



Organized Feb. 9, 1949

SABINE-NECHES CHIEFS ASSOCIATION

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2025 Board of Directors

Tommy Shelton
President 25 - 26

Ricky Bodin
Vice-President 25 - 26

Shaqueena Nobles
Secretary/Treasurer 25 - 26

Heather Low
Sergeant-at-Arms 24 - 25

Larry McBride
Fire Director 25 - 26

Terry Morton
Fire Director 25 - 26

Tommy Wells
Industry Director 25 - 26

Scott McDonald
Industry Director 25 - 26

Donta Miller
Police Director 25 - 26

Sparky Robinson
Police Director 25 - 26

Joel Ardoin
At-Large Director 25 - 26

Stephanie Garsea
EMS Director 25 - 26

Sharon Whitley
Health Director 25 - 26

Quorum is (10) Voting Members at Regular Meeting

The 901st meeting of the SNCA was held on April 2nd, 2025, at Rockin A Café. The meeting was hosted by DOW Chemical. President Shelton called the meeting to order at 10:16 AM

Shaqueena Nobles (Beaumont PD) led the membership in an invocation. Vice President Ricky Bodin (Orange County ESD 2) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance; Donta Miller, Sparky Robinson, and Joel Ardoin

HOST WELCOME

President Shelton recognized Dow Chemical representatives, who welcomed the membership.

President Shelton then asked for the membership to commence with self-introductions.

READING OF THE MINUTES

President Shelton requested a motion and a second to accept the March 2025 Meeting Minutes, which were sent out via email. A motion was made by Scott McDonald (BASF-Beaumont) to accept the Minutes as read and seconded by Stephanie Garsea (AEMS). There was no opposition to the motion, and upon vote, the motion passed.

Providing Mutual Aid for 75 Years

CORRESPONDENCE:

- None

TREASURERS REPORT:

President Shelton then called upon the Secretary/Treasurer to give the monthly treasurer's report.

Beginning March Balance.....	\$ 66, 263.10
Deposits.....	\$ 2150.00
Withdrawals.....	\$ 90.00
Ending February Balance	\$ 68, 323.10
PayPal Balance	\$ 7,665.92 (As of 03/31/2025)
Certificate of Deposit.....	<u>\$ 5,188.93</u>
Combined Ending Balance	\$ 81, 177.95

Post Date	Trans.	Payee	Purpose	Amount
03/04/2025	Debit	Juxtapose	Website Service Fee	\$ 90.00
03/27/2025	Deposits	Checks	Membership Dues and Golf Tournament	\$ 2150.00

President Shelton asked if there were any questions regarding the Treasurer's Report, there were none. President Shelton then asked for a motion and second to accept the Treasurer's Report as presented. A motion was made by Larry McBride (Jasper Co. ESD 2) and seconded by Billy Ted Smith (Jasper Co. OEM); there was no opposition to the motion, and it passed.

OLD BUSINESS:

- President Shelton reminded the membership to pay outstanding dues to remain in good standing. Any members who are still unsure if they have paid or not can contact the Secretary/Treasurer.
- President Shelton reminded the membership of the exercise coordinated by the Oil Spill Drill Committee in partnership with Phillips 66 for industrial members to meet the GLO and USCG requirements.

NEW BUSINESS:

- The following organizations have requested to join the SNCA and received letters of support from member organizations. The letters were read as the first reading as required by the constitution and by-laws.
 - Jefferson Terminal South request membership as an industrial class voting member. This organization is sponsored by Jefferson Energy. In accordance with the constitution and by-

laws, the following letter of request and support shall serve as the first reading toward granting membership.

- Emergency Power Service requests membership as a vendor/non-voting member. This organization is sponsored by Motiva Port Arthur Manufacturing Complex. In accordance with the constitution and by-laws, the following letter of request and support shall serve as the first reading toward granting membership.
- The Response Group requests membership as a vendor/non-voting member. This organization is sponsored by Motiva Port Arthur Manufacturing Complex. In accordance with the constitution and by-laws, the following letter of request and support shall serve as the first reading toward granting membership.
- Afton Chemical Corporation requests membership as a vendor/non-voting member. This organization is sponsored by Motiva Port Arthur Manufacturing Complex. In accordance with the constitution and by-laws, the following letter of request and support shall serve as the first reading toward granting membership.

