



*Organized Feb. 9, 1949*

## SABINE-NECHES CHIEFS ASSOCIATION

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### 2025 Board of Directors

**Tommy Shelton**  
**President 25 - 26**

**Ricky Bodin**  
**Vice-President 25 - 26**

**Shaqueena Nobles**  
**Secretary/Treasurer 25 - 26**

**Heather Low**  
**Sergeant-at-Arms 24 - 25**

**Larry McBride**  
**Fire Director 25 - 26**

**Terry Morton**  
**Fire Director 25 - 26**

**Tommy Wells**  
**Industry Director 25 - 26**

**Scott McDonald**  
**Industry Director 25 - 26**

**Donta Miller**  
**Police Director 25 - 26**

**Sparky Robinson**  
**Police Director 25 - 26**

**Joel Ardoin**  
**At-Large Director 25 - 26**

**Stephanie Garsea**  
**EMS Director 25 - 26**

**Sharon Whitley**  
**Health Director 25 - 26**

## Quorum is (10) Voting Members at Regular Meeting

The 907<sup>th</sup> meeting of the SNCA was held on October 1, 2025, at Rockin' A Cafe. Jasper County ESD #4 hosted the meeting. President Shelton called the meeting to order at 10:09 AM

Matt Dulaney (Retired, Honorary Meeting) led the membership in an invocation. Vice President Bodin led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance: Terry Morton; Sparky Robinson; Joel Ardoin

### HOST WELCOME

President Shelton recognized Brad Parsons (Jasper County ESD #4), as the meeting host and welcomed the membership.

President Shelton then asked for the membership to commence with self-introductions.

### READING OF THE MINUTES

President Shelton requested a motion and a second to accept the September 2025 Meeting Minutes, which were sent out via email. Louie Havens (Port Arthur Fire) made a motion to accept the Minutes as emailed, and it was seconded by Stephanie Garsea (Acadian Ambulance). There was no opposition to the motion, and upon a vote, the motion passed.

***Providing Mutual Aid for 75 Years***

## CORRESPONDENCE:

- 2026 Membership Dues (Checks)

## TREASURERS REPORT:

Beginning September Balance (PNC Plus Banking)..... \$53,911.32  
Deposits..... \$ 5,562.00  
Withdrawals..... \$ 632.95  
Ending September Balance (PNC Plus Banking) ..... \$58,840.37  
PayPal Balance ..... \$ 471.10 of 10/1/2025  
Certificate of Deposit..... \$ 5,189.46  
**Combined Ending Balances .....\$ 64,500.93**

Post Date	Trans.	Payee	Purpose	Amount
09/02/2025	Debit	Clover Credit Card Transaction	Payments from Credit Card processing on Clover	\$30.00
09/02/2025	Service Charge	PNC-Merchant	Clover Fee	\$6.95
09/02/2025	Debit	ACH Service Fee	ACH Monthly Fee	\$6.00
09/03/2025	Debit	Juxtapose	Website Fee	\$90.00
09/05/2025	Debit	PayPal	REFUND	\$500.00
09/26/2025	Deposit	Clover Deposit	Membership Dues 2026	\$1648.00
09/29/2025	Deposit	Clover Deposit	Membership Dues 2026	\$1030.00
09/30/2025	Deposit	Clover Deposit	Membership Dues 2026	\$2884.00

## OLD BUSINESS:

- Delta Industrial Fire Safety was voted into the SNCA as a non-voting member by the general membership following a recommendation from the Board, with a motion made by Louie Havens and seconded by Billy Smith.

## NEW BUSINESS:

- Austin Fire Systems was voted into the SNCA as a non-voting member by the general membership following a recommendation from the Board, with a motion made by Heather Low and seconded by Billy Smith.
- Membership invoices for the 2026 Calendar were emailed to primary and secondary members this month. Hard copies of the invoices are available on request. Each invoice will include a link to pay online and ACH deposit information. Please be reminded that it is the responsibility of the primary and secondary members to work through your organization's procurement policies. The SNCA W-9 form is available on the website for you to print or download. When submitting payments online, please be sure to include your organization's name in the notes section of the payment site.

## SPECIAL ANNOUNCEMENTS:

- none

## **RECENT EMERGENCIES/ ISSUES:**

(It was verified there was no media in the room)

SNCA Activations YTD –11

President Shelton then called for any reports of recent emergencies or incidents that had occurred since the last meeting.

**Industry:** None

**Municipal Fire:** None

**Law Enforcement:** None

**EMS:** None

**Health:** None.

## **STANDING COMMITTEE REPORTS**

**NOMINATING COMMITTEE:** Matt Dulaney- Chairperson

Nominations are now open. Positions up for election include Fire Director, Industry Director, Police Director, Sgt.@Arms

**MEMBERSHIP COMMITTEE:** Mark Czerwiec- Chairperson

All pending applications have been discussed.

**CONSTITUTION AND BY-LAWS:** Vacant – Chairperson

Not Present – No Report

**WEBSITE COMMITTEE:** Stephanie Garsea- Chairperson

Recent posting includes the fire school on the website and sponsorship opportunities.

**AWARDS COMMITTEE:** Stephanie Garsea – Chairperson

The award nominations submitted will be reviewed by the board.

**GOLF TOURNAMENT COMMITTEE:** Stephanie Garsea- Chairperson

Save the date for next year, Friday, April 24, 2026. Registration begins in January.

**PUBLIC RELATIONS:** Stephanie Garsea – Chairperson

No report.

**MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE:** Louie Havens – Chairperson –

No report

**COMMUNICATIONS:** Eloy Vega – Chairperson

No report

**STRATEGIC PLAN REVIEW** – Eloy Vega Chairperson

No Report

**INVENTORY:** Pat Grimes – Chairperson

Not Present – No Report

**TRAINING & EDUCATION:** Jeff Phillips - Chairperson

Discussed upcoming training and IPP Meeting

For more training information see *the new TDEM training portal, formerly PreparingTexas.org*.

**HOMELAND SECURITY:** Jeremy Hansen – Chairperson

Gave a report to be emailed to the Sec. Treasurer

**BOSSSES NIGHT:** David Frenzel – Chairperson

RSVP forms are on the table and the membership is encouraged to limit RSVP to bosses and to provide an accurate count.

**OIL SPILL:** Heather Low - Chairperson

Heather gave a report on the success of the oil spill drill.

**INCIDENT MANAGEMENT TEAM:** Tim Ocnaschek - Chairperson

No Report

**INDUSTRIAL FIRE & SAFETY:** Brandon Pippin – Chairperson

Gave a report on the upcoming industrial school and the opportunity to sponsor schools.

**“AD HOC” HISTORIAN COMMITTEE:** John Randall – Chairperson

Not Present – No Report

**PROGRAM:** Williams Fire

**NEXT MEETING:** The 908<sup>th</sup> meeting will be November 5, 2025, hosted by Triangle Rescue Services and will be held at Courville’s, beginning at 10 AM.

**ADJOURN:**

With no further business to discuss, President Shelton asked for a motion to adjourn. Louie Havens made the motion to adjourn, and Scott McDonald seconded it. There was no opposition to the motion, and the motion passed. The meeting was adjourned at 11:10 AM.

HOST SCHEDULE FOR 2025			
Meeting Host 2024	Meeting Number	Meeting Date	Meeting Location
Triangle Rescue Services	908	November 5, 2025	Courville’s
Honeywell	909	December 3, 2025	Courvilles