

PRESIDENT

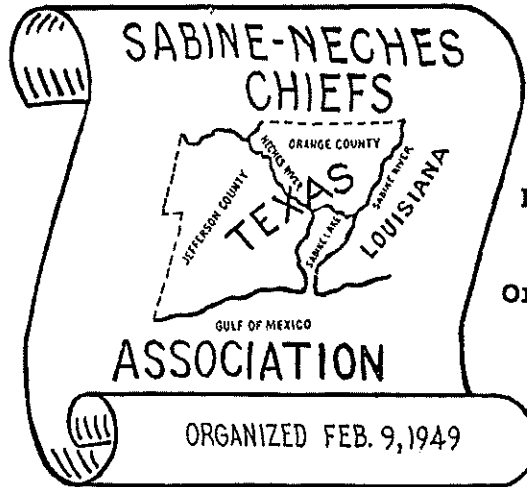
ED HARRIS, JR.

VICE PRESIDENT

D. A. BRUCE

SECRETARY TREASURER

HAROLD J. BURLEIGH



MAILING ADDRESS:

Harold J. Burleigh
E.I. du Pont
P. O. Box 1089
Orange, TX 77631-1089

The 513th meeting of the Sabine Neches Chiefs Association was called to order by Vice President, D. A. Bruce, at 10:00 A.M. on January 8, 1992, at the Ramada Inn in Orange, Texas.

The invocation was given by Dan White. D. A. Bruce introduced Randy Gates from the host organization, Allied Signal Co.

Self introductions were made.

The minutes of the 512th meeting were read and approved.

No bills have been received.

There were no correspondence.

COMMITTEE REPORTS

PLANNING - NONE

COMMUNICATIONS - NONE

CONSTITUTION & BYLAWS - NONE

BROCHURES - NONE

TRAINING/EDUCATION/SEMINAR - JOHN HUBACEK

The 1992 Traumatology Conference will be held February 28th and 29th.

The fire field is being revised to help on the EPA concerns. No night fires will be conducted even on the Leadership Courses.

Lamar will no longer have available bunker gear for students to use during training sessions.

RECEIVED

JAN 23 1992

BMT. FIRE DEPT.

D. A. Bruce stressed the need to notify Companies utilizing the training grounds that OSHA approved bunker gear must be worn to participate in the live fire fighting activities.

John Hubacek has requested the industrial members of the Sabine Neches Chiefs Association to sign up for developing and presenting 12 Industrial Fire Fighting Training sessions to be broadcast over the FETN, Fire and Emergency Television Network. Sign-up sheet is attached.

IDENTIFICATION CARDS - NONE

PROGRAM - NONE

NEWS MEDIA - NONE

PUBLICITY/SCRAPBOOK - NONE

NYLON SLINGS - NONE

EMERGENCY MANAGEMENT - NONE

ROAD BLOCK - BUTCH LANDRY

Butch reported no contact from any member. The road block locations will remain the same.

AIR & WATER POLLUTION - NONE

AUDIT - NONE

HAZARDOUS MATERIALS - NONE

SMOKE DETECTOR - NONE

RESEARCH/PROCUREMENT FOR SPECIALIZED EQUIPMENT/FIRE TRAINING FACILITY - NONE

POLLUTION CONTROL AND FUEL - NONE

LEGISLATIVE - NONE

FIRE PUMP - NONE

NOMINATING - NONE

AWARDS - NONE

MEDICAL TRAILER - MELVIN SCHMIDT

Ken Broussard has drawn up the interior plans for the trailer. Work is being performed at the Hampshire-Fannett High School.

Plans are to design part of the trailer as a Medical Command Post, as well as a medical supply unit.

SPECIAL ANNOUNCEMENTS

John Hubacek informed the group that Lamar University has purchased and received new bunker gear, pants, coats, boots, suspenders and helmets for the Staff and part-time instructors. They are red and have Lamar University Instructor on the coats.

D. A. Bruce reported that there will be a meeting in Dallas on March 5, 6, and 7 of the Volunteer Protection Participants Association dealing with the STAR program. Contact D. A. Bruce for additional information.

Dick Nugent reported 9-1-1 on line. He also reported that the SAGE system for Jefferson County was progressing with major components to be in place around the end of February, with testing to start sometime in April.

D. A. Bruce encouraged members to get their input on the Texas Volunteer Industrial Fire Fighting Training Program to Ed Harris. Participate now or let your complaints fall on deaf ears after the fact.

D. A. emphasized the need for instructors, at the industrial school, not to carry on any activity that would disrupt or cause students to miss part of the safety talk or lay out of the project.

If an area is not provided for the Assisting Instructors to assemble, then the Head Instructor shall control any non-professional behavior on their project.

Discussion was held as to the proper gear to be worn during training.

John Harrington gave a program on publicity and a segment of American Heat on the 1990 Industrial School.

Payment of 1992 dues are now being accepted. Invoice is attached.

A form to update the mailing list is attached.


HAROLD J. BURLEIGH
SECRETARY/TREASURER

NOTE: The next meeting will be at 10:00 A.M., FEBRUARY 5, 1992, at DOROTHY'S FRONT PORCH in NEDERLAND.

