the request . A letter of acceptance will be sent to Olin Corp. .

Special Announcements -

1987 Industrial Fire School - A meeting of all lead instructors was held . All aspects of the school are set .

Fire Training Center - D. A. Bruce reported that a small flow air-driven pump is needed for the skimmer . Jefferson County H. M. A. C. donated \$2000.00 to the Haz-Mat project .

January 12-16, 1987 - Lamar University's Fire Brigade Leadership to be held . A special charge of \$300.00 for SNCA members .

JAN 14 1987



January 16, 1987 - Lamar University will hold a meeting to discuss the new OSHA Haz-Mat response guidelines .  
January 12, 1987 - Sabine Neches Safety to conduct an " Asbestos Abatement " seminar at the Beaumont Hoildome 9:00am til noon .  
February 6, 1987 - The American Red Cross annual dinner and election of new officers to be held . Contact your local Red Cross chapter for tickets .  
January 10, 1987 - Texas A&M Municipal fire school planning meeting to be held . The industrial school meeting will be Jan. 16th .

Airplane Move - Dick Nugent reported on the delay . The move will take place sometimes during the first part of the year .

Jefferson County H. M. A. C. - Donated \$2000.00 to the Haz-Mat project . Plan to distribute information concerning the C. A. E. R. program to the public, media, and local school districts .

Orange County H. M. A. C. - Have money available to purchase a communication van . Have volunteers and a place to house the vehicle.

Annual Audit - The Audit committee ready to review the financial status of the organization .

Coast Guard - Have received unofficial approval to include the mutual-aid frequency to their radios . They also discussed recent emergencies . ( The D. P. S. will also change radios to include mutual-aid frequency ) .

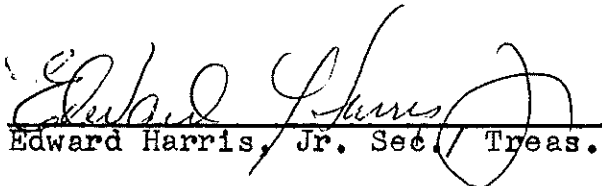
1986 Membership Report - A report given on the 1986 membership dues .

Recent Emergencies were discussed .

Tommy R. Turner U. S. Industrial Chemical Co. Plant Manager gave a \$500.00 donation to the organization . He also expressed his support .

Program -

Tommy May presented John Herrington who gave a demonstration of the Microtox EC-50 .

  
Edward Harris, Jr. Sec. / Treas.

Note : The 454th meeting of the Sabine Neches Chiefs Association will be held at the Ramada Inn in Orange, Texas on February 3rd, 1987 .

The Beaumont Fire Department will conduct high-rise drills on January 17&18 at San Jancinto Bldg. at 6:00pm .

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*Wm. Weiblinger*

The 454th meeting of the Sabine-Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00 a.m. on February 4, 1987 at the Ramada Inn in Orange, Texas.

The invocation was given by Curtis Holden.

Grady Baldwin introduced Pat McParland, who welcomed the Group on behalf of DuPont's Sabine River Works.

The minutes were read and approved.

Self-introductions were given.

Correspondences were discussed.

Special Announcements:

Robert Stegall donated a check for \$1,000 from Texaco Chemical to be used for the Haz Mat Project. Robert also reported that speakers for the Conference Section of the Lamar Fire School have been committed and changes have been made that should have more appeal to the industrial student.

Joe Willy asked that a work day be set for the latter part of February to help improve the Fire Grounds. The date for the work day will be February 21. Lunch will be served at the Fire Grounds.

Richard Harley with Sabine-Neches Safety Equipment reported on the classes for asbestos abatement. Response to the classes has been so well received; additional classes will be scheduled later.

Erskine Leyseth said that the three-day Haz Mat School to be held at DuPont in March is full but there are still openings for the September School. If you are interested, contact him or Grady.

Joe Willy said that brochures have been sent out on Lamar's Hazardous Materials Response Team Training. If anyone would like additional information, contact him or the School.

Grady reported on the Industrial Fire Training Board Meeting held in Corpus Christi last week. There is a good possibility of a dues increase next year.

Dick Stanfield reported on the Orange County CAER Program. Progress is being made. He also reported on a hazardous materials incident.

Recent emergencies were discussed.

Program:

Commander Robinson, with the Coast Guard, presented a Program on a ship fire that occurred in Florida. Many things were learned from this experience.

Next Meeting:

The 455th Meeting of the Sabine Neches Chiefs Association will be held at Moncla's in Beaumont, Texas on March 4, 1987, the first Wednesday of the month.



PRESIDENT

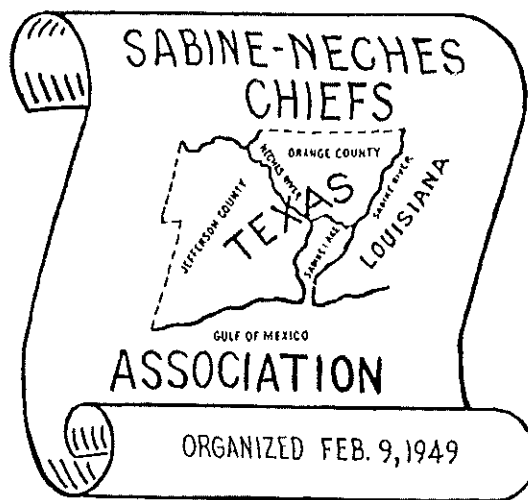
G. G. Baldwin

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Edward Harris, Jr.



MAILING ADDRESS:

Ed Harris  
U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx 77641

The 456th meeting of the Sabine Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00am on April 1, 1987, at the Ramada Inn in Orange, Texas.

The invocation was given by Tommy May .

R. L. Bucklin introduced Marvin Waddell who welcomed the group on behalf of Firestone Petrochemical Center .

The minutes were read and approved .

Communications were discussed. Letters from The Glove Co. and Sabine Neches Safety will be acted upon at the next SNCA Board meeting .

Self-introductions were given .

Special Announcements -

A special review workshop will be held on April 24, 1987 on the new OSHA Hazardous Material standard .

April 14, 1987 - The Texas Park Service will demonstrate their mobile command post at Clabourne Park at 10:30am .

April 3-4, 1987 - The State Firemen and Fire Marshal's will hold their regional convention in Bridge City .

April 25, 1987 - \*\*\*\* Workday at the Fire Training Center \*\*\*\* , bring racks and shovels . PLEASE BE THERE .

A pump for the water reclamation system has been donated . The Fire training center is in good condition . The field has hired welders to complete the Haz-Mat project . Over 200 students signed up for the Industrial school .

[APR 15 1987





The donated airplane will be moved via the highway . Time of the move will be announced when set .

Committee Reports -

The Industrial School - Ready to go . All instructors are assigned . Haz\*Mat Project - Work to continue . To be completed before the industrial school . The Beaumont F. D. invited groups to train with their Maz-Mat team . Contact Scot Kerwood if interested .  
Water Reclamation System - The skimmer is in service . Will start moving in dirt soon .

Bob Whitehead Memorial - Streets at the Fire Training Center will be dedicated for Bob Whitehead and other distinguished members of the fire service . Date to be announced later .

C. A. E. R. ( Orange County ) - Information signs are being installed . Sent supporting data to the state for 1st step accomplishment .  
C. A. E. R. ( Jefferson County ) - Film is available of the local CAER program . 1st step award granted to the county .

Audit Committee - Financial reports are ready for the committee to review .

April 6, 1987 - Bayport NEC exercise to be held .

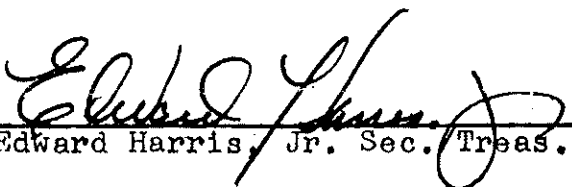
The proposal for local representatives for Title III was sent to the Governor for his approval on April 1, 1987 .

Recent emergencies were discussed . ( Tommy May asked that special emphasis be stressed concerning small kids being left at home alone ) .

Program -

Tommy May introduced Chief Pete Shelton who presented a program on the Acme Terminal fire .

The meeting was adjourned at 12:00 noon .

  
Edward Harris, Jr. Sec. Treas.

