



*Organized Feb. 9, 1949*

## SABINE-NECHES CHIEFS ASSOCIATION

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### 2025 Board of Directors

**Tommy Shelton**  
President 25 - 26

**Ricky Bodin**  
Vice-President 25 - 26

**Shaqueena Nobles**  
Secretary/Treasurer 25 - 26

**Heather Low**  
Sergeant-at-Arms 24 - 25

**Larry McBride**  
Fire Director 25 - 26

**Terry Morton**  
Fire Director 25 - 26

**Tommy Wells**  
Industry Director 25 - 26

**Scott McDonald**  
Industry Director 25 - 26

**Donta Miller**  
Police Director 25 - 26

**Sparky Robinson**  
Police Director 25 - 26

**Joel Ardoin**  
At-Large Director 25 - 26

**Stephanie Garsea**  
EMS Director 25 - 26

**Sharon Whitley**  
Health Director 25 - 26

### Quorum is (10) Voting Members at Regular Meeting

The 899<sup>th</sup> meeting of the SNCA was held on February 5, 2025, at Rockin A Café. The meeting hosted by Allegiance Mobile Health. In the absence of President Shelton, Vice President Bodin called the meeting to order at 10:14 AM

Jeff Phillips led the membership in an invocation.

Vice President Ricky Bodin (Orange County ESD 2) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance; Tommy Shelton (Goodyear), and Sparky Robinson (Orange PD).

#### HOST WELCOME

Vice President Bodin recognized Allegiance Mobile Health who welcomed the membership.

Vice President Bodin then asked for the membership to commence with self-introductions.

#### READING OF THE MINUTES

Vice President Bodin asked for a motion and a second to accept the January 2025 Meeting Minutes sent out via email. A motion was made by Louie Havens (Port Arthur Fire) to accept the Minutes as read and seconded by Scott McDonald (BASF-Beaumont). There was no opposition to the motion, the motion passed.

**CORRESPONDENCE:**

- None

**TREASURERS REPORT:**

Vice President Bodin called on Secretary/Treasurer Shaqueena Nobles (BPD) to present the Treasurer’s report to the membership.

Beginning January Balance..... \$ 59, 197.90  
 Deposits..... \$ 5,565.20  
 Withdrawals..... \$ 90.00  
 Ending January 6Balance ..... \$ 64,673.10  
 PayPal Balance ..... \$ 1,062.37 (As of 02/03/2025)  
 Certificate of Deposit..... \$ 5,188.77  
**Combined Ending Balance .....\$ 70, 924.24**

Post Date	Trans.	Payee	Purpose	Amount
01/3/2025	Debit	Juxtapose	Website Service Fee	\$ 90.00

Vice President Bodin asked if there were any questions regarding the Treasurer’s Report, there were none. President Shelton then asked for a motion and second to accept the Treasurer’s Report as presented. A motion was made by Louie Havens (PAFD) and seconded by Larry McBride (Jasper Co, ESD 1); there was no opposition to the motion, motion passed.

**OLD BUSINESS:**

- President Shelton told the membership that he appointed Heather Low to the Sgt. At. Arms position that was vacated with the election of Shaqueena to the position of Secretary/Treasurer. Heather will fulfill the term through December 2025. President Shelton also appointed Brandon Pippin to chair the Industrial Committee.

- President Shelton reminded the membership that annual dues were due by January 31, 2025, and to get with the board to verify payment status if they are unsure

#### **NEW BUSINESS:**

- Vice President Bodin discussed with the membership the process to add the new board members to the banking account to facilitate official SNCA business as discussed in the January board meeting.
- Vice President then discussed the membership classification email and explained the purpose of this process is to ensure all member are properly and fairly classified.

#### **SPECIAL ANNOUNCEMENTS:**

- None

#### **RECENT EMERGENCIES/ ISSUES:**

(It was verified there was no media in the room)

SNCA Activations YTD –3

**Industry:** None

**Municipal Fire:** None

**Law Enforcement:** None

**EMS:** None

**Health:** None

#### **STANDING COMMITTEE REPORTS**

**NOMINATING COMMITTEE:** Matt Dulaney - Chairperson

No report

**MEMBERSHIP COMMITTEE:** Mark Czerwiec - Chairperson

No report

**CONSTITUTION AND BY-LAWS:** Steve Curren - Chairperson

Not present

**WEBSITE:** Stephanie Garsea – Chairperson

We are trying to keep this as current as possible with updated bylaws, drills, etc. Our organization is doing amazing things with training so please take a look at these galleries. \*\*Note - meeting locations are now posted under the membership log in. We are working on updating the President Welcome and this year's committee listings.

Also, if you have any pictures from incidents, events, etc from SNCA, please send them to Stephanie Garsea. We are lacking a lot of our history and we need everyone to help put together our story.