PRESIDENT

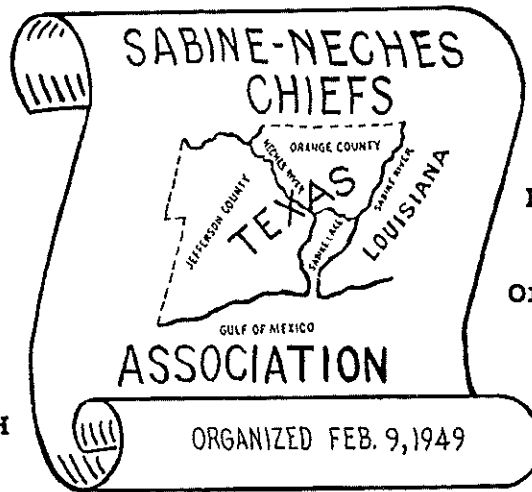
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Orange, TX 77631-1089

The 514th meeting of the Sabine Neches Chiefs Association was called to order by President, Ed Harris, at 10:00 A.M. on February 5, 1992, at Dorothy's Front Porch in Nederland, Texas.

The invocation was given by Curtis Holden. Sandy Sanford gave the welcome on behalf of the Sandoz Crop Protection Company.

Self introductions were made.

The minutes of the 513th meeting were read and approved.

No bills have been received.

There were no correspondence.

COMMITTEE REPORTS

TRAINING/EDUCATION/SEMINAR - JOHN HUBACEK

The new brochures for the 23rd Annual Training School will be mailed out February 7, 1992.

The 1992 Traumatology Conference will be held February 28th and 29th.

Lamar, CMA, Oxy Chem & Dow will present a Vinyl Chloride Tank Car Safety Awareness Training, March 26th and 27th or March 28th & 29th, 1992. Flyer is attached.

Ed Harris held a discussion on SNCA Committees. He will be getting with the Chairperson of each committee to develop specific goals.

MEDICAL TRAILER

Jefferson County LEPC has donated an awning.

RECEIVED

FEB 25 1992

BMT. FIRE DEPT.

1000000000

1000000000

1000000000

SPECIAL ANNOUNCEMENTS


Karl Huckaby reported on a Symposium on Blood Borne Pathogens sponsored by the American Society of Safety Engineers to be presented March 11, 1992. Flyer is attached.

Dick Nugent explained the operations of SAGE on alerting individual facilities or multi-agencies. Dick will draft a letter stating these capabilities and the Communications Committee will develop how SAGE and SNCA will mesh in informing members of standby alerts.

Richard Harley reported on a problem with the 9-1-1 system using his 800 MZH tower. He suggested if you have one of these towers, check with the SETPC to be sure your system is OK.

Recent emergencies were discussed.

Med-Link Representatives, Frank Dillahunty and Karl Guillory presented an informative slide program on their capabilities during emergencies.


HAROLD J. BURLEIGH
SECRETARY/TREASURER

NOTE: The next meeting will be at 10:00 A.M., MARCH 4, 1992, at THE BROWN CENTER IN ORANGE, TEXAS, hosted by Ausimont, Inc. Map is attached.

PRESIDENT

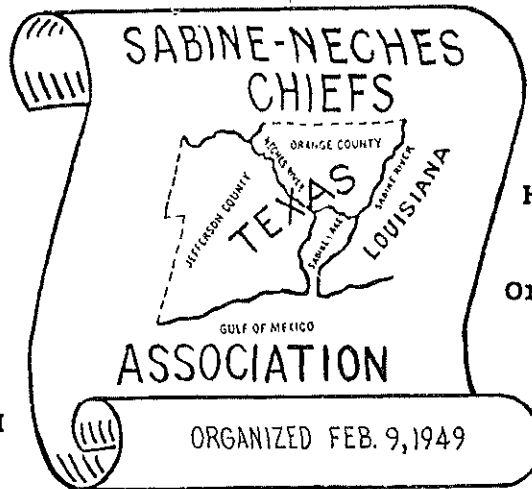
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MAILING ADDRESS:

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Orange, TX 77631-1089

The 515th meeting of the Sabine Neches Chiefs Association was called to order by President, Ed Harris, at 10:00 A.M. on March 4, 1992, at the Brown Center in Orange, Texas.

The invocation was given by Curtis Holden. Carl Huckaby introduced Bob Hamm, Ausimont USA, Inc., Plant Manager, who welcomed the group and talked about the role of the S.N.C.A. on Responsible Care to the community.

Self introductions were made.

The minutes of the 514th meeting were read and approved.

Bills - Kelley's Flower Shop for Ron Lamoreaux \$54.13.

- Eellee's Restaurant for BOD meeting \$134.95.

Motion made, seconded, and passed to pay both bills.

Correspondence:

- o Thank you card from the Ron Lamoreaux family.
- o City of Port Arthur sent S.N.C.A. their updates for Annexes C,D,G, and Basic Plan of the Emergency Management Plan.

There will be no change in the way organizations activate the S.N.C.A. for alerts due to SAGE being put in service. **RECEIVED**

The B.O.D. recommends for review:

MAR 25 1992

First Reading:

BMT. FIRE DEPT.

- o Beaumont Methanol and Gulf Coppers for full membership.
- o Care, Inc. - Associate membership be disallowed due to lack of participation.
- o Diamond Ambulance replace Care, Inc. on the Associate list.

These items to be read and acted upon at 516th meeting, April 1, 1992.