The 457th meeting of the SMCA will be held May 6, 1987 at the Polysar employee Club . ( See the attached map ) .

Note : The 1988 Host list is attached .

The 1987 membership dues invoice is attached . Please send checks as stated . Indicate representatives .



Statement 1987

Sabine Neches Chiefs Association

c/o Ed Harris  
U. S. Industrial Chemical Co.  
P. O. Box 848  
Port Arthur, Texas 77641

Date : \_\_\_\_\_

Voting Member : \_\_\_\_\_

Alternate : \_\_\_\_\_

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Organization Beaumont Fire Dept.

1987 Dues : \$50.00

Total : \_\_\_\_\_

Thank you '

( Please return invoice with payment )



Tandy Version 03.20.00  
Licensed to Tandy Corporation  
61053 Bytes free

Ok

10	Sabine	Neches	Chiefs	Association	
20	Month		Member		Representative
30	Jan.		Texaco Chemical P. A.		Jim Fultz
40	Feb.		Jefferson County		Dick Nugent
50	March		Chevron Chemical Orange		Francis Lyons
60	April		Bethelam Steel		James Hassell
70	May		Texaco Chemical P. N.		T. J. Sasser
80	June		Water Dist. #10		Lester Crooks
90	July		Lumberton V. F. D.		William Bradberry, Jr.
100	Aug.		Ft. Neches F. D.		Jim Herrington
110	Sept.		Mobil Oil Corp.		L. Limbocker
120	Oct.		Orange Fire Dept.		Jerry Wimberly
130	Nov.		Groves F. D.		Fred McAlpine
140	Dec.		Sandoz Crop Prot. Co.		Sandy Sandford

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POLYSAR  
EMPLOYEE  
CLUB

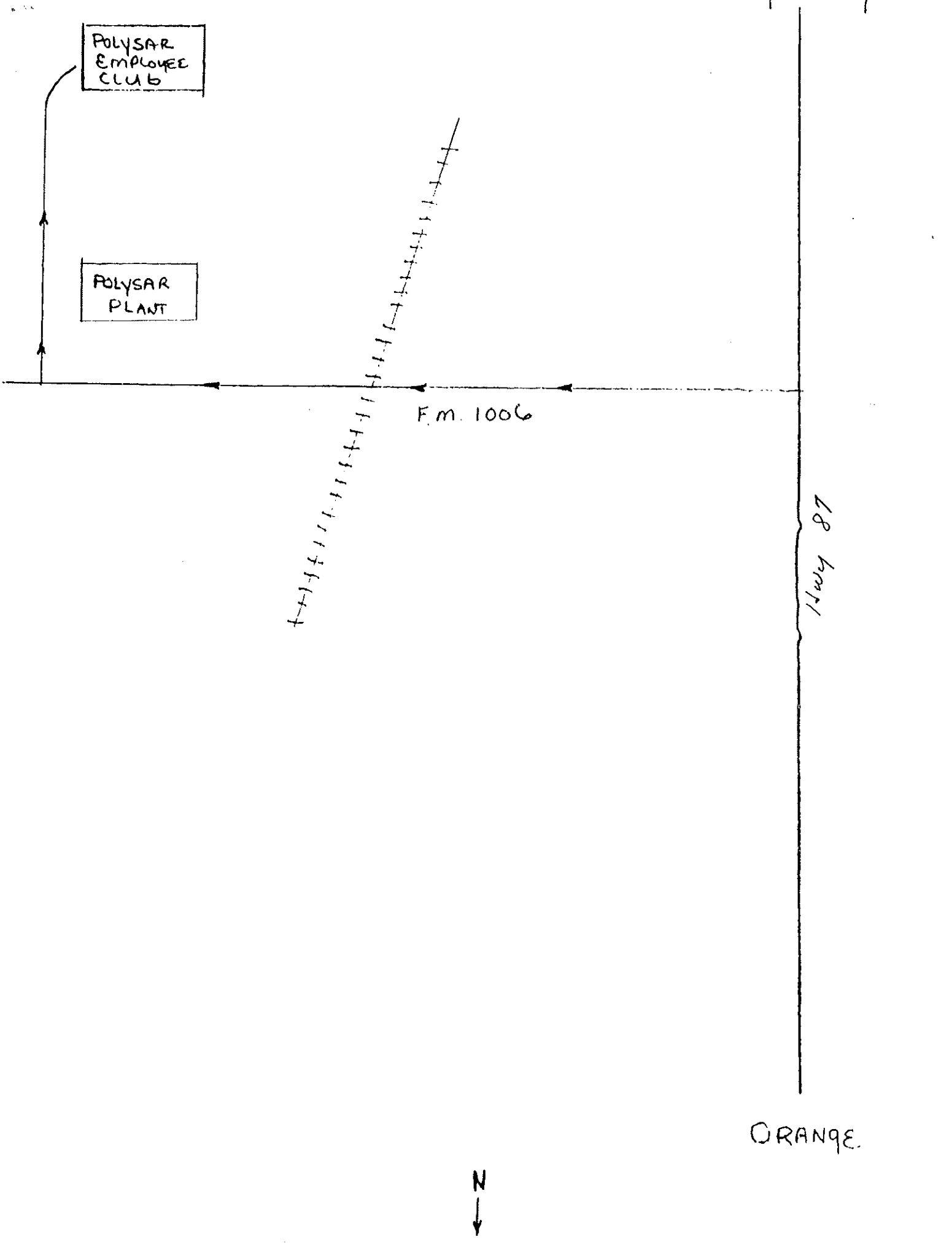
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PRESIDENT

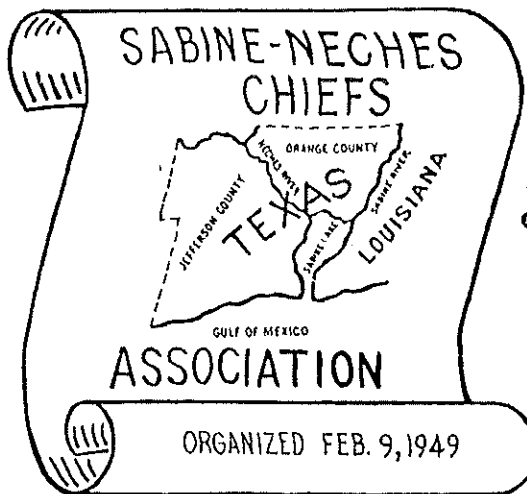
G. G. Baldwin

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Edward Harris, Jr.



MAILING ADDRESS:

Ed Harris  
U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx. 77641

c/o

The 457th meeting of the Sabine Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00am on May 6, 1987 at Polysar Employee Club in Orange, Texas .

The invocation was given by Tommie May .

Duke Green introduced Polysar plant Manager John Ludwick who welcomed the group .

Pat McFarland of E. I. DuPont presented a donation of \$500.00 to the SNCA .

The minutes were read and approved .

Self - introductions were given .

Special Announcements :

June 3&4, 1987 - The Texas Chemical Council will sponsor a seminar on Industrial Safety at the San Luis Hotel in Galveston, Texas.

The TCC quarterly meeting will be held at the San Luis on June 5th .

June 10, 1987 - The state hurricane exercise will be held in each community beginning at 6:00pm and again at 9:00am On June 11th .

June 17, 1987 - The National Hurricane conference will be held at the National Air Guard Bldg. beginning at 2:00pm . The guest speaker will be Bob Sheets .

June 24, 1987 - The state radiological exercise will be conducted . On April 20, 1987 the state asbestos law was enacted ( For more information, contact Richard Harley of Sabine Neches Safety Co. ).

Jefferson County H. M. A. C. - The first live simulated drill will be conducted on May 13th in north county . Location of the drill to be announced .

MAY 28 1987



The Lamar University Industrial Fire School - The school was a success. Good comments received from both the classroom and field classes. 237 students attended.

Fire Training Center - Thanks to all that helped during the workday at the Training center. Work is still ongoing on the water reclamation system. Hope to be completed by August.

Fuel Committee - This committee need to meet to secure fuel for next year's school.

Orange County H. M. A. C. - Have let bids for information signs. Signs to be installed by October. Still trying to purchase a communication van.

