



Organized Feb. 9, 1949

SABINE-NECHES CHIEFS ASSOCIATION

~ P.O. Box 2257 Nederland, Texas 77627 ~

Phone: (409) 985-0237, Fax: (409) 985-0540

Email: HYPERLINK

"mailto:SabineNechesChiefsAssn@gmail.com"

SabineNechesChiefsAssn@gmail.com Web: HYPERLINK

"http://www.snchiefs.com" www.snchiefs.com

24-Hour Activation Phone: **409-838-6371**

2026 Board of Directors

Tommy Shelton
President 25 - 26

Ricky Bodin
Vice-President 25 - 26

Shaqueena Nobles
Secretary/Treasurer 25 - 26

Louie Havens
Sergeant-at-Arms 26-27

Larry McBride
Fire Director 26- 27

Terry Morton
Fire Director 25 - 26

Tommy Wells
Industry Director 26- 27

Scott McDonald
Industry Director 25 – 26

Donta Miller
Police Director 26- 27

Sparky Robinson
Police Director 25 - 26

Joel Ardoin
At-Large Director 25 - 26

Stephanie Garsea
EMS Director 25 - 26

Sharon Whitley
Health Director 25 - 26

Quorum is (10) Voting Members at Regular Meeting

The 911th meeting of the SNCA was held on Wednesday, February 4, 2026, at Courville's. The meeting was hosted by Emergency Power Service. Vice President Bodin called the meeting to order at 10:27 AM

Matt Dulaney led the membership in an invocation. Vice President Bodin led the membership in the Pledge of Allegiance to the American flag.

Board members not in attendance: Tommy Shelton, Tommy Wells, Sparky Robinson, Sharon Whitley.

HOST WELCOME

President of EPS John Baker welcomed the membership to the general meeting. Vice President Bodin then asked for the membership to commence with self-introductions.

READING OF THE MINUTES

Vice President Bodin requested a motion and a second to accept the January 2025 Meeting Minutes, which were sent out via email. Stephanie Garsea made a motion to accept the Minutes as emailed, and Scott McDonald seconded it. There was no opposition to the motion, and upon a vote, the motion passed.

Providing Mutual Aid for 77 Years

CORRESPONDENCE

- Post Office Notice; Membership Dues

TREASURERS REPORT:

Beginning January Balance (PNC Plus Banking)..... \$ 72,653.37
Deposits..... \$ 4,884.00
Withdrawals..... \$ 4,763.59
Ending January Balance (PNC Plus Banking) \$ 72,773.78
PayPal Balance \$ 471.10
Certificate of Deposit..... \$ 5189.80
Combined Ending Balances\$ 78,434.68

Post Date	Trans.	Payee	Purpose	Amount
01/07/26	Deposit	Check Deposits	Membership Dues	\$2000.00
01/12/26	Deposit	Clover-PNC Merchant	Membership Dues	\$1030.00
01/13/26	Deposit	Clover-PNC Merchant	Membership Dues	\$515.00
01/16/26	Deposit	Clover PNC Merchant	Membership Dues	\$824.00
01/29/26	Deposit	Clover -PNC Merchant	Membership Dues	\$515.00
01/02/26	Debit/Withdrawal	Clover Credit Card Fees	Convenience Fee	\$45.00
01/02/26	Debit/Withdrawal	Clover-PNC Merchant	Monthly Service Fee	\$6.95
01/02/26	Debit/Withdrawal	PNC Merchant	ACH Monthly Service fee	\$6.00
01/05/26	Debit/Withdrawal	Juxtapose	Website Service Fee	\$100.00
01/07/26	Debit/Withdrawal	USPS	PO Box Renewal	\$226.00
01/26/26	Debit/Withdrawal	Rockin A Café	Board Meeting Lunch	\$240.00

Vice President Bodin called for a motion to accept the treasurer's report as read. Larry McBride made the motion to accept the treasurer's report as presented, and Donta Miller seconded it. The motion passed without opposition.

OLD BUSINESS:

- Vice President Bodin Review the following Old Business with the membership:
 - The memorial gift was presented to the Arsement family honoring Rockin' A Café owner Butch Arsement.
 - Membership dues January 31 Deadline reminder.
 - Recap of the January 2026 1st Quarter Board Meeting

NEW BUSINESS:

- Vice President Bodin recognized the meeting at the 77th anniversary meeting, establishing the SNCA as a mutual aid organization!
- Betchel Energy's membership request was accepted by the general membership. A motion was made by Louie Havens to accept Betchel into the organization, and was seconded by Scott McDonald. The motion passed without objection.

