



Organized Feb. 9, 1949

## SABINE-NECHES CHIEFS ASSOCIATION

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### 2025 Board of Directors

**Tommy Shelton**  
President 25 - 26

**Ricky Bodin**  
Vice-President 25 - 26

**Shaqueena Nobles**  
Secretary/Treasurer 25 - 26

**Heather Low**  
Sergeant-at-Arms 24 - 25

**Larry McBride**  
Fire Director 25 - 26

**Terry Morton**  
Fire Director 25 - 26

**Tommy Wells**  
Industry Director 25 - 26

**Scott McDonald**  
Industry Director 25 - 26

**Donta Miller**  
Police Director 25 - 26

**Sparky Robinson**  
Police Director 25 - 26

**Joel Ardoine**  
At-Large Director 25 - 26

**Stephanie Garsea**  
EMS Director 25 - 26

**Sharon Whitley**  
Health Director 25 - 26

### Quorum is (10) Voting Members at Regular Meeting

The 903<sup>rd</sup> meeting of the SNCA was held on July 2<sup>nd</sup>, 2025, at Rockin A Cafe. The meeting was hosted by ExxonMobil Pipeline. President Shelton called the meeting to order at 10:16 AM

Matt Dulaney (Retired, Honorary Meeting) led the membership in an invocation. VP Bodin (Goodyear) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance: Terry Morton; Tommy Wells; Donta Miller; Sparky Robinson;

### HOST WELCOME

President Shelton recognized ExxonMobil Pipeline as the meeting host and welcomed the membership.

President Shelton then asked for the membership to commence with self-introductions.

### READING OF THE MINUTES

President Shelton requested a motion and a second to accept the June 2025 Meeting Minutes, which were sent out via email. A motion was made by Larry McBride to accept the Minutes as read, and seconded by Stephanie Garsea. There was no opposition to the motion, and upon a vote, the motion passed.

*Providing Mutual Aid for 75 Years*

## CORRESPONDENCE:

- None

## TREASURERS REPORT:

President Shelton then called upon the Secretary/Treasurer to give the monthly treasurer's report.

Beginning June Balance.....	\$ 72,309.80
Deposits.....	\$ 4,999.87
Withdrawals.....	\$ 5,374.60
Ending June Balance .....	\$ 71,935.07
PayPal Balance .....	\$ 0.00 of 06/30/25
Certificate of Deposit.....	<u>\$ 5,189.20</u>
<b>Combined Ending Balances .....</b>	<b>\$ 77,124.27</b>

Post Date	Trans.	Payee	Purpose	Amount
06/03/2025	Debit/ACH	Juxtapose	Website Fee	\$ 90.00
06/04/2025	Deposit/ACH	PayPal	Balance Transfer	\$ 2602.83
06/06/2025	Deposit/CHK	Checks	Membership dues/Golf tourn	\$ 1414.98
06/06/2025	Debit	USPS	Postage Stamps	\$ 14.40
06/09/2025	Deposit /ACH	PayPal	Balance Transfer	\$482.06
06/10/2025	Debit/Chk	EKC	CPA fees 2025	\$4270.00
06/13/2025	Deposit ACH	Total	Membership Dues	\$500.00
06/16/2025	Debit/ChK	Electronic Tech	Data base service fee	\$1000.00

President Shelton asked if there were any questions regarding the Treasurer's Report; there were none. President Shelton then asked for a motion and a second to accept the Treasurer's Report as presented. A motion was made by Louie Havens and seconded by Scott McDonald; there was no opposition to the motion, and it passed.

## OLD BUSINESS:

- The General Membership voted to present LIT with a check in the amount of 15,000.00 to go towards the SNCA Scholarship fund benefiting future First Responders. A Check was presented to LIT personnel.

## NEW BUSINESS:

- The first reading of the request letter to accept OCI – New **Ammonia** was read to the general membership and forwarded to the Board for a recommendation consideration.
- The third quarter board meeting was announced to occur on July 24<sup>th</sup>.

## SPECIAL ANNOUNCEMENTS:

- There were no special announcements

## **RECENT EMERGENCIES/ ISSUES:**

(It was verified there was no media in the room)

SNCA Activations YTD –10

President Shelton then called for any reports of recent emergencies or incidents that had occurred since the last meeting.