Jefferson County H. M. A. C. - Held a Get-Together for local Officials at the Brad Club on May 5th. Had communication and Haz-Mat equipment on display. Also has setup a speakers bureau (For more information, contact Bill Munson of Olin Chemical Co.).

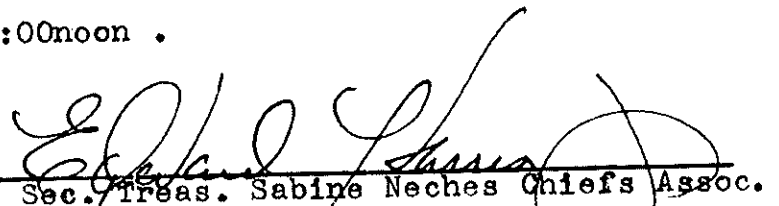
Bosses Night - Need ideas for a program (contact G. G. Baldwin).

Greater S/E Regional Safety Council - Group trying to form a new regional safety council. Need participation from those that are interested.

Recent emergencies were discussed.

Program -  
Tommy May introduced Orange County Sheriff Wade who presented a program on local drug problems.

The meeting was adjourned at 12:00noon.

  
Sec. Treas. Sabine Neches Chiefs Assoc.

The 458th meeting of the SNCA will be held on June 3, 1987 at the Ramada Inn in Port Arthur, Texas at 10:00am. The host organization will be Texaco - Main Plant.

Note : FOR FACILITIES SUBJECT TO TITLE III

CONTACT :  
TEXAS DEPARTMENT OF PUBLIC SAFETY  
DIVISION OF EMERGENCY MANAGEMENT  
P. O. Box 4087  
Austin, Texas 78773  
attn : Mr. Robert Lansford  
Ref. Title III 302 ( C )



PRESIDENT

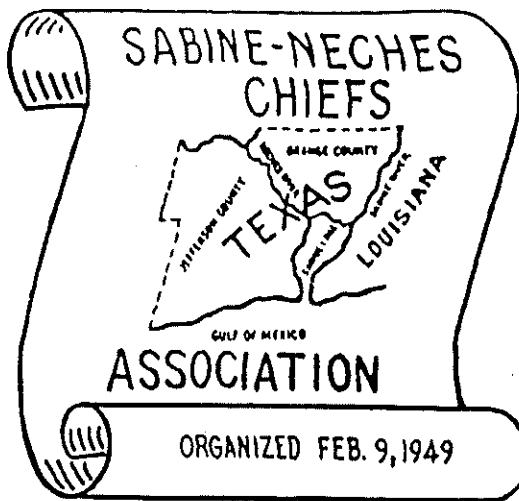
G. G. Baldwin

VICE PRESIDENT

John Judice

SECRETARY TREASURER

Edward Harris, Jr.



MAILING ADDRESS:

Ed Harris

U. S. I.

P. O. Box 848

Pt. Arthur, Tx 77641

c/o

JUN 23 1987

The 458th Meeting of the Sabine-Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00 a.m. on June 3, 1987 at the Ramada Inn in Port Arthur, Texas.

The invocation was given by Father Don Golesinski.

George Duplant introduced Assistant Manager Ken Hall who welcomed the Group.

The minutes were read and approved with the correction of title for the Safety Council of South East Texas.

There was a request from Ausimont Company for membership in the organization as an industrial member. Today was first meeting.

Self-introductions were made.

Special Announcements:

The Texas Chemical Council will sponsor a Seminar on Industrial Safety at the San Luis Hotel in Galveston on June 3 and 4, 1987.

The TCC Quarterly Meeting will be held at the San Luis on June 5, 1987.

The State Firemens and Fire Marshalls Association will hold their Convention in Amarillo, Texas, June 13-17, 1987.

Lt. James Law, USCG, reported that the week of June 8, 1987 will be National Boating Safety Week. There is plenty of room for improvement in boating safety.

The National Hurricane Conference will be held at the Air National Guard Building on June 17 at 2:00 p.m.

There are several good tele-conferences scheduled for this month. Contact Beaumont Fire Department for more information concerning these.



June 3, 1987

Attached to the minutes is a copy of the Fire Training Activities for the month of May at the Beaumont Fire Grounds. There has been a lot of good activity at the Grounds.

Dennis said that the Reclamation Basin work on the north end of the field has almost been completed, but the weather has held up work on the south end.

The Beaumont Fire Department Band is becoming very popular and they have had many request to play for social activities. Congratulations fellows.

Pete reported that there has been very good attendance at the Fire Museum during the last two months.

Dick reported that the airplane will be disassembled and moved from the Airport to the Fire Grounds. He also reported that the H.M.A.C. Drill held on May 13 was a success. A drill for south county is being considered for September, 1987.

Pete said that Grinnell installed an NFPA 13D Sprinkler System in the Beaumont Fire Department Office free of charge. Thanks go out to the Grinnell people.

Bill said that the Audit Committee will be meeting next week. He will contact those concerned.

#### Recent Emergencies

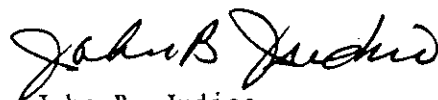
Lt. Law reported on several boating incidents in the Port Arthur-Beaumont area.

Pete reported on the boating mishap where several people wee killed. He also reported on corrective action City Officials Plan to use to control unruly boaters.

Fire Marshall Willie Wisko from Galveston reported on a fire that they experienced at a Galveston shipyard. A very difficult fire because of the wind direction and the trash in the Company Fire Water System.

Tommy May introduced Darrell Massie from the National Weather Service who presented a very good program on Forecasting Hurricanes.

The meeting was adjourned at 12:00 noon.



John B. Judice  
Vice President  
Sabine-Neches Chiefs Association





Page 3  
458th Meeting of the Sabine-Neches Chiefs Association  
June 3, 1987

The 459th meeting of the SNCA will be held on July 1, 1987 at the Schooner in Nederland, Texas at 10:00 a.m. The host organization will be Ameripol-Synpol.



PRESIDENT

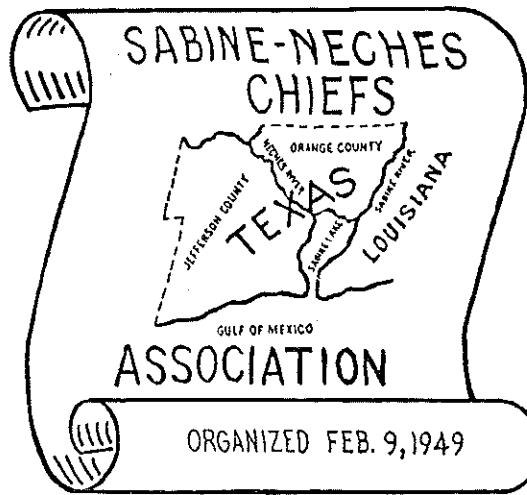
G. G. Baldwin

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Edward Harris, Jr.



MAILING ADDRESS:

c/o Ed Harris  
U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx 77641

The 459th meeting of the Sabine Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00am on July 1, 1987, at the Schooner Restaurant in Nederland, Texas .

The invocation was given by Tommy May .

Curtis Holden introduced Calvin Rising, who welcomed the group on behalf of AmeriPol - SynPol, Inc. .

The minutes were read and approved .

A motion was made to pay an outstanding bill from Southern Printers for stationary . The motion was approved by the membership .

The request for membership from Ausimont was read for a second time . A motion was made and approved to accept Ausimont as a active industrial member . Ausimont representative Terry Small was welcomed to the group .

A request for membership from Boeing Petroleum Services, Inc. was read for the first time . Action on this request will be made at a future meeting .

Harold Bolton from Texas Eastern Pipeline Co. presented a donation to the organization . Mr. Bolton also gave a summary of Texas Eastern operations .

Special Announcements -

July 6-10, 1987 - Lamar University will conduct a Hazardous Materials Response school at the Beason Bldg. . Cost of the school is 250.00 . Boating Safety week was discussed by the U. S. Coast Guard . There is a lot of interest on this topic in the area .

[JUL] 27 1987



Information on the Reforger Operation was presented by the Coast Guard . The Reforger Operation is due in this area in August .

Lt. Lambert, the new USCG Port Security officer was introduced .

Self-introductions were given .

#### Committee Reports -

Audit Committee - The General account and the Fire Boat account audits were completed . The committee will review the Haz-Mat account before issuing a final report .

