

SABINE-NECHES CHIEFS ASSOCIATION

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24-Hour Activation Phone: 409-838-6371

Organized Feb. 9, 1949

2023 Board of Directors

Tim Ocnaschek President 23 - 24

Tommy Shelton Vice-President 23 - 24

Chris Gonzales Secretary/Treasurer 23 - 24

Shaqueena Nobles Sergeant-at-Arms 22 - 23

Matt Dulaney
Fire Director 22 - 23

Terry Morton
Fire Director 23 - 24

Tommy Wells Industry Director 22 - 23

Scott McDonald Industry Director 23 - 24

Donta Miller Police Director 22 - 23

Sparky Robinson Police Director 23 - 24

Joel Ardoin At-Large Director 23 - 24

Stephanie Garsea EMS Director 23 - 24

Quorum is (10) Voting Members at Regular Meeting

The 884th meeting of the SNCA was held on November 1, 2023 at Rockin A Cafe. The meeting was hosted by Monument Chemicals.

President Ocnaschek (BPD) called the meeting to order at 10:10 AM

Matt Dulaney (HCESD#6) led the membership in an invocation. Chris Gonzales (JCESD#1) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance; Tommy Shelton (Goodyear)

Self-Introductions were made by those members present.

HOST WELCOME

President Ocnaschek recognized host representative Sterling Simoneaux (HSSE Specialist) and James Lefleur with Monument Chemicals. S. Simoneaux welcomed the membership and stated that Monument was a proud partner in the SNCA.

READING OF THE MINUTES

President Ocnaschek asked for approval of the October 2023 meeting minutes sent out via email.

A motion was made by Billy Smith (Jasper Co. EM) to accept the October 2023 Minutes as read and seconded by Scott McDonald (BASF), there was no opposition to the motion, motion carried.

CORRESPONDENCE:

An application for membership and sponsor letter from Triangle Rescue Standbys LLC has been submitted to the Association. Membership Committee Czerwiec has reviewed the letters and recommended to the Board of Directors that Triangle Rescue Standbys LLC be considered for membership as a Non-voting/Vendor Sales Member. An E-Vote was submitted to the Board on 10/26/23 and received a majority vote in favor of the application. The Application Letter and Sponsor Letter (1st reading) was read to the membership per the Constitution.

SABINE NECHES CHIEFS ASSOCIATION

Orange, TX 77630 409,781,3447 409,474,1222

PO BOX. 2257 | NEDERLAND, TEXAS 77627

We at Triangle are writing to you to request membership in the organization. This request does not come lightly; we intend to bring our full commitment we can to the organization. We have dedicated the past 24 years to the improvement of emergency response training, industrial safety/standby and incident management. Resources we will have available include manpower for fire, rescue, and hazmat responses. We also intend to participate as a voting member and host meetings as needed. We look forward to joining your organization if accepted.

SINCERELY.

TRIANGLE RESCUE STANDBYS LLC

en Meaneth



Scott McDonald | Security & Emergency Preparedness Specialist, IERS.

14385 West Port Arthur Rd | Beaumont, Texas 77705

BASF | www.basf.com

409-981-5133 | Cell: 409-239-1490 Scott.McDonald@basf.com

10/10/2023

To Sabine-Neches Chiefs:

I am writing you today to provide this "Letter of Sponsorship" for Triangle Rescue Standby Services LLC. Mr. Ron McAnelley and his staff have provided BASF in Beaumont with excellent service and are well qualified in providing professional and quality training.

Triangle Rescue Standby Services LLC is currently providing my company, BASF, with all our Rescue training needs as well as Incident Command training. He and his company are well recognized and highly respected throughout the industry and community. I believe that this Company will be a value-adding member of the Sabine-Neches Chiefs Association.

If you need further information concerning Triangle Rescue Standby Services LLC capabilities and experience, please do not hesitate to call me.

Respectfully Yours,

Scott McDonald Security & Emergency Preparedness Specialist, IERS. BASF Beaumont Site.