COMMITTEE REPORTS

TRAINING/EDUCATION/SEMINAR - JOHN HUBACEK

- o Pre-registration for Annual Fire School
 - Rescue - 28
 - Haz-Mat - 3
 - Fire Fighting - 83
- o Traumatology Conference had 300 students.
- o A Train the Trainer class will be offered October 26-30, 1992, by the Port Neches Fire Department at a cost of \$200 per person. Contract Johnny Porter at 722-5885.
- o Bids have been accepted on the LPG project improvements.
- o Revisions to projects on south side of field being sent for approval.
- o Fuel has been changed to kerosene (Jet "A"). This is helping to eliminate the large black clouds drifting beyond the fire field.
- o Haz-Mat area in planning stages need input from members on ideas to remodel this location.
- o New Lamar brochures are now available.
- o The environmental clean up of the grounds should start this month.
- o Bids have been accepted on painting the vessels at the rescue project.

MEDICAL TRAILER - Melvin Schmidt

- o "Sabine-Neches Chiefs Association Emergency Response Unit" to be the lettering on the trailer.
- o Unit to be publicized in October, '92. Any organization is welcome to use Unit for drills or emergency before this date.

SPECIAL ANNOUNCEMENTS

- o The A.S.S.E. to host a Symposium on Blood Borne Pathogens, March 11, 1992.
- o Organizations should contact the local Health Department for reduced cost of providing the HBV vaccine.
- o Ed recommended Father Jim Begnaud of the Nederland Fire Department to be the Assistant Chaplin.

- o The S.N.C.A. to send two representatives to the 4th Annual National Fire and Emergency Services Dinner, April 22 at a cost of \$100 per person.

PROGRAM

Elgin Browning of the Orange Fire Department Vice Chairman of the Funds Allocation Advisory Committee presented an informative talk on this committee that reviews and makes recommendations for approving applications for funds to the Texas Commission on fire protection.


HAROLD J. BURLEIGH
SECRETARY/TREASURER

NOTE: The next meeting will be at 10:00 A.M., APRIL 1, 1992, at the RAMADA INN in PORT ARTHUR hosted by Texaco Chemical Co., Port Arthur.

PRESIDENT

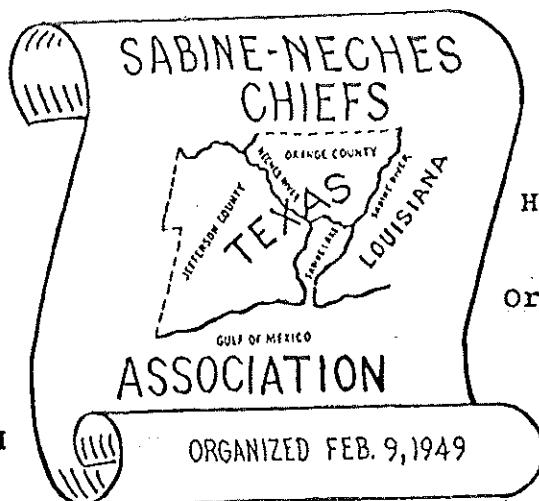
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Orange, TX 77631-1089

The 516th meeting of the Sabine Neches Chiefs Association was called to order by President, Ed Harris, at 10:00 A.M. on April 1, 1992, at the Ramada Inn in Port Arthur.

The invocation was given by Curtis Holden.

John Williams, Texaco Chemical Company, Port Arthur, welcomed the group and introduced Jerry LeBlanc, who expressed his appreciation for the effort this organization puts forth.

Self introductions were made.

The minutes of the 515th meeting were read and approved.

Bills

- o Galveston Fire Fighters Association - \$200 for Chief Lovelady and Chief Shelton to attend National Fire & Emergency Services Dinner
- o Eellee's Restaurant for BOD meeting \$116.50.

Correspondence:

- o Letter from Webb, Murray & Associates, Inc. requesting consideration as an Associate Member.

The B.O.D. recommends:

Second Reading:

- o Beaumont Methanol for full membership be tabled.
- o Gulf Coppers be allowed full membership.
- o Care, Inc. - Associate membership be disallowed.
- o Diamond EMS be allowed Associate Membership.

Action on above recommendations:

RECEIVED

APR 22 1992

BMT. FIRE DEPT.

All the B.O.D. recommendations were approved by the voting members in attendance.

Bill Roe will head a committee looking at the Associate Membership requests on file.

The SNCA does not, as a group, have an Incident Command System in place. The members are asked to give their thoughts about developing a single Incident Command plan to be used by this organization.

COMMITTEE REPORTS

TRAINING/EDUCATION/SEMINAR - JOHN HUBACEK

- o June 1-5 - Industrial School
- o 218 - Fire Fighting
- o 41 - Rescue
- o 7 - Haz-Mat

- o Revisions have been completed on the LPG project.
- o Painting of the vessels at the rescue project is almost complete.
- o Lamar will conduct a Methods of Teaching Course February 8-12, 1993.
- o Lamar will conduct a Use Of Instructional Materials Course June 7-11, 1993.
- o Lamar's new Industrial Fire Training prices are in effect. See Attachment.
- o FETN schedule of events is attached.

MEDICAL TRAILER

- o Unit should be completed by May meeting.
- o Ed complemented the individuals who have worked on bringing this project forward.