Lamar Advisory Board - Will meet in August . A report will be issued pending final accounting .

Fuel Committee - The committee will begin seeking fuel for next year's school .

Fire Training Center - Need a knock-out pot for the water reclamation system . Call D. A. Bruce for more information . Fuel meters will be installed on the SNCA storage tank . Most of the electrical equipment has been installed . Plans to move the airplane are ongoing . Will need to unbolt the wings to make the move . Rest of the field is in good condition .

Jefferson County H. M. A. C. - Received the CMA level - 2 award . Planning live drill for south county .

Orange County H. M. A. C. - The Texas Forrest Service donated a communication van . The van was inspected by the group in Lufkin, Texas . The information signs to be installed in August . A table top drill is scheduled for September .

Bosses Night - The annual event is scheduled for December 14th . Polysar offered their employee clubhouse as an alternate site.

Texas Industrial Fire Training Board - A report was given from the meeting held at the state convention held in Amarillo . Officers for 1987 - 1988 were elected. G. G. Bladwin was elected Vice-President of the group . Action was taken to recommend instructors to the state Hazardous Materials Council under Title III as requested by the Texas Chemical Council . The new Director of the State FFMA was introduced .

1988 SFMA Convention - Beaumont to host the 1988 convention . Chief C. A. Shelton discussed plans for the convention . Will request help from the SNCA .



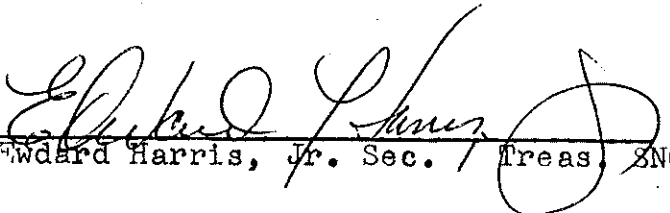
Boating safety problems were discussed . A letter requesting opinions will be sent to local and state officials by President G. G. Baldwin .

Hurricane Conference - Activities from the recent hurricane conference were discussed . The local weather station will be testing new equipment . There was no prediction of a hurricane for this area this year .

Recent emergencies were discussed .

Tommy May presented a program on " One - On - One Communication " .

The meeting was adjourned at 12:00 noon .

  
Edward Harris, Jr. Sec. / Treas. SNCA

Note :

The 460th meeting of the Sabine Neches Chiefs Association will be held on August 5, 1987 at Monclas' in Beaumont, Texas . The host will be Mobil Chemical Co. - Polyethylene Plant .





PRESIDENT

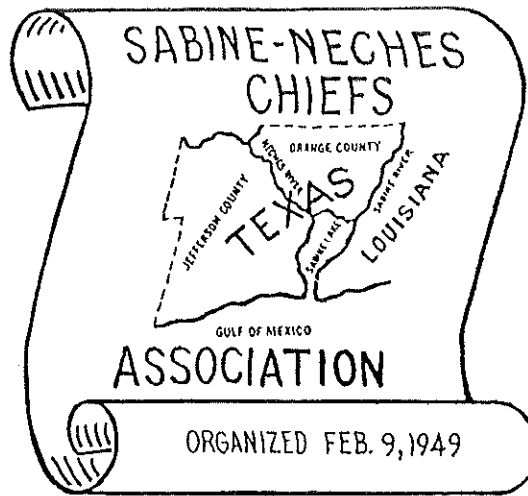
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Edward Harris, Jr.



MAILING ADDRESS:

Ed Harris  
c/o U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx 77461

The 461st meeting of the Sabine Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00am on September 2, 1987 at Monclas' in Beaumont, Texas .

The invocation was given by Tommy May .

Ray Yellott welcomed the group on behalf of the Vidor Fire Dept. .

The minutes were read and approved with corrections made .

A letter written by President Baldwin to Levi - Strauss Co. was read requesting they retract a commercial that entice juvenile fire setters .

Self - introductions were given .

Special Announcements -

September 19, 1987 - The Lumberton V. F. D. will celebrate their 25th anniversary .

September 12, 1987 - The East Texas Firemen and Fire Marshal's Association to hold their annual field training day at the Beaumont Fire Training Center .

September 22 - 24, 1987 - A combined emergency response drill will be conducted between Chevron, DuPont, and Boots & Coots .

November 10 - 12, 1987 - The Beaumont Fire Department Fire Service Academy will conduct classes at the Fire Training Center .

November 12 - 13, 1987 - The Beaumont Fire Department will conduct a " Incident Command System " seminar at the Beaumont Fire Training Center . Cost \$73.00 .

September 5, 1987 - Chevron to conduct a " man - down " helicopter drill .

October 9, 1987 - Scot Kerwood to be wed . First Methodist Church in Nederland , 7:30pm . All invited .

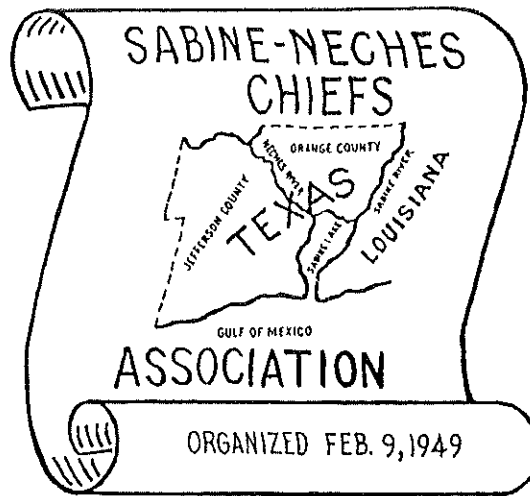
Lamar University - Occupational Safety and Health classes are beginning for the fall semester . Also classes in Fire Protection Technology .



PRESIDENT

VICE PRESIDENT

SECRETARY TREASURER



MAILING ADDRESS:

Lamar University will conduct Fire Fighter certification courses in September . Cost \$400.00 for fire service personnel , and \$500.00 for non-fire service personnel .

The American Red Cross request help to man booths at the South Texas State Fair . They need first aid and CPR instructors .

October 2, 1987 - Paintings will be displayed on behalf of deceased firemen . The showing will begin at 10:30am .

ASSE first fall meeting will be held September 8, 1987 at the Ramada Inn in Orange, Texas .

President Baldwin requested the Communications Committee to review the membership chart .

Bosses Night - Bosses night will not be changed . Will remain at the Brad Club . This years' event will be held on December 14th . A person from DuPont will be the guest speaker .

Nomination Committee - President Baldwin requested the nomination committee to draft a slate of officers for 1988 .

Fire Training Field - Attempting to cement tanks to complete the water reclamation system . The city of Beaumont to install a 48" drainage pipe to improve the drainage system . Plans are being made to contract some of work on the field to complete some of the remaining work .

Ansul Fire Protection Systems has agreed to install systems at the Fire Training Center . Some equipment is needed ( see attached list ) .

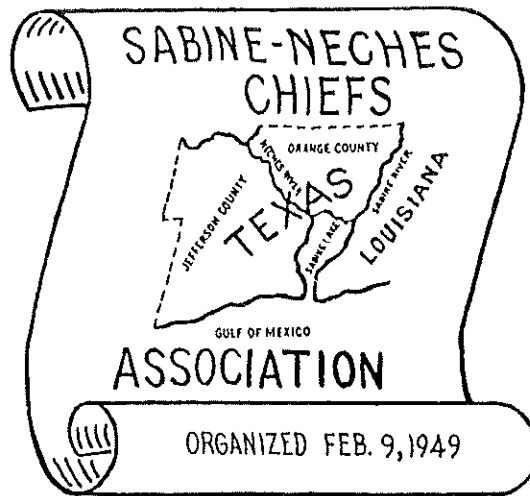
Jefferson County H. M. A. C. - Will have vendors in to demonstrate warning systems on September 24 & 25, 1987 at the Ameripol - Synpol plant in Port Neches .