SPECIAL ANNOUNCEMENTS:

- None

RECENT EMERGENCIES/ ISSUES:

(It was verified that there was no media in the room)

SNCA Activations YTD –0 (correction to the agenda, there had been 3)

Vice President Bodin then called for any reports of recent emergencies or incidents since the last meeting.

Industry: None

Municipal Fire: None

Law Enforcement: Major Miller (Jefferson CSO) briefed the membership on an assistance request from Groves PD regarding a mental health patient crisis.

EMS: None

Health: None

STANDING COMMITTEE REPORTS

NOMINATING COMMITTEE: Matt Dulaney- Chairperson
No Report.

MEMBERSHIP COMMITTEE: Mark Czerwiec- Chairperson
No Report

CONSTITUTION AND BY-LAWS: Christopoher Robins – Chairperson
No Report

WEBSITE COMMITTEE: Stephanie Garsea- Chairperson
Update coming soon

AWARDS COMMITTEE: Stephanie Garsea – Chairperson
No Report

GOLF TOURNAMENT COMMITTEE: Stephanie Garsea- Chairperson
Save the date for next year, Friday, April 24, 2026. Registration begins in January.

PUBLIC RELATIONS: Stephanie Garsea – Chairperson
No report.

MARINE FIREFIGHTING, SALVAGE, AND RECOVERY COMMITTEE: Louie Havens –
Chairperson – Gave a report on a Marine vessel fire, and the importance of pre-planning for these
types of incidents.

COMMUNICATIONS: Eloy Vega – Chairperson
No report

STRATEGIC PLAN REVIEW – Eloy Vega Chairperson
No Report

INVENTORY: Pat Grimes – Chairperson
Report to be emailed

TRAINING & EDUCATION: Jeff Phillips - Chairperson
Discussed upcoming training.

For more training information, see *the new TDEM training portal, formerly
PreparingTexas.org*.

HOMELAND SECURITY: Jeremy Hansen – Chairperson
No Report

BOSSSES NIGHT: David Frenzel – Chairperson
No Report

OIL SPILL: Heather Low - Chairperson
No report

INCIDENT MANAGEMENT TEAM: Tim Ocnashek - Chairperson
No Report

INDUSTRIAL FIRE & SAFETY: Brandon Pippin – Chairperson
The first quarter industry meeting is on Monday, February 9th. 3rd Annual SNCA fire school
scheduled for October 29, 2026. Members gave testimonials of the 2025 fire school and urged
more municipal fire participation.

“AD HOC” HISTORIAN COMMITTEE: John Randall – Chairperson
Not Present – No Report

PROGRAM: 77 yrs of SNCA in Review. Stephanie and Shaqueena

NEXT MEETING: The 912^h meeting will be on February 5, 2026, at a location TBD, hosted by Emergency Power Service.

ADJOURN:

With no further business to discuss, Vice President Bodin asked for a motion to adjourn. Louie Havens made the motion to adjourn, and Scott McDonald seconded it. There was no opposition to the motion, and the motion passed. The meeting was adjourned at 11:07 AM.

TENTATIVE HOST SCHEDULE FOR 2026			
Meeting Host 2026	Meeting Number	Meeting Date	Meeting Location
Jefferson Terminal South	910	January 7, 2026	Rockin A Cafe
Emergency Power Service	911	February 4, 2026	Courville's
The Response Group	912	March 4, 2026	Courville's
Afton Chemical Corporation	913	April 1, 2026	Rockin A Cafe
Jasper County Sheriff's Office	914	May 6, 2026	TBD
Beaumont New Ammonia (OCI)	915	June 3, 2026	TBD
Delta Industrial Service and Supply	916	July 1, 2026	TBD
Austin Fire Systems	917	August 5, 2026	TBD
SETX Civilian Taskforce	918	September 2, 2026	TBD
Hayden and Company	919	October 7, 2026	TBD
US Fire Pumps	920	November 4, 2026	TBD
TBD	921	December 2, 2026	TBD