TIFTAB - Ed Harris

- o A draft of the revised certification program will be presented at the April meeting.

A general mail out will be issued after this meeting to the participating members for input. Mid '93 is the target date for implementation.

There will be an increase in dues once this program is finalized.


SPECIAL ANNOUNCEMENTS

- o Contact Harold Burleigh with the name of any individual who is eligible for a Certificate of Honorary Membership.
- o Bridge City Volunteer Fire Department will host the East Texas Fireman's & Fire Marshall's Spring Convention, April 3rd and 4th.
- o Port Arthur Fire Department is in the process of building a new station on the North side.

They have received approval to building two new stations. One being a new Central Fire Station.

PROGRAM

David Kiker of the Beaumont Police Department presented an enlightening program on the gang related problems in the area.


HAROLD J. BURLEIGH
SECRETARY/TREASURER

NOTE: THE WORK DAY FOR THE WEEK LONG INDUSTRIAL SCHOOL WILL BE MAY 23, 1992. THIS WAS SET AFTER THE APRIL 1ST MEETING.

NOTE: The next meeting will be at 10:00 A.M., MAY 6, 1992, at DOROTHY'S FRONT PORCH IN NEDERLAND hosted by Sun Marine Terminal.

LAMAR UNIVERSITY, INDUSTRIAL FIRE TRAINING DIVISION WILL PUT THE FOLLOWING PRICES INTO EFFECT AS OF APRIL 1, 1992.

CLOSED/COMPANY SPONSORED FIREFIGHTING CLASSES:

NUMBER OF HOURS	COST PER STUDENT	MINIMUM CHARGE*
8 HOUR	\$190.00 PER STUDENT+FUEL+MEALS	\$ 3800.00
12 HOUR	\$290.00 PER STUDENT+FUEL+MEALS	\$ 5800.00
16 HOUR	\$315.00 PER STUDENT+FUEL+MEALS	\$ 6300.00
20 HOUR	\$355.00 PER STUDENT+FUEL+MEALS	\$ 7100.00
24 HOUR	\$410.00 PER STUDENT+FUEL+MEALS	\$ 8200.00
32 HOUR	\$440.00 PER STUDENT+FUEL+MEALS	\$ 8800.00
36 HOUR	\$500.00 PER STUDENT+FUEL+MEALS	\$10000.00
40 HOUR	\$550.00 PER STUDENT+FUEL+MEALS	\$11000.00

*(MINIMUM CHARGE PER CLASS IS BASED ON TWENTY STUDENTS)

PUBLIC-OPEN ENROLLMENT CLASSES

FIREFIGHTING CLASSES (SCHEDULE IS ESTABLISHED BY LAMAR UNIVERSITY, INDUSTRIAL FIRE TRAINING DIVISION)

8 HOUR	\$300.00 PER STUDENT*
12 HOUR	\$400.00 PER STUDENT*
32 HOUR	\$575.00 PER STUDENT*
40 HOUR	\$650.00 PER STUDENT*

INDUSTRIAL RESCUE CLASS

36 HOUR	\$350.00 PER STUDENT*
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*(DENOTES THAT MEALS, FUEL, DRY CHEMICALS INCLUDED IN THE ADVERTISED PRICE)

FETN SCHEDULE OF EVENTS

(* DENOTES ANNUAL SCHOOL, JUNE 1-5, 1992)

TOPIC/SUBJECT	PRESENTER/ INSTRUCTOR	STATUS
DRY CHEMICAL EXTINGUISHERS ON PUMP SEAL	LAMAR	DONE
AFFF FOAM USED ON PUMPSEAL	LAMAR	DONE
HOSE HANDLING CLASS	LAMAR	DONE
USING WATER PATTERNS TO BLOCK IN LPG FLANGE LEAK	LAMAR	DONE
FOAM USED IN FIXED SYSTEMS	HAROLD BURLEIGH	DONE
PIPERACK PROJECT	RANDY BALSAMO	DONE
VINYL CHLORIDE	JOE RIDDLE	DONE
TOXICOLOGY FOR FIREFIGHTERS	RICHARD GRIFFIN (409) 842-4094	ANNUAL SCHOOL*
LARGE VOLUME PORTABLE PUMPS	GLENN DURHAM (409) 727-2347	ANNUAL SCHOOL*
LARGE VOLUME DELIVERY DEVICES HOSE NOZZLES PORTABLE HYDRANTS	GLENN DURHAM (409) 727-2347	ANNUAL SCHOOL*
RELAY PUMPING USING LARGE DIAMETER HOSE	JOHN WILLIAMS ANNUAL SCHOOL (409)989-6640	ANNUAL SCHOOL*
STATE OF THE ART RESCUE TRUCK DESIGNED FOR INDUSTRIAL USE	HUGH BILLINGS (713) 474-6364	ANNUAL SCHOOL*
INDUSTRIAL RESCUE TECHNIQUES	WILLIAMS/LAMAR	OK
INCIDENT COMMAND FOR INDUSTRY	CARL ANDERSON ANNUAL SCHOOL (504) 734-4418 FAX(504)734-4614	ANNUAL SCHOOL*