PRESIDENT

VICE PRESIDENT

SECRETARY TREASURER



MAILING ADDRESS:

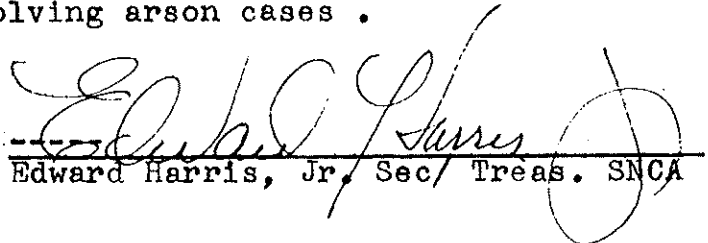
Orange County H. M. A. C. - Will begin erecting warning signs on September 8, 1987. Will have official unveiling of signs on September 8th at 11:00am. Delivery of the communication van has been delayed.

1987 Membership - President Baldwin asked that all check to make sure dues for 1987 have been paid.

Recent emergencies were discussed.

Program -

Tommy May presented Agent Lattimer from the Department of Alcohol, Tobacco, and Fire Arms who presented a program on the Department and how they can be of assistance in solving arson cases.

  
Edward Harris, Jr. Sec/Treas. SNCA

Note : The 462nd meeting of the Sabine Neches Chiefs Association will be held on October 7, 1987 at the Ramada Inn in Port Arthur, Texas at 10:00am. The host organization will be Gulf States Utilities.



PROPS FOR SYSTEMS BUILDING

WET CHEMICAL SYSTEM (RESTAURANT SYSTEM)

Cooking Equipment: (Gas Fired)

Stove Top	Deep Fat Fryer
4 Burner	Range
Griddle	

6' wide restaurant with filter bank, welded seams  
(Meet NFPA Standard)

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DRY CHEMICAL SYSTEM (INDUSTRIAL)

Dip Tank: (Automotive Repair)

3' or 4' square with drain board

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HALON SYSTEM

Office Furniture (Computer Room)  
Floor Tiles

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CO<sub>2</sub> SYSTEM

Heavy Duty Transformer or Switchgear Panel

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RESIDENTIAL SPRINKLER

Bedroom Furniture

12



PRESIDENT

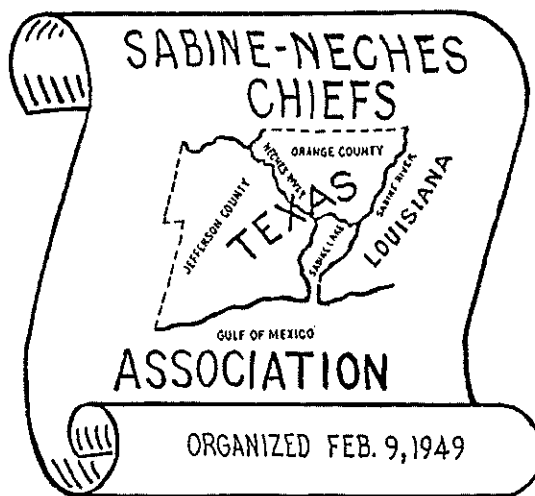
G. G. BALDWIN

VICE PRESIDENT

JOHN JUDICE

SECRETARY TREASURER

ED HARRIS



MAILING ADDRESS:

G. G. BALDWIN  
E. I. DU PONT  
P. O. BOX 1089  
ORANGE, TX 77631-1089

September 1, 1987

Levi-Strauss Company  
1155 Battery Street  
San Francisco, California 94106

Dear Sirs:

The Sabine-Neches Chiefs Association of Jefferson and Orange Counties, Texas, respectfully request you cease the showing of a television promotion for Levi-Jeans depicting a teenager wearing Levi's, twirling a fire baton and "bragging" about the number of times he had burned himself practicing the routine. Our concern is attempted mimicking and the chance of starting serious fires or causing serious injury to the participant or others. We further request you carefully review this and future advertising campaigns to avoid reflecting as "cool", "crazy" or whatever motivation that may exist to impress impressionable minds to mimic the advertisement in its entirety.

The Sabine Neches Chiefs organization is a mutual emergency aid established in 1949 in this area and currently consists of some 40 Industrial sites (including Texaco Refinery, Chevron Refinery, Mobil Oil and Chemical Refineries, Petro Fina Chemical, Du Font Chemical (2) and others) 15 municipal and volunteer fire departments, 10 incorporated cities and their law enforcement, two county Sheriffs Department and various agencies such as the U. S. Coast Guard, U. S. Weather Service, American Red Cross, and Salvation Army, Lamar University and a host of emergency equipment suppliers.

SEP 3 1987



Your compliance with this request would be greatly appreciated and the persons and public that is saved injury or property damage will also appreciate your actions.

Sincerely,

*Greydon G. Baldwin*

GREYDON G. BALDWIN, PRESIDENT  
SABINE NECHES CHIEFS ASSOCIATION

GGB:lss

PC: John Judice - Vice President  
%American Petro Fina Chemical Co.  
P. O. Box 849  
Port Arthur, Texas 77640

Ed Harris, Secretary-Treasurer  
U. S. Industrial Chemical Co.  
P. O. Box 848  
Port Arthur, Texas 77640

C. A. (Pete) Shelton - Fire Chief  
Beaumont Fire Department  
P. O. Box 3827  
Beaumont, Texas 77704



PRESIDENT

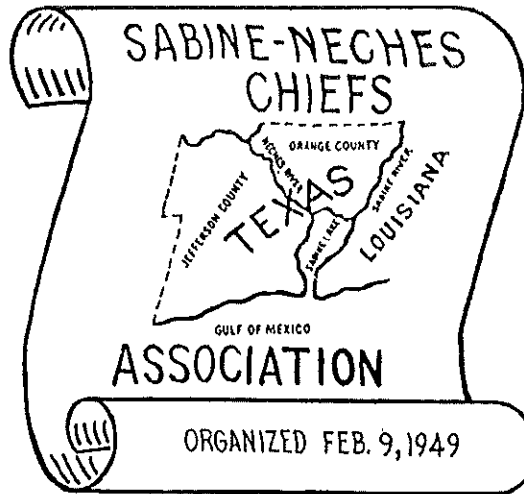
G. G. Baldwin

VICE PRESIDENT

John Judice

SECRETARY TREASURER

Edward Harris, Jr.



MAILING ADDRESS:

Ed Harris

c/o U. S. I.

P. O. Box 848

Pt. Arthur, Tx 77641

The 462nd meeting of the Sabine Neches Chiefs Association was called to order by Vice-President John Judice at 10:00am on October 7, 1987 at the Ramada Inn in Port Arthur, Texas .

The invocation was given by Father Don Golasinsky .

Horace Taylor introduced Plant Superintendent Wes Chantner who welcomed the group on behalf of Gulf States Utilities .

The minutes were read and approved with corrections .

- A motion was made and approved to pay bills for Fire Boat repairs .

Comments were given concerning the condition of the Fire Boat . Beaumont Fire Department plan to use the Fire Boat to welcome the steamboat " Elisha " to the area . The boat need to be fixed up for this event . Mr. Chantner of Gulf States volunteered to mak the necessary repairs .

Self - introductions were given .

Special Announcements -

Bosses Night - Committee chairmen were asked to have reports ready for the next SNCA meeting .

The American Red Cross have free phamplets for " National Fire Prevention Week " .

October 19, 1987 - Sabine Neches Safety will sponser a Drager SCBA trailer demonstration at Lamar University .

Lamar University to offer Asbestos Abatement and Hazardous Waste training during October .

Fire Training Center - Work on the drainage system to be completed soon . Some of the work to be contracted .

OCT 27 1987

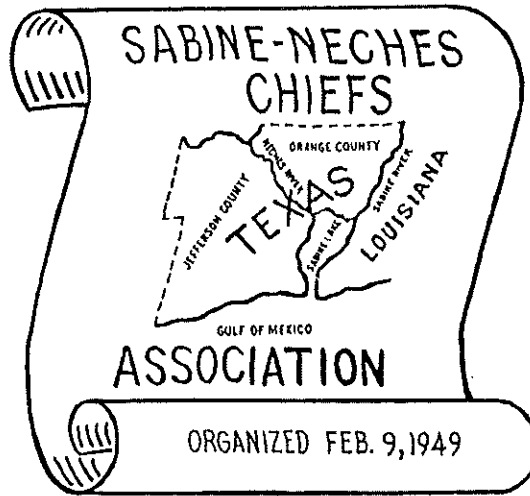


PRESIDENT

VICE PRESIDENT

SECRETARY TREASURER

MAILING ADDRESS:



Jefferson County H.M.A.C. - The warning system demonstration was a success . Discussion was given concerning the advantages and disadvantages of the systems that were presented . Jefferson County looking at adding a " 911 " system . Will conduct a hazardous materials drill in south County on October 22nd . The time to be announced . A new phone number for reporting chemical spills in Jefferson County has been installed . The new number is The airplane for the Haz-mat project will be moved at a later date .