These membership requests will be discussed at the next Board meeting and returned with a recommendation from the board to the general voting membership at the next general meeting.

SPECIAL ANNOUNCEMENTS:

- There were no special announcements

RECENT EMERGENCIES/ ISSUES:

(It was verified there was no media in the room)

SNCA Activations YTD –6

President Shelton then called for any reports of recent emergencies or incidents that had occurred since the last meeting.

Industry: None

Municipal Fire: None

Law Enforcement: None

EMS: None

Health: None

STANDING COMMITTEE REPORTS

NOMINATING COMMITTEE: Matt Dulaney- Chairperson

Not Present – No Report

MEMBERSHIP COMMITTEE: Mark Czeerwiec- Chairperson

There is a new safety training and consulting company in our area, and they expressed interest in joining the SNCA. They have been provided guidance on how to join, according to the SOG. Their membership application and sponsor letter should be submitted soon.

Thanks to Jeff Phillips for referring them to me for assistance.

CONSTITUTION AND BY-LAWS: Steve Curran – Chairperson
Not Present – No Report

WEBSITE COMMITTEE: Stephanie Garsea- Chairperson
The website is undergoing updates to reflect the new board and minor corrections. Members should start to make changes to the website.

AWARDS COMMITTEE: Stephanie Garsea – Chairperson
Nothing to report

GOLF TOURNAMENT COMMITTEE: Stephanie Garsea- Chairperson

PUBLIC RELATIONS: Stephanie Garsea – Chairperson
Engaging with local media to promote and highlight the golf tournament

MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: Louie Havens – Chairperson –
Not present – No report

COMMUNICATIONS: Eloy Vega – Chairperson
Not present-No report

STRATEGIC PLAN REVIEW – Eloy Vega Chairperson
Not Present-No Report

INVENTORY: Pat Grimes – Chairperson
Chair Grimes also reminded everyone to ensure they go into the database and maintain an updated inventory of equipment and supplies, as their membership classification is based on inventory. Report will be emailed to Secretary for record.

Let Pat Grimes know if there are any changes to your agency's primary or alternate members, and let me know if you are not receiving text and email reminders for the SNCA meetings.

TRAINING & EDUCATION: Jeff Phillips - Chairperson
See the training flyer distributed at the meeting.

For more training information see *the new TDEM training portal, formerly PreparingTexas.org.*

HOMELAND SECURITY: Jeremy Hansen – Chairperson
Gave a report to be emailed to the Sec. Treasurer

BOSSES NIGHT: David Frenzel – Chairperson
Not Present - No Report.

OIL SPILL: Heather Low - Chairperson

The date of the drill has changed to Oct. 2. For more information, see Heather.

INCIDENT MANAGEMENT TEAM: Tim Ocnaschek - Chairperson

No report

INDUSTRIAL FIRE & SAFETY: Brandon Pippin – Chairperson

The committee has reviewed industrial classifications and will be sending out current membership classifications.

“AD HOC” HISTORIAN COMMITTEE: John Randall – Chairperson

Not Present – No Report

PROGRAM: DOW Chemical Overview

NEXT MEETING: The 902nd meeting will be May 7, 2025, hosted by Foster Safety LLC and will be held at 1715 W. Commerce Pkwy, beginning at 10 AM.

ADJOURN:

With no further business to discuss, President Shelton asked for a motion to adjourn. Scott McDonald (BASF) made the motion to adjourn, and Stephanie Garsea (Acadian Ambulance) seconded it. There was no opposition to the motion, and the motion passed. The meeting was adjourned at 10:56 AM.

HOST SCHEDULE FOR 2025			
Meeting Host 2024	Meeting Number	Meeting Date	Meeting Location
Foster Safety LLC	902	May, 7,2025	Foster Safety,1715 W. Commerce Pkwy.
Siddons Martin	903	June 4, 2025	Rockin A Cafe
ExxonMobil Pipeline Company LLC.	904	July 2, 2025	Rockin A Cafe
Fluor Federal Petroleum	905	August 6, 2025	TBD
Garner Environmental	906	September 3, 2025	TBD
Jasper County E.S.D. #4	907	October 1, 2025	Rockin A Cafe
Triangle Rescue Services	908	November 5, 2025	TBD
Honeywell	909	December 3, 2025	TBD