PRESIDENT

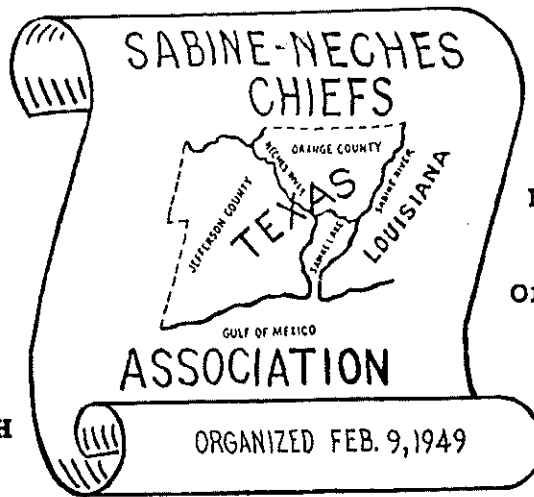
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The 517th meeting of the Sabine Neches Chiefs Association was called to order by President, Ed Harris, at 10:00 A.M. on May 6, 1992, at the Ramada Inn in Port Arthur.

The invocation was given by Curtis Holden.

Pat Gallagher, Sun Marine Terminals, Inc. introduced Larry Morris, who welcomed the group and gave a history of Sun Marine Terminals and extended an invitation to tour their facility.

Self introductions were made.

The minutes of the 516th meeting were read and approved with the correction of the meeting location.

Bills - NONE

Correspondence:

A letter of appreciation from Chief Mike Lovelady of Nederland for the privilege of representing the S.N.C.A. at the 4th Annual Congressional Fire Service Dinner.

COMMITTEE REPORTS

An updated roster was available. Roster indicated status of 1992 dues.

TRAINING/EDUCATION/SEMINAR - JOHN HUBACEK

A total of 380 students have signed up for the Industrial School.

All members need to show up and help on work day MAY 30, 1992 at the TRAINING GROUNDS. This was changed from May 23, 1992 due to the Memorial Day Holiday.

MEDICAL TRAILER

Cabinets have been completed. Input is needed on the electrical system layout.

RECEIVED

MAY 9

BMT. F.

ASSOCIATE MEMBERSHIP LISTS

Bill Roe will have a questionnaire to issue at the June meeting.

TIFTAB

Ed Harris reported that 1992-93 yearly training report forms and dues statement will be sent around June 1 with a substantial increase in dues.

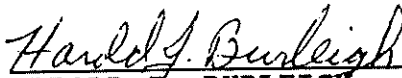
State meeting is set for June 13-17, 1992 in Mc Allen.

SPECIAL ANNOUNCEMENTS

SAGE and Vallen have went into contractual agreement. Vallen will be the field and sales representatives for the systems and parts.

PROGRAM

Malon Scogin, County Extension Marine Agent, Jefferson County, presented an informational session on the progress of the Africanized Honey Bee.


HAROLD J. BURLEIGH
SECRETARY/TREASURER

NOTE: The next meeting will be at 10:00 A.M. "JUNE 10TH, 1992" at the DOROTHY'S FRONT PORCH IN NEDERLAND hosted by Texaco Chemical Company (Port Neches). This will be the second WEDNESDAY of the month.

Ames

PRESIDENT

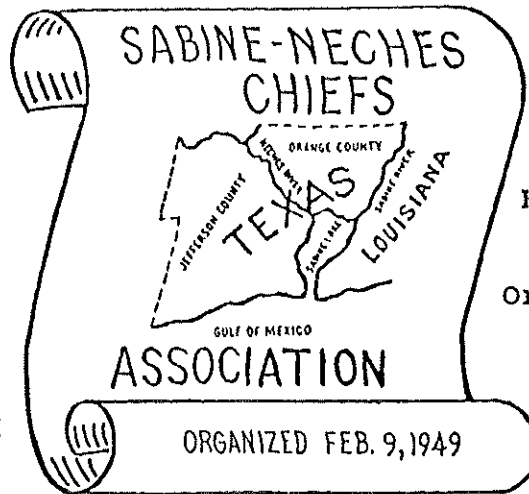
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CHANGE OF MEETING LOCATION

MAY 6TH, 1992

The 517th meeting of the Sabine Neches Chiefs Association will be held 10:00 A.M., MAY 6TH, 1992 at the RAMADA INN IN PORT ARTHUR instead of Dorothy's Front Porch in Nederland.

Harold J. Burleigh
HAROLD J. BURLEIGH
SECRETARY/TREASURER

RECEIVED

APR 24 1992

BMT. FIRE DEPT.

PRESIDENT

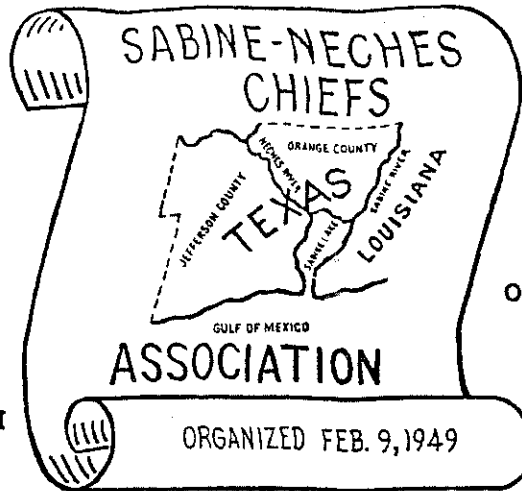
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The 518th meeting of the Sabine Neches Chiefs Association was called to order by President, Ed Harris, at 10:00 A.M. on June 10, 1992, at Dorothy's Front Porch in Nederland.