Coast Guard - A bomb threat was received at their building in September . Bomb threat procedures have been reviewed and changed .

- Chevron Drill - Chevron conducted drills at their Lucas Terminal on September 22-24, 1987 . The drills were successful .

Local Fire Departments will sponser a display at Central Mall during National Fire Prevention Week . Beaumont Fire Department Band to play on Saturday .

Texaco Chemical ( Port Arthur ) has 400 gpm foam trailer that can be used by SNCA members . Texaco also was nominated to be accepted into the OSHA "Star Program" . Congratulations to Texaco Chemicals .

Recent emergencies were discussed .

Program - Representatives from the DuPont Sabine River Plant demonstrated their " Safety House " . A program on fire prevention education .

The meeting was adjourned at 12:00 noon .

*Charles J. Jones*  
 Sec. Treas. Sabine Neches Chiefs Ass.

Note : The 463rd meeting of the Sabine Neches Chiefs Association will be held on November 4, 1987 at the DuPont BRAD Club . The host organization will be DuPont Beaumont Plant .





PRESIDENT

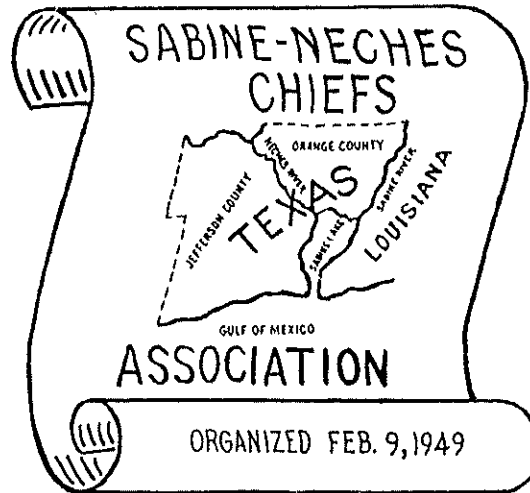
G. G. Baldwin

VICE PRESIDENT

John Judice

SECRETARY TREASURER

Edward Harris, Jr.



MAILING ADDRESS:

c/o Ed Harris  
U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx 77641

The 463rd meeting of the Sabine Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00am on November 4, 1987 at the DuPont Brad club - DuPont Beaumont plant .

The invocation was given by Father Don Golasinsky .

Erskin Leysath introduced Ken Weis who welcomed the group on behalf of the DuPont Beaumont plant .

The minutes were read and approved .

Bills for Fire Boat repairs, Southern Printers, and the State Firemen's and Fire Marshals' were discussed . A motion was made and second to pay the bills .

Self-introductions were given .

Special Announcements -

December 3-4, 1987 - The Texas Chemical Council will meet at the Houston Hobby Holiday Inn . On December 3rd, a Recordkeeping and Injury Classification seminar will be held . The TCC final meeting of 1987 will be held on December 4th .

November 9 & 16, 1987 - Lamar University will conduct Hazardous Waste Certification seminars .

November 9, 1987 - Lamar University to conduct First Response to Hazardous Materials Spill training .

Discussion was given on other training at Lamar University .

November 9, 1987 - The Beaumont Fire Department will conduct a " Incident Command Course " at the Beaumont Harvest Club .

November 9, 1987 - The Beaumont Fire Department will conduct a " Volunteer Fire Academy course " at the Fire Training Center .

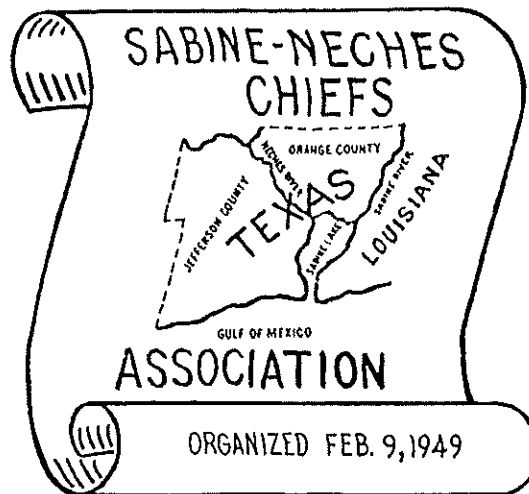
NOV 24 1987



PRESIDENT

VICE PRESIDENT

SECRETARY TREASURER



MAILING ADDRESS:

December 7-II, 1987 - A First Responder course will be held at the Beaumont Holidome and the Beaumont Fire Training Center . Cost \$485.00 . The number to call to registrar is 880-2369 .

Week of November 15, 1987 - Polysar, Inc. will conduct a Hazardous materials evacuation drill . The exact time and date to be announced .

December 14, 1987 - The 1987 " Bosses Night " will be held at the DuPont Brad Club . Invitation lists for this event passed out ( See attached ) . Deadline for returning the list is December 2, 1987 .

Nomination Committee - The slate of Officers for 1988 - 1989 was presented ( See attached ) . Voting on this slate of Officers will be conducted during the December meeting .

Fire Training Center - The EPA approved the construction plans for the water reclamation system . Final work to be completed .

South County Drill - Details from the drill were discussed . The drill was a success . Texaco Chemical did a excellent job setting up the drill . The next drill is in the planning stages .

Airplane Move - Status of the plane unchanged . The plane will be moved at a later date .

" Elissa Sailboat " - Chief C. A. Shelton discussed work on the fire boat in preparation for the arrival of " Elissa " . President Baldwin will send a letter of appreciation to Gulf States Utilities for the work they did on the fire boat .

National Fire Prevention Week - Howard Burke of the Port Arthur Fire Department discussed the displays and equipment that was setup at Central Mall during National Fire Prevention Week . Plans for next years' display is underway .

Fire Truck Donation - U. S. I. donated a 1968 American LaFrance foam pumper to Lamar University and the Sabine Neches Chiefs Association . U. S. I.'s Plant Manager Bill Galloway presented the truck to Dean Shipper of Lamar University .

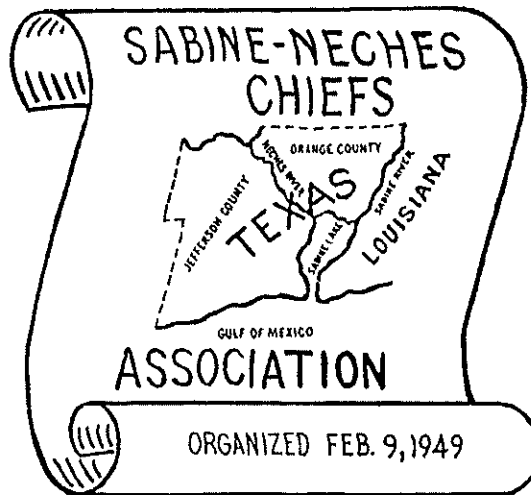


PRESIDENT

VICE PRESIDENT

SECRETARY TREASURER

MAILING ADDRESS:

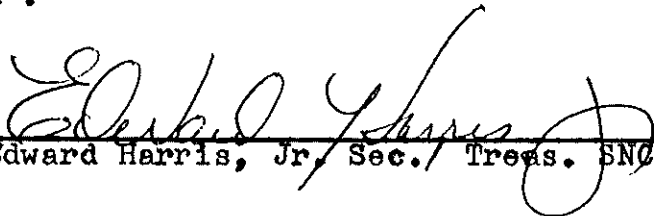


Recent emergencies were discussed .

Program -

The program was presented by Tommy May .

The meeting was adjourned at 12noon .

  
Edward Harris, Jr. Sec. / Treas. SNCA

Note :

The 464th meeting of the Sabine Neches Chiefs Association will be held on December 2, 1987 at Monclas' in Beaumont, Texas . The Host organization will be North Star Steel . The meeting will begin at 10:00am .



