



Organized Feb. 9, 1949

## SABINE-NECHES CHIEFS ASSOCIATION

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### 2025 Board of Directors

**Tommy Shelton**  
President 25 - 26

**Ricky Bodin**  
Vice-President 25 - 26

**Shaqueena Nobles**  
Secretary/Treasurer 25 - 26

**Heather Low**  
Sergeant-at-Arms 24 - 25

**Larry McBride**  
Fire Director 25 - 26

**Terry Morton**  
Fire Director 25 - 26

**Tommy Wells**  
Industry Director 25 - 26

**Scott McDonald**  
Industry Director 25 - 26

**Donta Miller**  
Police Director 25 - 26

**Sparky Robinson**  
Police Director 25 - 26

**Joel Ardoine**  
At-Large Director 25 - 26

**Stephanie Garsea**  
EMS Director 25 - 26

**Sharon Whitley**  
Health Director 25 - 26

### Quorum is (10) Voting Members at Regular Meeting

The 903<sup>rd</sup> meeting of the SNCA was held on June 4<sup>th</sup>, 2025, at Rockin A Cafe. The meeting was hosted by Siddons-Martin. President Shelton called the meeting to order at 10:08 AM

Matt Dulaney (Retired, Honorary Meeting) led the membership in an invocation. President Shelton (Goodyear) led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance: Heather Low; Joel Ardoine; Tommy Wells; Sparky Robinson;

### HOST WELCOME

President Shelton recognized Siddons-Martin Representatives, who welcomed the membership.

President Shelton then asked for the membership to commence with self-introductions.

### READING OF THE MINUTES

President Shelton requested a motion and a second to accept the May 2025 Meeting Minutes, which were sent out via email. A motion was made by Louie Havens (Port Arthur FD) to accept the Minutes as read, and seconded by Scott McDonald (BASF). There was no opposition to the motion, and upon vote, the motion passed.

*Providing Mutual Aid for 75 Years*

## **CORRESPONDENCE:**

- None

## **TREASURERS REPORT:**

President Shelton then called upon the Secretary/Treasurer to give the monthly treasurer's report.

Beginning May Balance.....	\$ 62,837.61
Deposits.....	\$ 13,840.19
Withdrawals.....	\$ 4,368.00
Ending April Balance .....	\$ 72,309.80
PayPal Balance .....	\$ 2602.83 As of 05/31/2025
Certificate of Deposit.....	<u>\$ 5,189.11</u>
<b>Combined Ending Balances .....</b>	<b>\$ 81,101.74</b>

<b>Post Date</b>	<b>Trans.</b>	<b>Payee</b>	<b>Purpose</b>	<b>Amount</b>
05/01/2025	Deposit	PayPal transfer	Monthly Account Deposit	\$ 8,105.19
05/01/2025	Debit	Check 1703	IMT Conference Reimbursement	\$ 4,278.00
05/02/2025	Debit	Juxtapose	Website Fee	\$ 90.00
05/23/2025	Deposit	Checks	Membership Dues	\$ 5735.00

President Shelton asked if there were any questions regarding the Treasurer's Report; there were none. President Shelton then asked for a motion and a second to accept the Treasurer's Report as presented. A motion was made by Stephanie Garsea (Acadian EMS) and seconded by Scott McDonald (BASF); there was no opposition to the motion, and it passed.

## **OLD BUSINESS:**

- The General Membership voted to establish a secure ACH deposit method and a new Clover account to accept electronic payments through the organization's existing PNC Business Plus banking Account. Both payment options have been established, and the remaining members who still have outstanding dues payments due will be contacted to facilitate payment through these payment methods.
- President Shelton reminded the membership to pay outstanding dues to remain in good standing. Any members who are still unsure if they have paid or not can contact the Secretary/Treasurer. All Primary and Secondary members have been notified of their delinquent status. Any dues not paid by June 30, 2025, will result in a revoked membership in accordance with the organization's constitution. The following members are still outstanding.
  - 24hr Safety LLC
  - BASF- Beaumont
  - Dooley Tackaberry
  - Explorer Pipeline
  - Garner Environmental
  - Medical Center of SETX
  - Motiva Enterprise LLC-Port Neches
  - Port Arthur Terminal LLC
  - Sasol Chemical
  - Shell Pipeline
  - Texas Gas Service

- The following organizations have requested to join the Sabine Neches Associations in their respective categories. The second reading was read for these organizations, and the membership voted.
  - Jasper County Sheriff's Office requests membership as a non-exempt, voting, government agency. This request is sponsored by the Jasper County Office of Emergency Management (a member in good standing). In accordance with the constitution and bylaws, the following letter of request and support was read at the May meeting. (*Read Letters*) The board recommends acceptance into the SNCA as a non-exempt, voting government agency. Louie Havens (Port Arthur FD) made a motion to accept the Jasper County Sheriff's office as a non-exempt, voting government agency. The motion passed without opposition.
  - SETX Civilian Task Force requests membership as a non-voting NGO. This request is sponsored by Jefferson County Emergency Management (a member in good standing). In accordance with the constitution and bylaws, the following letter of request and support was first read at the May meeting (*Read Letters*). The board recommends acceptance into the SNCA as an exempt, non-voting NGO. Louie Havens (Port Arthur FD) made a motion to accept SETX Civilian Task Force as an exempt non-voting NGO member. The motion passed without opposition.