The invocation was given by Curtis Holden.

The group was welcomed by Leyton Brown of Texaco Chemical - Port Neches.

Self introductions were made.

The minutes of the 517th meeting were read and approved.

BILLS:

SFFMA dues of \$100 was approved to pay.

\$3,239.31 was paid to the Hampshire Volunteer Fire Department for materials used on the Medical Response Unit.

CORRESPONDENCE:

Donation of \$200 from Terry Clark of Care, Inc.

Star Enterprise donated \$1,000 toward the Medical Response Unit.

Bill Roe submitted a letter of resignation as the Representative for Southern Union Gas Co.

A motion was made, seconded and passed granting Bill Roe an Honorary Member for Life.

REPORTS:

Dr. Ensign reported the 23rd annual school a success.

Chief Shelton reported the school a success with only a couple of first aid type injuries.

Ken Broussard reported, the new location and the quality of speakers, the conference committee selected, was well received by the students.

Chief Shelton reported the Railroad Commission has granted approval to pipe LPG to all the projects.

COMMITTEE REPORTS:

John Judice presented the updated SNCA manual.

Any corrections should be submitted to John in writing.

MEDICAL RESPONSE UNIT

Input is still needed on the oxygen and electrical systems. Lettering to be "Sabine Neches Chiefs Association Medical Response Unit".

M.R.U. funds versus expenditures will be presented at the next meeting.

A discussion was held on part of NFPA 1500. It was noted that any organization that may be affected by this standard should review it for compliance.

Bill Roe presented an Amendment to the Constitution and By-Laws - attached.

SPECIAL ANNOUNCEMENTS

Cathy Deason of the Vidor Volunteer Fire Department was elected 4th Vice President of the East Texas Firemen's and Fire Marshal's Association.

Contact Richard Harley if you have someone that needs a 16-hour air monitoring class. Class should be held around the end of July. Richard's pager number is (409) 723-9253 or phone number (409) 727-7474.

Recent emergencies were discussed.

PROGRAM

Paul Hager of Channel 12 presented a program on Hurricane Preparedness.

Harold J. Burleigh
HAROLD J. BURLEIGH
SECRETARY/TREASURER

NOTE: The next meeting will be at 10:00 A.M. "JULY 1ST, 1992" at the DOROTHY'S FRONT PORCH IN NEDERLAND hosted by Chevron U.S.A. of Port Arthur.

Attachment

Amendment to Article II, Section 3, sub-section b to read as follows:

b. Acceptance into the Association will not exceed 12 members.

A waiting list will be maintained by the secretary in the order requested. The board of directors will vote on accepting the top candidate when an opening occurs. Should a candidate be turned down by a simple majority of the board, the candidate will be placed at the bottom of the list and the next in line voted upon or until a replacement is accepted by the board of directors.

RECEIVED

JUN 24 1992

BMT. FIRE DEPT.

PRESIDENT

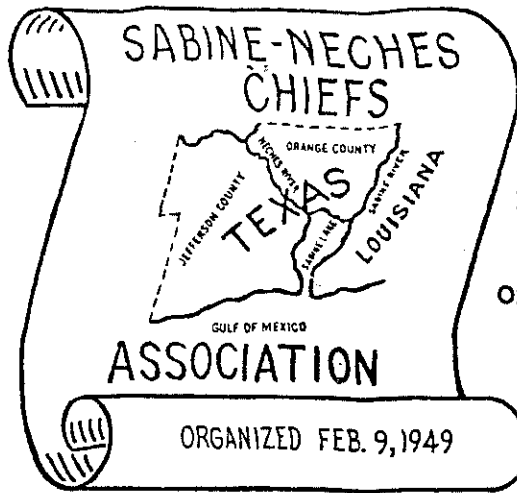
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The 519th meeting of the Sabine Neches Chiefs Association was called to order by President, Ed Harris, at 10:00 A.M. on July 1, 1992, at Dorothy's Front Porch in Nederland.

The invocation was given by Dan White.

Butch Landry welcomed the group on behalf of Chevron U.S.A. of Port Arthur.

Self introductions were made.

The minutes of the 518th meeting were read and approved.

No bills or correspondence were received.

COMMITTEE REPORTS:

MEDICAL RESPONSE UNIT - Melvin Schmidt

Work is moving forward on the electrical system. The unit will be ready for public display during Fire Prevention Week.

Total funds received is \$11,400. Total expenses as of 7/1/92 is \$9,384.31.

CONSTITUTION & BY-LAWS - Bill Roe

Amendment to Article II, Section 3, Sub-Section B was read for the second time. A motion was made, seconded and passed to accept the amendment as read - attached.

EDUCATION

Board of Regents agreed to move the Police Academy Training Program to the campus. There is a good possibility they will leave the classroom facilities at the training grounds.

The HAZ-MAT Training Program is making progress in developing that part of the training grounds.

Lamar's HAZ-MAT Training Program schedules are attached. Lamar's Method of Teaching will be February 8-12, 1993 at a cost of \$200 per student.