TREASURERS REPORT:

President Ocnaschek called on Secretary/Treasurer Chris Gonzales (JCESD#1) to present the Financial Report:

 Beginning September Balance.
 \$ 63,043.28

 Deposits.
 \$ 4,500.00 (Membership Dues)

 Withdrawals.
 \$ (2,184.00)

 Ending October Balance
 \$ 65,359.28

 PayPal Balance.
 \$ -0

 Certificate of Deposit.
 \$ 5,187.38

 Combined Ending Balance
 \$ 70,546.66

Trans.	Payee	Purpose	Amount	
Ck. #1672	Pt. Arthur Guns & Hoses	PAFD Clay Shoot Benevolent Fund	\$ 1,700.00	
Debit Card	Juxtapose 9/23	Monthly website fee	\$ 90.00	
Debit Card	Juxtapose 10/23	Monthly website fee	\$ 90.00	
Debit Card	Rockin A Cafe	Board Meeting	\$ 304.00	

President Ocnaschek then asked if there were any questions regarding the Treasurers Report, there were none. President Ocnaschek then asked for a motion and second to accept the Treasurers Report. A motion was then made by Stephanie Garsea (AEMS) to accept the Treasurer's Report as read and seconded by Jody Herrera (JCESD#3), there was no opposition to the motion, motion carried.

President Ocnaschek reminded the membership the 2024 membership dues were sent out October 1st and if you had not received the invoice to see Chris Gonzales.

OLD BUSINESS:

None

NEW BUSINESS:

President Ocnaschek told the membership that immediately following the General Meeting the Board of Directors would be meeting to discuss some important topics including the 2023-2024 Budget, future ways of sponsorship requests with respect to the Association's mission, Bosses Night and the 75th Anniversary Celebration. At the December General Meeting updates will be brought before the membership.

SPECIAL ANNOUNCEMENTS:

None

RECENT EMERGENCIES/ ISSUES:

(It was verified there was no media in the room)

SNCA Activations YTD – 51

Jefferson County Emergency Management requested the assistance of PAFD, Jefferson County ESD#1, Hamshire FD and Lumberton FD to extinguish the marsh fires and protect homes in the Sabine Pass area.

Industry: None **Municipal Fire:**

➤ Louie Havens told the membership PAFD they were called to assist with the marsh fires noted above.

Law Enforcement: None

EMS: None **Health:** None

STANDING COMMITTEE REPORTS

NOMINATING COMMITTEE: Matt Dulaney - Chairperson

Chair Dulaney shared thanked those currently serving in a committee role. Chair Dulaney stated he has received nominations for the positions that will come open in 2024. Those positions will be Fire Director, Police Director, and Industry Director.

MEMBERSHIP COMMITTEE: Mark Czerwiec - Chairperson

No Report

CONSTITUTION AND BY-LAWS: Steve Curren - Chairperson

No Report

WEBSITE: Stephanie Garsea – Chairperson

Chair Garsea told the membership the Website has a new look, check it out. If you have any photos pertaining to the SNCA, responses, etc. provide them to her for posting on the website.

AWARDS: Stephanie Garsea – Chairperson

Chair Garsea reported that she had received some award nominations and has been reviewed by the Board of Directors. These awards will be presented at the Bosses Night.

GOLF TOURNAMENT: Stephanie Garsea – Chairperson

Save the Date - Friday April 26, 2024; Be looking out for the Flyer and registration at the January meeting.

PUBLIC RELATIONS: Stephanie Garsea – Chairperson

75th Anniversary celebration is scheduled for February 9th, save the date! More details to come.

MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: Louie Havens – Chairperson – will be meeting with the RAC on November 2 and will provide any pertinent information to the membership.

COMMUNICATIONS: Chief Eloy Vega - Chairperson

No report

INVENTORY: Pat Grimes – Chairperson

Inventory Report

Chair Grimes told the membership to please check your agency's inventory in the database for accuracy. If you need to add any items that are not listed, please let Chair Grimes know (paalgr@gmail.com). All Voting members are <u>required</u> to have resources in the database.

Database Report

Please let Chair Grimes know if you are <u>not</u> receiving emails and texts from SNCA, meeting reminders are sent prior to each meeting. Also, if your primary or alternate member is changing or if you know of any organization that might be making a change, please let Chair Grimes know so that the changes can be updated in the proper email and text distribution list (paalgr@gmail.com).

It is extremely important that agency contact information is kept up to date. This list is used for informational messages and emergency notifications.

TRAINING & EDUCATION: Shaqueena Nobles - Chairperson

Chair Nobles provided the Membership a list of training opportunities that are ongoing and in the near future. Chair Nobles placed the list on the tables for members to take.