SABINE NECHES CHIEF'S ASSOCIATION

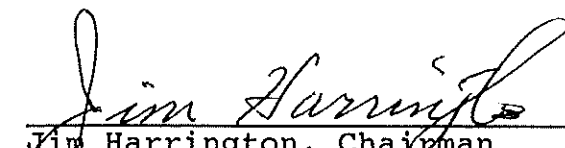
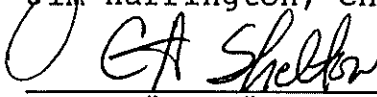
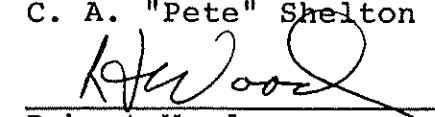
NOMINEES FOR OFFICE FOR 1988 & 1989 TERMS:

PRESIDENT: John Judice  
VICE-PRESIDENT: Edward Harris, Jr.  
SECRETARY-TREASURER: Robert Stegall

NOMINEES FOR BOARD OF DIRECTORS:

LAW ENFORCEMENT: Charles Bennefield (present director)  
Term expires 12-31-89  
Butch Landry (nominee) One year unexpired  
term of Jack McClelland - Expires 12-31-88  
MUNICIPAL: Jerry Wimberly (nominee) Term expires  
12-31-89  
INDUSTRY: Bob Wood (present director) Term expires  
12-31-89

NOMINATING COMMITTEE:

  
Jim Harrington, Chairman  
  
C. A. "Pete" Shelton  
  
Robert Wood,





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1988 SNCA HOST LIST

Ok	Sabine Neches Chiefs Association	Member	Representative
10	Month		
30	Jan.	Texaco Chemical P. A.	Jim Fultz
40	Feb.	Jefferson County	Dick Nugent
50	March	Chevron Chemical Orange	Francis Lyons
60	April	Bethlehem Steel	James Hassell
70	May	Texaco Chemical P. N.	T. J. Sasser
80	June	Water Dist. #10	Lester Crooks
90	July	Lumberton V. F. D.	William Bradberry, Jr.
100	Aug.	Pt. Neches F. D.	Jim Herrington
110	Sept.	Mobil Oil Corp.	L. Limbocker
120	Oct.	Orange Fire Dept.	Jerry Wimberly
130	Nov.	Groves F. D.	Fred McAlpine
140	Dec.	Sandoz Crop Prot. Co.	Sandy Sandford

1LIST 2RUN 3LOAD" 4SAVE" 5CONT 6,"LPT1 7TRON 8TROFF9KEY 10SCREE



PRESIDENT

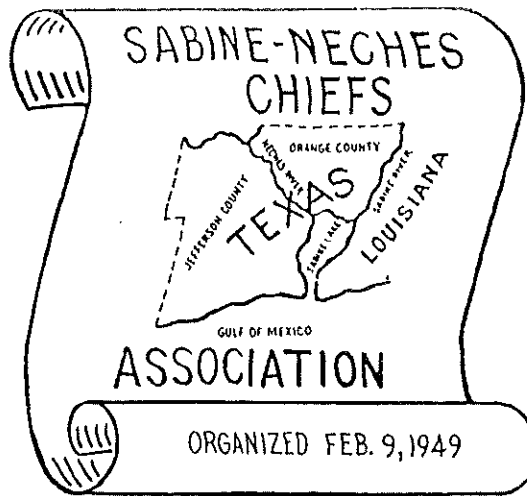
G. G. Baldwin

VICE PRESIDENT

John Judice

SECRETARY TREASURER

Edward Harris, Jr.



MAILING ADDRESS:  
Ed Harris  
c/o U.S.I.  
P. O. Box 848  
Pt. Arthur, Tx 77641

The 452nd meeting of the Sabine Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00am on December 3rd, 1986 at Monclas' in Beaumont, Texas.

Invocation was given by Tommy May .

Mr. Glenn LeLeux welcomed everyone on behalf of Sun Marine Terminal .

The minutes were read and approved .

A financial report was given on the general account .

The first reading of a request for admission from Olin Corp. was read . No comments were given .

Membership - A final report of 1986 Sabine Neches Chiefs Association membership will be given at the next meeting .

Bosses Night - A report was given on preparation for " Bosses Night " .

Self-introductions were given . Beaumont city Councilman Andrew Cokinos was introduced . He expressed his support for the Sabine Neches Chiefs Association .

Nomination Committee - The slate of officers for 1987 was read . No nominations were received from the floor . A motion was made to accept the slate by Sidney Elliot and seconded by Bob wood . The nominations were approved by a majority show of hands .

DEC 24 1986



Special Announcements -

December 16th - Boots & Coots to sponsor a foam demonstration at the Beaumont Fire Training Center at 1:30pm . No charge .

American Red Cross - A sample of the automobile first aid kit was demonstrated . Cost of the kits is 24.95 . For more information concerning the kits, contact the local American Red Cross .

Beaumont Fire Dept. - Will conduct a high rise rescue drill in January 1987 .

The 18th Lamar University Industrial Fire Training school - Brochures were handed out . Other brochures will be distributed at the December Texas Chemical Council Meeting .

Committee Reports -

Fire Training Center - The water reclamation system is in service . Ditches will be dug . The Haz-Mat project work is on-going . Need a skimmer for the outlet flow . Also a request was made for any type of detection systems that might be donated . Contact D. A. Bruce for more information . An invitation was given for groups to visit the Fire Training Center .

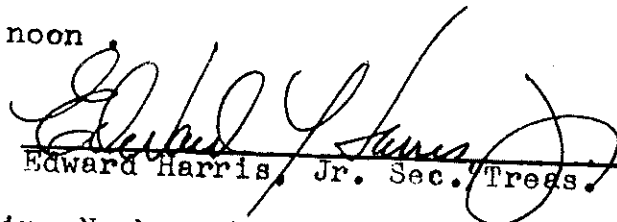
Fire Boat - Neches Towing Co. will dry-dock the fire boat . They will check the plating, sand blast and paint the bottom of the boat . Beaumont Fire Dept. will do most of the work . They will request help as needed . The paint for the boat was donated by Valspar Corp. President G. G. Baldwin will send a letter of thanks to Valspar . H. M. A. C. ( Jefferson County ) - Have a planning meeting scheduled for December 4th.

Airplane Move - The move is scheduled for December 16th . A group from Fort Hood will move the plane . The plane will be moved over unpopulated areas . A formal dedication of the slings used to move the plane will be made to the SNCA at a later date to be announced . H. M. A. C. ( Orange County ) - Need an individual to coordinate purchasing the communication van .

Recent emergencies were discussed .

Program - Captain Don Geen of the Beaumont Police Dept. was introduced by Councilman Cokinos . Capt. Geen presented a program on " Holiday Safety " .

The meeting was adjourned at 12:00 noon .

  
Edward Harris, Jr. Sec. Trees. SNCA

Note : The 453rd meeting of the Sabine Neches Chiefs Association will be hosted by Explorer Pipe Line Co. at the Schooner Restaurant in Nederland, Texas on January 7th, 1987 .  
The 1987 host schedule is attached .



PRESIDENT

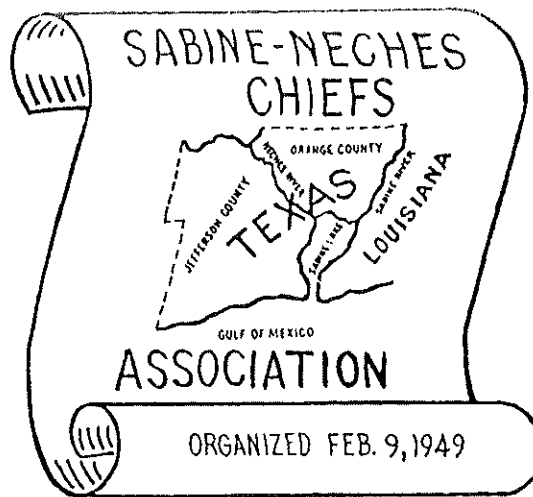
G. G. Baldwin

VICE PRESIDENT

John Judice

SECRETARY TREASURER

Edward Harris, Jr.



MAILING ADDRESS:  
Ed Harris  
c/o U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx 77641

### SNCA Board Meeting

President G. G. Baldwin called the meeting to order at 8:00pm at the Schooner Restaurant in Nederland, Texas on December 1st, 1986 .