RECEIVED

JUL 13 1992

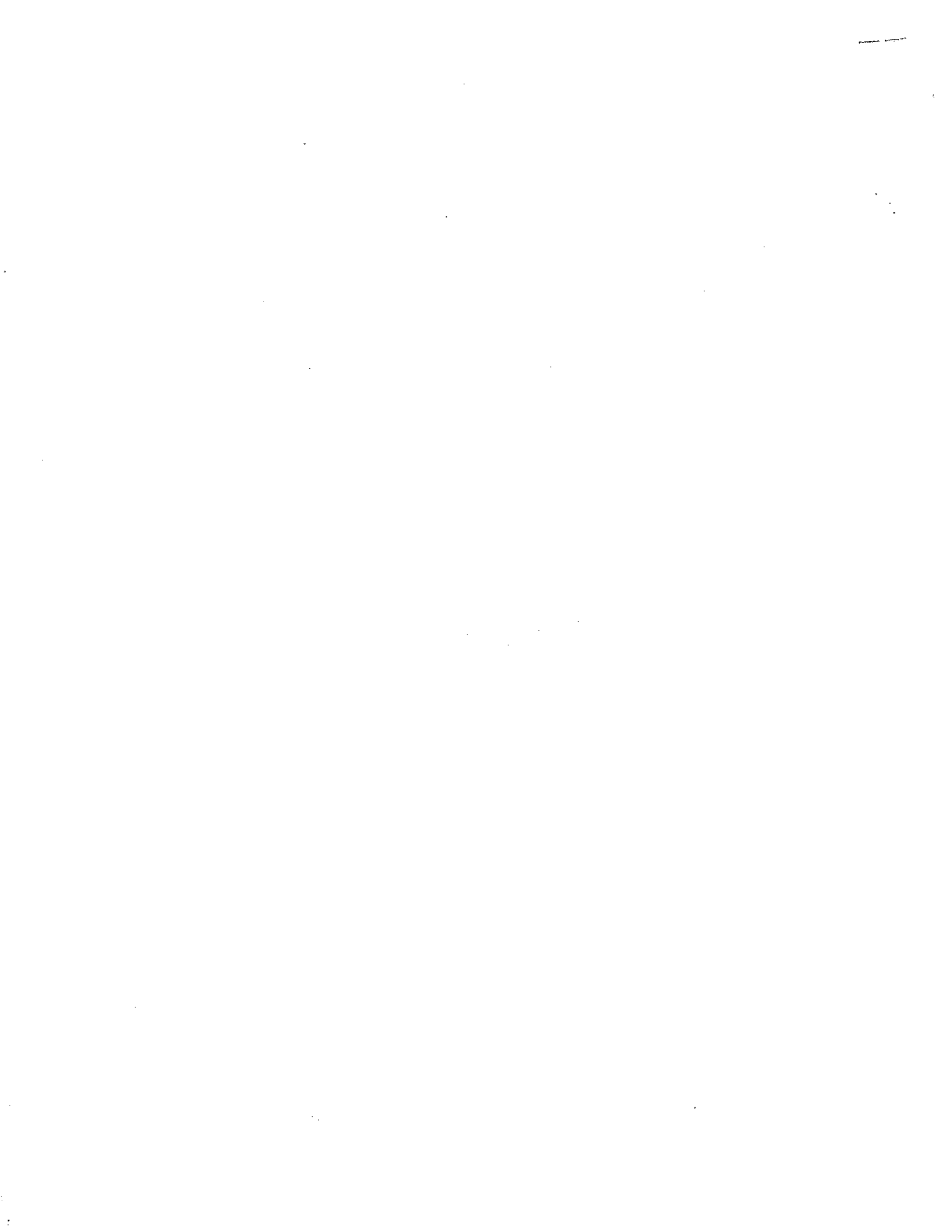
BMT. FIRE DEPT

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*Passed by membership
on 7-1-92*





Jefferson County

EMERGENCY MANAGEMENT

2748 Viterbo Road-Box 6
Beaumont, Texas 77705
(409) 722-4371

R. A. "DICK" NUGENT
COORDINATOR
MARY ANN BURBIDGE
Assistant

July 6, 1992

To: Jefferson County LEPC members

As you can see by the attached letter, the Texas Department of Health has asked Jefferson County Local Emergency Planning Committee to provide assistance in holding an LEPC conference in this area.

The TDH mailed out this notice to LEPC Chairman and all facilities, cities, school districts, etc. in several surrounding counties. They were late in getting out the notice, so as you can see, you will be late in getting yours.

In any event, please call Mary Ann, if you plan to attend.

Sincerely,



R. A. "Dick" Nugent
Chairman/LEPC

RECEIVED,

JUL 7 1992

BMT. FIRE DEPT.



Texas Department of Health

David R. Smith, M.D.
Commissioner

1100 West 49th Street
Austin, Texas 78756-3199
(512) 458-7111

Robert A. MacLean, M.D.
Deputy Commissioner

June 30, 1992

Dear Environmental Compliance Officer/ Facility Manager:

The Texas Department of Health (TDH) invites you and any other interested parties to attend the Jefferson County Local Emergency Planning Committee (LEPC) Conference:

Location: Lamar University
John Gray Institute Auditorium
855 Florida Avenue
Beaumont, Texas

DATE: July 9, 1992

TIME: 8:00 a.m. - 5:00 p.m.

PREREGISTRATION REQUIRED/NO FEE

Please call Ms. Mary Ann Burbidge at (409) 722-4371 by July 3, 1992, to reserve a place at the conference.