For more training information see *Preparingtexas.org*

HOMELAND SECURITY: Jeremy Hansen – Chairperson

BOSSES NIGHT: David Frenzel - Chairperson

Chair Frenzel told the membership that the date for Bosses Night has been set for December 4th at the Groves Community Bldg. Chair Frenzel stated he has placed invitations on each of the tables for you to complete with the number of people you plan to bring. Chair Frenzel reminded everyone that the SNCA does not invite your boss, you do! Please complete the form and leave it on the table to picked up.

OIL SPILL: Tommy Wells - Chairperson

Chair Wells told the Membership it's a good idea to bring outside response organizations who would respond to your facility and review the location just as a familiarity before an event occurs.

INCIDENT MANAGEMENT TEAM: Tim Ocnaschek - Chairperson

Nothing to report

INDUSTRIAL FIRE & SAFETY: Scott McDonald - Chairperson

Chair McDonald told the membership that the IF&S Committee is an active committee and if those present were not involved, they should see him. Those not participating are missing out on some good information being shared by the group.

PROGRAM:

Sterling Simoneaux with Monument Chemicals provided an in dept look at Monument Chemicals, its history, operations, emergency response program.

Scott Donald provided the membership a look at the water flow drill that was conducted at the Pt. Neches Park with numerous municipal and industrial partners participating. S. McDonald expressed his gratitude for all who participated including the vendors (Vallen & Siddons Martin) who provided both breakfast and lunch and Acadian EMS for providing their Ambus and medical tent for medical coverage and rehab.

NEXT MEETING: The 885th meeting will be December 6, 2023, hosted by Veolia and will be held at Courville's beginning at 10AM.

ADJOURN:

With no further business to discuss President Ocnaschek asked for a motion to adjourn. Jody Herrera made the motion to adjoin and seconded by Larry McBride (Jasper Co. ESD#1). There was no opposition to the motion, motion carried. Meeting was adjourned at 10:58am.

Upcoming 2023 Meeting Host

TENATIVE HOST SCHEDULE FOR 2023							
	Meeting						
Meeting Host 2023	Number	Meeting Date	Meeting Location				
ExxonMobil - Beaumont Complex	874	January 4, 2023	Rockin' A Cafe				
Solvay Specialty Polymers	875	February 1, 2023	Courville's				
Invista/Koch Orange	876	March 1, 2023	Rockin' A Cafe				
Medical Center Southeast Texas	877	April 5, 2023	Medical Center				
West Orange Fire Department	878	May 3, 2023	Roberts Meat Market				
Indorma Ventures Oxides (Flint Hills)	879	June 7, 2023	Rockin' A Cafe				
CHRISTUS Hospital - St. Elizabeth	880	July 5, 2023	Courville's				
Lion Elastomers Port Neches- (ISP)(Ashland)	881	August 2, 2023	Rockin' A Cafe				
OCI	882	September 6, 2023	Courville's				
Phillips 66 (Chevron-UGT Pipeline)	883	October 4, 2023	Rockin' A Cafe				
Monument Chemicals (KMTEX)	884	November 1, 2023	Rockin' A Cafe				
Veolia WTS	885	December 6, 2023	Courville's				

2024 Meeting Host

TENATIVE HOST SCHEDULE FOR 2024							
Meeting Host 2024	Meeting Number	Meeting Date	Meeting Location				
Port of Beaumont	886	January 3, 2024	Rockin A Cafe				
Natgasoline	887	February 7, 2024	Rockin A Cafe				
Energy Transfer Spindletop	888	March 6, 2024	Courville's				
Valero Pipeline and Logistics	889	April 3, 2024	Rockin A Cafe				
Jefferson County Long Term Recovery Group	890	May 1, 2024	Rockin A Cafe				
	891		Carl Parker Multipurpose Center,				
Port of Port Arthur		June 5, 2024	1800 Lakeshore Dr, Pt. Arthur				
CTEH	892	July 3, 2024	TBD				
DRC	893	August 7, 2024	Rockin A Cafe				
Golden Triangle Polymers	894	September 4, 2024	TBD				
AMPOL	895	October 2, 2024	TBD				
Jasper County E.S.D. #1	896	November 6, 2024	Rockin A Cafe				
Dooley Tackaberry	897	December 4, 2024	TBD				