



Organized Feb. 9, 1949

## SABINE-NECHES CHIEFS ASSOCIATION

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### 2025 Board of Directors

**Tommy Shelton**  
President 25 - 26

**Ricky Bodin**  
Vice-President 25 - 26

**Shaqueena Nobles**  
Secretary/Treasurer 25 - 26

**Heather Low**  
Sergeant-at-Arms 24 - 25

**Larry McBride**  
Fire Director 25 - 26

**Terry Morton**  
Fire Director 25 - 26

**Tommy Wells**  
Industry Director 25 - 26

**Scott McDonald**  
Industry Director 25 - 26

**Donta Miller**  
Police Director 25 - 26

**Sparky Robinson**  
Police Director 25 - 26

**Joel Ardoine**  
At-Large Director 25 - 26

**Stephanie Garsea**  
EMS Director 25 - 26

### **CORRESPONDENCE:**

**Sharon White**  
Health Director 25 - 26

### Quorum is (10) Voting Members at Regular Meeting

The 905<sup>th</sup> meeting of the SNCA was held on August 6, 2025, at Rockin A Cafe. The meeting was hosted by Flour Federal Petroleum. President Shelton called the meeting to order at 10:09 AM

Matt Dulaney (Retired, Honorary Meeting) led the membership in an invocation. President Tommy Shelton (Goodyear) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance: Shaqueena Nobles, Heather Low, Tommy Wells, and Sparky Robinson

### HOST WELCOME

President Shelton recognized John Guidry, "Big Hill," Site director, as the meeting host and welcomed the membership.

President Shelton then asked for the membership to commence with self-introductions.

### READING OF THE MINUTES

President Shelton requested a motion and a second to accept the July 2025 Meeting Minutes, which were sent out via email. Scott McDonald made a motion to accept the Minutes as emailed, and seconded by Larry McBride. There was no opposition to the motion, and upon a vote, the motion passed.

***Providing Mutual Aid for 75 Years***

- Member Agency notice of bankruptcy

### **TREASURERS REPORT:**

Beginning July Balance (PNC Plus Banking).....	\$71,935.07
Deposits.....	\$ 1,000.00
Withdrawals.....	\$ 15,225.95
Ending July Balance (PNC Plus Banking) .....	\$57,709.12
PayPal Balance .....	\$ 0.00 of 07/31/2025
Certificate of Deposit.....	<u>\$ 5,189.28</u>
<b>Combined Ending Balances .....</b>	<b>\$ 62,979.40</b>

<b>Post Date</b>	<b>Trans.</b>	<b>Payee</b>	<b>Purpose</b>	<b>Amount</b>
07/02/2025	Debit/ACH	PNC - Merchant Fee - Clover	One-Time Clover setup and monthly banking fee	\$135.95
07/03/2025	Debit/ACH	Juxtapose	Website Fee	\$90.00
07/08/2025	Debit/CHK 1706	LIT	SNCA Scholarship Endowment	\$15,000.00
07/31/2025	Deposit/CHK	Sasol	Membership Dues	\$500.00
07/31/2025	Deposit /CHK	BASF	Membership Dues	\$500.00

The CD has reached its maturation date and is not yielding much of a return on the investment. With consensus from the board, the secretary-treasurer is exploring options that will best serve the organization's investment and will return a recommendation to the board and general membership on available options to maximize the rate of return.

President Shelton asked if there were any questions regarding the Treasurer's Report; there were none. President Shelton then asked for a motion and a second to accept the Treasurer's Report as presented. A motion was made by Louie Havens and seconded by Scott McDonald; there was no opposition to the motion, and it passed.

### **OLD BUSINESS:**

- The following organization(s) have requested to join the Sabine Neches Chiefs Associations in the respective categories.
  - OCI-Beaumont New Ammonia requests membership as an industrial class voting member. This request is sponsored by OCI-Global/Methanex (a member in good standing. In accordance with the constitution and bylaws, the following letters (read letters) will serve as the second reading. The board met on July 31, 2025, to review this request and recommends granting OCI-Beaumont New Ammonia membership to the SNCA as a voting Industrial member. Billy Ted made the motion to accept OCI and Marl Allen seconded the motion. The motion passed unanimously.
- The Board of Directors held a meeting on July 31<sup>st</sup> (initially scheduled for July 24<sup>th</sup>). During the meeting, the board and committee chairs discussed the preliminary budget for FY 26. Additionally, member organizations that had not paid their membership dues before the June 30<sup>th</sup>

grace period were discussed by the board. The board voted to rescind membership for the following organizations due to non-payment of dues in accordance with the Constitution and By-laws.