AGENDA: A U.S. Environmental Protection Agency (EPA) spokesperson and representatives of state agencies on the State Emergency Response Commission (SERC), including TDH, the Texas Water Commission and the Department of Public Safety will discuss chemical reporting requirements of the Emergency Planning and Community Right-to-Know Act (also known as SARA, Title III) of 1986. There will also be an LEPC panel to briefly discuss pertinent information about the LEPC, including number of members, frequency of meetings, general activities, etc., and its relationship to the surrounding community.

At the conclusion of the meeting, TDH representatives will hold a short workshop on the Texas Tier Two annual chemical inventory report. Reporting booklets and forms will be provided to all interested parties. If you need to determine whether your facility needs to file the Tier Two report, or if you need assistance in completing the forms, TDH representatives will be available to help you during this workshop.

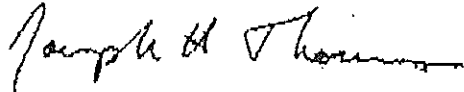
Jefferson County LEPC Conference
June 30, 1992
Page Two

YOUR ASSISTANCE IS REQUESTED:

1. Inform other members of the regulated community or other interested parties about this conference.
2. Refer anyone interested in attending to Ms. Burbidge at the listed telephone number to register or to obtain further information.
3. If you would like to hear any other relevant topics discussed at the conference, please inform Ms. Burbidge by the above date.

TDH sincerely appreciates your help and looks forward to meeting you in Beaumont on July 9th. Please contact me at 1-(800) 452-2791 or (512) 834-6600 for additional information.

Sincerely,



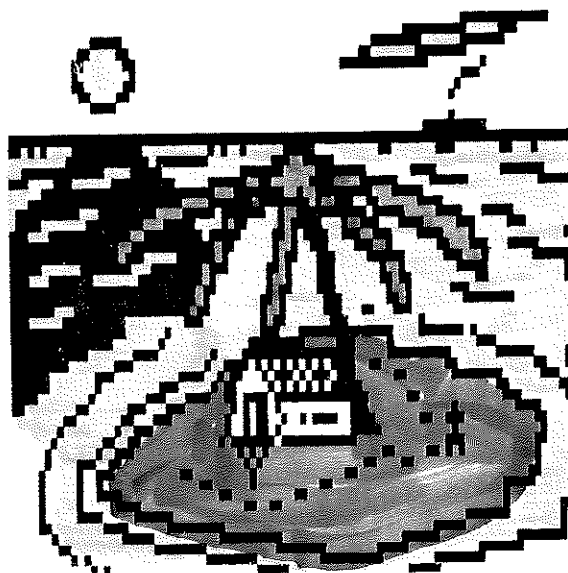
Joseph H. Thomas, Information Coordinator
Hazard Communication Program

JHT/rc

PLANNING FOR EVACUATIONS

**FREE INSTRUCTOR TRAINING
FOR THOSE WHO WORK WITH THE
HOMEBOUND**

**HELP THEM
THEY COULD BE MAROONED**



**JUNE 18TH, 10AM TO 3PM, AT BEAUMONT AMERICAN RED CROSS
706 MAGNOLIA**

**JUNE 25TH, 10AM TO 3PM, AT PORT ARTHUR
AMERICAN RED CROSS
3747 DOCTORS DR.**

**WHO SHOULD ATTEND: REPRESENTIVES FROM HOME HEALTH CARE,
SENIOR CENTERS, ACTIVITY DIRECTORS, CLERGY,
CASEWORKERS, MEALS ON WHEELS, ALL OTHER INTERESTED INDIVIDUALS**

PLEASE CALL 832-1644 OR 985-7461 FOR REGISTRATION





American Red Cross

BEAUMONT CHAPTER
706 Magnolia Avenue
Beaumont, Texas 77701
(409) 832-1644

DID YOU KNOW

In the event of an evacuation it will be up to the individual to find his or her own transportation out of the evacuation area.

If this individual is post surgical, a home care patient, or in need of specialized medical care, they will need to find a shelter which can provide for this special need.

The American Red Cross feels that:

Transportation is the primary responsibility of the local government and the individual.

and

The health of a community is the responsibility of the local public health authority.*

Because Red Cross cannot guarantee comprehensive medical services for the frail elderly, post surgical, home care patients and others in need of specialized medical care, they will not be able to provide shelter for these people.

At this time there are no formal plans in Jefferson County to transport or shelter these people. It is up to each individual to make their own plans.

The Community Education and Planning For Evacuations Project, (CEPE) has put together a "Train the trainer" program to train your representatives so they can return to you to train your people to work one on one with those who are in need of help with their personal disaster and evacuation plan.

This training is free and will be held at The American Red Cross, Beaumont Chapter, located at 706 Magnolia Ave. Beaumont, Tx. On June, 18th, at 10am to 3pm. And on June 25th in Port Arthur at the South Jefferson County Chapter of the American Red Cross, 3747 Doctors Drive, from 10am to 3pm. Class times include a lunch break.

Please call Tom Martin or Ruby Donahue, at 409-832-1644, or Jolei Bayard at 409-985-7461 with the number of representatives you will be sending or if you have any questions.

We look forward to working with you in this effort to assist our neighbors.

* American Red Cross Disaster Services Regulations and Procedures #3050



— A Partner In Fund Raising