**AWARDS:** Stephanie Garsea – Chairperson

**GOLF TOURNAMENT:** Stephanie Garsea – Chairperson

**\*22nd Annual Scholarship Golf Tournament:**

Save the date for Friday April 25, 2025!!!

Registration has begun. Currently we are off to a slow start for teams and hole sponsorships. Below is a quick status:

Teams - 8 teams (4 paid and 4 unpaid)

Hole Sponsorships - 4 (2 paid and 2 unpaid)

Team Prizes - Sponsorship secured

Game Prize - Need 2 gifts sponsored

Food Vendors - 5 lunch vendors (WOOHOO)

\_\_\_\_\_ Need Breakfast sponsor

Beverages: We are still waiting on confirmation from Del Papa if they can donate the 10 cases; We have a soda sponsor and waiting on the water sponsor.

Raffle items: We have commitment of 2 raffle items.

If you have any door prizes or give away items lying around your offices, you can get them to Stephanie to store. As always, we need and appreciate all of your support. Every donation given either monetarily or with donated items, allows for SNCA to give more towards scholarships for our future first responders. Any questions, please contact Stephanie.

**PUBLIC RELATIONS:** Stephanie Garsea – Chairperson

Nothing to report.

**MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE:** Louie Havens –  
Chairperson – Not present – No report

**COMMUNICATIONS:** Eloy Vega – Chairperson

Not present-No report

**STRATEGIC PLAN REVIEW** – Eloy Vega Chairperson

Not present-No Report

**INVENTORY:** Pat Grimes – Chairperson

Chair Grimes: No new items have been added to the inventory recently.

In response to inquiries about the radio test, a copy of the radio test participants has been added to the notes portion of the member login page. The test is on Tuesday morning, and member participation is needed. Please have someone respond to the test.

Chair Grimes also reminded everyone to ensure they go into the database and maintain an updated inventory of equipment and supplies. Chair Grimes asked that you let him know if you have resources that are not in the inventory that need to be added.

**Let Pat Grimes know if there are any changes to your agency’s primary or alternate members, and let me know if you are not receiving text and email reminders for the SNCA meetings.**

**TRAINING & EDUCATION:** Jeff Phillips - Chairperson

Reviewed the list of upcoming training for the region.

For more training information see *the new TDEM training portal, formerly PreparingTexas.org*.

**HOMELAND SECURITY:** Jeremy Hansen – Chairperson

No Report

**BOSES NIGHT:** David Frenzel - Chairperson

No Report.

**OIL SPILL:** Heather Low - Chairperson

Not present- No report

**INCIDENT MANAGEMENT TEAM:** Tim Ocnaschek - Chairperson

Chair Ocnaschek told the membership that Texas will be hosting the All-Hazards Incident Management Team Conference in Ft. Worth Feb. 25-27. Chair Ocnaschek stated this is a great opportunity to send your personnel to learn.

**INDUSTRIAL FIRE & SAFETY:** Brandon Pippin – Chairperson

Chairman Pippin gave an update on upcoming schools and will be having a planning meeting and 1<sup>st</sup> quarterly industrial meeting in the coming weeks.

**“AD HOC” HISTORIAN COMMITTEE:** John Randall – Chairperson

Not Present – No Report

**PROGRAM:** No Program

**NEXT MEETING:** The 899th meeting will be February 5, 2025 hosted by Allegiance Mobile and will be held at Rockin A Cafe beginning at 10 AM.

**ADJOURN:**

With no further business to discuss, President Shelton asked for a motion to adjourn. Jodie Herrera (Jeff. Co. ESD#3) made the motion to adjourn and seconded Larry McBride (Jasper Co. ESD). There was no opposition to the motion, and the motion passed. The meeting was adjourned at 10:49 AM.

### HOST SCHEDULE FOR 2025

Meeting Host 2024	Meeting Number	Meeting Date	Meeting Location
Port of Port Arthur	898	*January 8, 2025	Courville's
Allegiance Mobile Health	899	February 5, 2025	Rockin A Cafe
U S Fire Pumps	900	March 5, 2025	Rockin A Cafe
Dow Chemical Company (Sabine River Ops)	901	April 2, 2025	Rockin A Cafe
Foster Safety LLC	902	May, 7,2025	Foster Safety, 1715 W. Commerce Pkwy.
Siddons Martin	903	June 4, 2025	Rockin A Cafe
ExxonMobil Pipeline Company LLC.	904	July 2, 2025	Rockin A Cafe
Fluor Federal Petroleum	905	August 6, 2025	TBD
Garner Environmental	906	September 3, 2025	TBD
Jasper County E.S.D. #4	907	October 1, 2025	Rockin A Cafe
Triangle Rescue Services	908	November 5, 2025	TBD
Honeywell	909	December 3, 2025	TBD