24Hr Safety LLC  
Dooley Tackaberry  
Employer Pipeline  
Garner Environmental (September Meeting Host)  
Medical Center of SETX (Bankruptcy Notice)  
Port Arthur Terminal LLC  
Shell Pipeline (Still working through their procurement policy)  
Texas Gas Service  
Resin Solutions (Said they will not renew)  
South Hampton resources (Said they will not renew)

## **NEW BUSINESS:**

- The following organizations have requested to join the Sabine Neches Chiefs Associations in the respective categories.
  - Delta Industrial Safety and Supply requests membership as a non-voting vendor member. This request is sponsored by the Port Neches Fire Department (a member in good standing and submitted to the membership committee for review. In accordance with the constitution and bylaws, the following letters (read letters) will serve as the first reading. The board will discuss the membership request and return to the membership with a recommendation for approval at the September meeting.

## **SPECIAL ANNOUNCEMENTS:**

- There were no special announcements

## **RECENT EMERGENCIES/ ISSUES:**

(It was verified there was no media in the room)

SNCA Activations YTD –11

President Shelton then called for any reports of recent emergencies or incidents that had occurred since the last meeting.

**Industry:** None

**Municipal Fire:** None

**Law Enforcement:** None

**EMS:** None

**Health:** None.

## **STANDING COMMITTEE REPORTS**

### **NOMINATING COMMITTEE:** Matt Dulaney- Chairperson

Beginning the process of accepting nominations for the upcoming elections. Positions up for election include Fire Director, Industry Director, Police Director, Sgt. @ Arms

**MEMBERSHIP COMMITTEE:** Mark Czeerwiec- Chairperson  
No report

**CONSTITUTION AND BY-LAWS:** Steve Curran – Chairperson  
Not Present – No Report

**WEBSITE COMMITTEE:** Stephanie Garsea- Chairperson  
Look for meeting notices on website.

**AWARDS COMMITTEE:** Stephanie Garsea – Chairperson  
Nominations open for awards during bosses night. Please consider someone to recognize. Due by Sept meeting.

**GOLF TOURNAMENT COMMITTEE:** Stephanie Garsea- Chairperson  
Save the date for next year, Friday, April 24, 2026.

**PUBLIC RELATIONS:** Stephanie Garsea – Chairperson  
No report.

**MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE:** Louie Havens – Chairperson –  
No report

**COMMUNICATIONS:** Eloy Vega – Chairperson  
No report

**STRATEGIC PLAN REVIEW** – Eloy Vega Chairperson  
No Report

**INVENTORY:** Pat Grimes – Chairperson

**Industrial** Classifications have been updated. Industry organizations need to make sure they let someone when you update your inventory in the event that it changes your classification. All members are encouraged to go **to** the note areas and give a description of what **their** organization is about.

If you are not getting email and text reminders for the meeting, please let me know. I have made a lot of updates the last few weeks.

**TRAINING & EDUCATION:** Jeff Phillips - Chairperson  
See the training flyer distributed at the meeting.

For more training information see *the new TDEM training portal, formerly PreparingTexas.org.*

**HOMELAND SECURITY:** Jeremy Hansen – Chairperson  
Gave a report to be emailed to the Sec. Treasurer

**BOSSES NIGHT:** David Frenzel – Chairperson  
Not Present - No Report.

**OIL SPILL:** Heather Low - Chairperson  
The date of the drill has changed to Oct. 2. For more information, see Heather.

**INCIDENT MANAGEMENT TEAM:** Tim Ocnaschek - Chairperson  
Thank the membership for renewing AHIMT dues

**INDUSTRIAL FIRE & SAFETY:** Brandon Pippin – Chairperson  
Gave a report on the upcoming industrial school and the opportunity to sponsor schools.

**“AD HOC” HISTORIAN COMMITTEE:** John Randall – Chairperson  
Not Present – No Report

**PROGRAM:** none

**NEXT MEETING:** The 906<sup>th</sup> meeting will be September 3, 2025, hosted by Williams Fire and will be held at Rockin A Café, beginning at 10 AM.

**ADJOURN:**

With no further business to discuss, President Shelton asked for a motion to adjourn. Louie Havens made the motion to adjourn, and Scott McDonald seconded it. There was no opposition to the motion, and the motion passed. The meeting was adjourned at 10:58 AM.

HOST SCHEDULE FOR 2025			
Meeting Host 2024	Meeting Number	Meeting Date	Meeting Location
Williams Fire	906	September 3, 2025	TBD
Jasper County E.S.D. #4	907	October 1, 2025	Rockin A Cafe
Triangle Rescue Services	908	November 5, 2025	TBD
Honeywell	909	December 3, 2025	TBD