## **NEW BUSINESS:**

- Golf Tournament Results: Stephanie Garsea gave a report on the funds raised from the SNCA Golf Tournament. Net Proceeds to be **donated** toward scholarships **\$12,486.06**. The Board **recommended** to the membership to add 2,513.94 to the net proceeds for a total **donation of \$15,000.00**. Billy Ted Smith (Jasper County OEM) made a motion to accept the recommendation, and it was seconded by Louie Havens (Port Arthur FD). The motion passed without opposition.

## **SPECIAL ANNOUNCEMENTS:**

- There were no special announcements

## **RECENT EMERGENCIES/ ISSUES:**

(It was verified there was no media in the room)  
 SNCA Activations YTD –10

President Shelton then called for any reports of recent emergencies or incidents that had occurred since the last meeting.

**Industry:** None

**Municipal Fire:**

**Law Enforcement:** None

**EMS:** None

**Health:** None

## **STANDING COMMITTEE REPORTS**

**NOMINATING COMMITTEE:** Matt Dulaney- Chairperson

Not Present – No Report

**MEMBERSHIP COMMITTEE:** Mark Czeerwiec- Chairperson

No report

**CONSTITUTION AND BY-LAWS:** Steve Curran – Chairperson

Not Present – No Report

**WEBSITE COMMITTEE:** Stephanie Garsea- Chairperson

Ongoing updates; There are some event pictures pending to be uploaded in the next month. Also, if you have any pictures from incidents, events, etc from SNCA, please send them to Stephanie Garsea (sgarsea@acadian.com). We are lacking a lot of our history and we need everyone to help put together our story.

**AWARDS COMMITTEE:** Stephanie Garsea – Chairperson

Nothing to report

**GOLF TOURNAMENT COMMITTEE:** Stephanie Garsea- Chairperson

It was a success! We had 40 teams, 25 hole sponsors, delicious food by our food sponsors, and a day full of fun and fellowship all for such a wonderful cause. We are pending a few financial pieces, so we will have final numbers soon. Save the Date for 2026 - Friday, April 24! Thank you to everyone who helped, played, or supported this event. We couldn't do it without you all.

**PUBLIC RELATIONS:** Stephanie Garsea – Chairperson

Our organization received media coverage from two different stations for the Scholarship Golf Tournament. It is nice for our organization to be recognized and others to see what we do in the community.

**MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE:** Louie Havens –

Chairperson –

Not present – No report

**COMMUNICATIONS:** Eloy Vega – Chairperson

Not present-No report

**STRATEGIC PLAN REVIEW** – Eloy Vega Chairperson

Not Present-No Report

**INVENTORY:** Pat Grimes – Chairperson

Chair Grimes also reminded everyone to ensure they go into the database and maintain an

updated inventory of equipment and supplies, as their membership classification is based on inventory. PDFs can now be added to Agency's accounts.

Let Pat Grimes know if there are any changes to your agency's primary or alternate members, and let me know if you are not receiving text and email reminders for the SNCA meetings.

**TRAINING & EDUCATION:** Jeff Phillips - Chairperson  
See the training flyer distributed at the meeting.  
Gave a report on the success of the FSX at Jack Brooks.

For more training information see *the new TDEM training portal, formerly PreparingTexas.org.*

**HOMELAND SECURITY:** Jeremy Hansen – Chairperson  
Gave a report to be emailed to the Sec. Treasurer

**BOSSES NIGHT:** David Frenzel – Chairperson  
Not Present - No Report.

**OIL SPILL:** Heather Low - Chairperson  
The date of the drill has changed to Oct. 2. For more information, see Heather.

**INCIDENT MANAGEMENT TEAM:** Tim Ocnaschek - Chairperson  
No report

**INDUSTRIAL FIRE & SAFETY:** Brandon Pippin – Chairperson  
The next committee meeting is June 30th for interested parties.

**“AD HOC” HISTORIAN COMMITTEE:** John Randall – Chairperson  
Not Present – No Report

**PROGRAM:** DOW Chemical Overview

**NEXT MEETING:** The 903<sup>rd</sup> meeting will be June 4, 2025, hosted by Siddons-Martin and will be held at Rockin A Café, beginning at 10 AM.

**ADJOURN:**

With no further business to discuss, President Shelton asked for a motion to adjourn. Louie Havens made the motion to adjourn, and Stephanie Garsea (Acadian Ambulance) seconded it. There was no opposition to the motion, and the motion passed. The meeting was adjourned at 11:02 AM.

HOST SCHEDULE FOR 2025			
Meeting Host 2024	Meeting Number	Meeting Date	Meeting Location
ExxonMobil Pipeline Company LLC.	904	July 2, 2025	Rockin A Cafe

Fluor Federal Petroleum	905	August 6, 2025	TBD
Garner Environmental	906	September 3, 2025	TBD
Jasper County E.S.D. #4	907	October 1, 2025	Rockin A Cafe
Triangle Rescue Services	908	November 5, 2025	TBD
Honeywell	909	December 3, 2025	TBD