Request were read for membership from Olin Corp. and Chemical Waste Management . The board voted to approve the request from Olin Corp. but tabled the request from Chemical Waste Management until more information can be obtained . The request from Olin Corp. will be presented to the general body for approval . The board is waiting on a request from the Big Hill project . This request will be acted upon at the next SNCA board meeting .

Valspar Corp. donated paint for the fire boat . President G. G. Baldwin will send a letter of thanks .

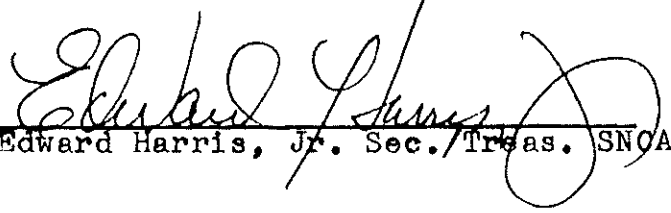
Neches Towing Co. requested proof of insurance for the workers from the Beaumont Fire Dept. . Chief Shelton has sent the information requested . Neches Towing Co. will dry-dock the boat and work on it at their facility .

The Christmas Light Committee in Beaumont requested use of the fire boat during their ceremony . The board voted against using the boat for such purposes .

A motion was made to keep the name of the fire boat as is . The motion was approved . The request from Polysar was appreciated . Reasons for not changing the name will be explained at the next SNCA meeting .

Dick Nugent's request for membership on the board will be tabled until further review .

An update of the work at the Fire Training Center was given by D. A. Bruce . Money from the Haz-Mat account will be transferred to the SNCA special account .

  
Edward Harris, Jr. Sec. / Treas. SNCA





PRESIDENT

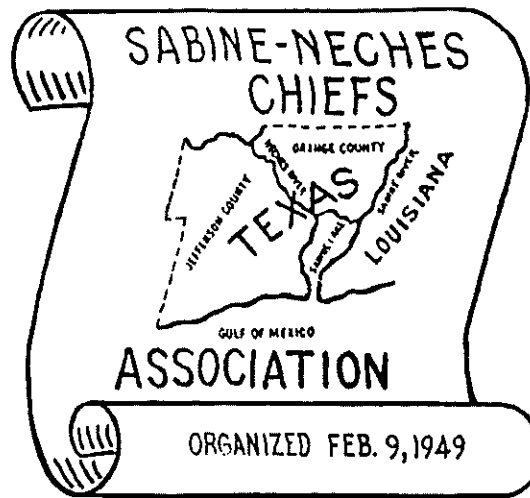
G. G. Baldwin

VICE PRESIDENT

John Judice

SECRETARY TREASURER

Edward Harris, Jr.



Weiblinger

MAILING ADDRESS:

Ed Harris  
c/o U. S. I.  
P. O. Box 848  
Pt. Arthur, Tx 77641

The 464th Meeting of the Sabine-Neches Chiefs Association was called to order by President G. G. Baldwin at 10:00 a.m. on December 2, 1987 at Moncla's in Beaumont.

The invocation was given by Tommy May.

Skip O'Brien introduced Steve Phillips who welcomed the Group on behalf of North Star Steel.

The minutes were read and approved. A motion to pay the cost of repairs to the fire boat engine was made. The motion was seconded and carried.

Thanks go out to McCown Paint & Supply, who provided the paint for the Fire Boat. Grady will send them a letter thanking them for the donation.

Special Announcements:

The First Responder Course scheduled for December 7 has been cancelled. This course will be scheduled at a later date.

Bosses Night - December 14th. The Committee reports that everything is ready. Be sure and get your list of attendees to Bill Roe.

The Texas Chemical Council will be meeting on Friday, December 4, in Houston at the Hobby Airport Holiday Inn.

The ASSE, spouses night, Meeting will be in Sulphur on December 8, at 6:30 p.m.

The Sulphur CAER Mutual Aid Group will have a drill on December 10, 1987. Interested persons are welcome to attend.

The airplane will be moved to the fire grounds as soon as the highway construction congestion can be reduced.

A course in asbestos handling techniques will be held at the Holidome, in Beaumont, on December 10. The course is free. Details can be obtained from Richard Harley at 722-8022.

DEC 16 1987



The Beaumont Chapter of the Red Cross is having "Open House" on December 3 from 4:30 p.m. to 5:30 p.m. All are welcome.

The Red Cross Chapter has a two hour course on "Preventing Back Injuries"; contact Kayla Roberts at 832-1644 for details.

Emergency drills conducted at local Refineries and Chemical Plants were discussed. There was considerable discussion about the use of helicopters during the drills.

Committee Reports:

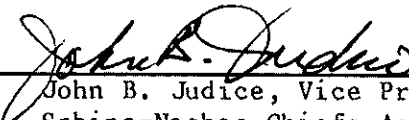
The Nominating Committee presented a slate of Officers for 1988-1989, see attached. There were no nominations from the floor. The Officers were elected as presented.

Recent emergencies were discussed.

Program:

Louis Wittrow from the National Weather Service presented the program.

The meeting was adjourned at 12:00 Noon.

  
\_\_\_\_\_  
John B. Judice, Vice President  
Sabine-Neches Chiefs Association

JBJ:cpa

Attachment

NOTE: The 465th Meeting of the Sabine-Neches Chiefs Association will be held on January 6, 1988 at the Ramada Inn in Port Arthur. The host organization will be Texaco Chemical - Port Arthur.



SABINE-NECHES CHIEFS ASSOCIATION

BALLOT

<u>BOARD OF DIRECTORS - 1988-1989</u>	FOR	AGAINST
Charles Bennefield - Law Enforcement	X	
Butch Landry - Law Enforcement	X	
Jerry Wimberly - Municipal Fire	X	
Bob Wood - Industry	X	
<u>OFFICERS - 1988-1989</u>		
JOHN JUDICE - PRESIDENT	X	
EDWARD HARRIS, JR. - VICE-PRESIDENT	X	
ROBERT STEGALL - SEC./TREASURER	X	

NOMINATING COMMITTEE

Jim Harrington, Chairman

C. A. "Pete" Shelton, Beaumont Fire Dept.

Robert Wood, Gulf Oil

1

*B. Weidinger*

PRESIDENT

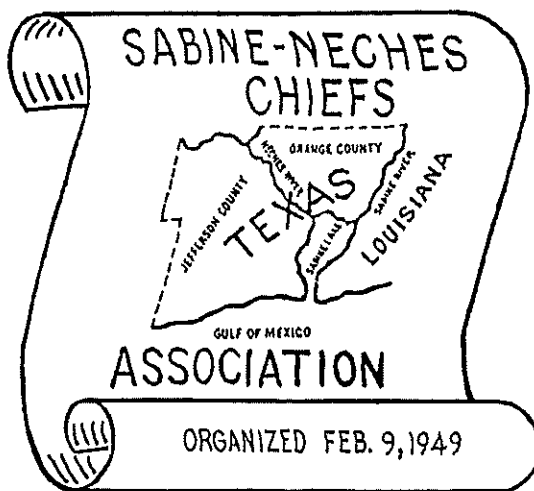
G. G. BALDWIN

VICE PRESIDENT

JOHN JUDICE

SECRETARY TREASURER

ED HARRIS



MAILING ADDRESS:

G. G. BALDWIN  
E. I. DU PONT DE NEMOURS &  
CO., INC.  
P. O. BOX 1089  
ORANGE, TEXAS 77631-1089

July 1, 1987

Mr. Wes Rivers  
District Attorney's Office  
Jefferson County  
1149 Pearl  
Beaumont, Texas 77701

Dear Mr. Rivers:

In the monthly meeting of the Sabine Neches Chiefs' Association on July 1, 1987, a resolution was passed in favor of the proper authorities making a ruling as to jurisdictional boundaries between Jefferson and Orange Counties, both on land and on water.

We, as responders, can see a definite need for jurisdictional boundaries to be drawn.

We would appreciate your cooperation and response to this matter.

If our organization can be of service toward this goal, please feel free to call us.

Yours truly,

*Greydon Baldwin*

Greydon Baldwin  
President  
Sabine Neches Chiefs' Association

GB:mab  
c: Chief Pete Shelton  
R. A. "Dick" Nugent

[JUL] 27, 1987