**Industry:** None

**Municipal Fire:** PA Fire Chief gave a report on a tanker fire that was ignited by a lightning strike.

**Law Enforcement:** None

**EMS:** None

**Health:** Requests for Mosquito Control need to go through the SMOC to fight against the West Nile virus. Resources are available.

## **STANDING COMMITTEE REPORTS**

**NOMINATING COMMITTEE:** Matt Dulaney- Chairperson

Will be beginning the process of accepting nominations for the upcoming elections.

**MEMBERSHIP COMMITTEE:** Mark Czeerwiec- Chairperson

No report

**CONSTITUTION AND BY-LAWS:** Steve Curran – Chairperson

Not Present – No Report

**WEBSITE COMMITTEE:** Stephanie Garsea- Chairperson

No- Report

**AWARDS COMMITTEE:** Stephanie Garsea – Chairperson

Next Month begins nominations for awards during bosses night. Please consider someone to recognize.

**GOLF TOURNAMENT COMMITTEE:** Stephanie Garsea- Chairperson

Thank you notes have been distributed, and we are extremely grateful for all the support. Save the date for next year, Friday, April 24, 2026.

**PUBLIC RELATIONS:** Stephanie Garsea – Chairperson

No report.

**MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE:** Louie Havens –

Chairperson –

Not present – No report

**COMMUNICATIONS:** Eloy Vega – Chairperson  
Not present-No report

**STRATEGIC PLAN REVIEW** – Eloy Vega Chairperson  
It's time to prepare for the strategic plan, and we encourage you to attend to align strategic goals. Please review SNCA SOGs as well.

**INVENTORY:** Pat Grimes – Chairperson

**Industrial** Classifications have been updated. Industry organizations need to make sure they let someone when you update your inventory in the event that it changes your classification. All members are encouraged to go **to** the note areas and give a description of what **their** organization is about.

If you are not getting email and text reminders for the meeting, please let me know. I have made a lot if updates the last few weeks.

**TRAINING & EDUCATION:** Jeff Phillips - Chairperson  
See the training flyer distributed at the meeting.  
Upcoming classes LOFR August 5-6.

For more training information see *the new TDEM training portal, formerly PreparingTexas.org.*

**HOMELAND SECURITY:** Jeremy Hansen – Chairperson  
Gave a report to be emailed to the Sec. Treasurer

**BOSSES NIGHT:** David Frenzel – Chairperson  
Not Present - No Report.

**OIL SPILL:** Heather Low - Chairperson  
The date of the drill has changed to Oct. 2. For more information, see Heather.

**INCIDENT MANAGEMENT TEAM:** Tim Ocnaschek - Chairperson  
No report

**INDUSTRIAL FIRE & SAFETY:** Brandon Pippin – Chairperson  
Gave a report on the upcoming industrial school and the opportunity to sponsor schools.

**“AD HOC” HISTORIAN COMMITTEE:** John Randall – Chairperson  
Not Present – No Report

**PROGRAM:** DOW Chemical Overview

**NEXT MEETING:** The 905<sup>th</sup> meeting will be August 6, 2025, hosted by Fluor Federal Petroleum and will be held at Rockin A Café, beginning at 10 AM.

**ADJOURN:**

With no further business to discuss, President Shelton asked for a motion to adjourn. Louie Havens made the motion to adjourn, and Scott McDonald seconded it. There was no opposition to the motion, and the motion passed. The meeting was adjourned at 11:33 AM.

<b>HOST SCHEDULE FOR 2025</b>			
<b>Meeting Host 2024</b>	<b>Meeting Number</b>	<b>Meeting Date</b>	<b>Meeting Location</b>
ExxonMobil Pipeline Company LLC.	904	July 2, 2025	Rockin A Cafe
Fluor Federal Petroleum	905	August 6, 2025	Rockin A'Cafe
Garner Environmental	906	September 3, 2025	TBD
Jasper County E.S.D. #4	907	October 1, 2025	Rockin A Cafe
Triangle Rescue Services	908	November 5, 2025	TBD
Honeywell	909	December 3, 2025	TBD